1 CORINTHIANS 3:11

FOUNDATIONS

BACK TO THE BASICS OF FAITH

THE GATHERING WORSHIP

No one can lay any foundation other than the one already laid, which is Jesus Christ.

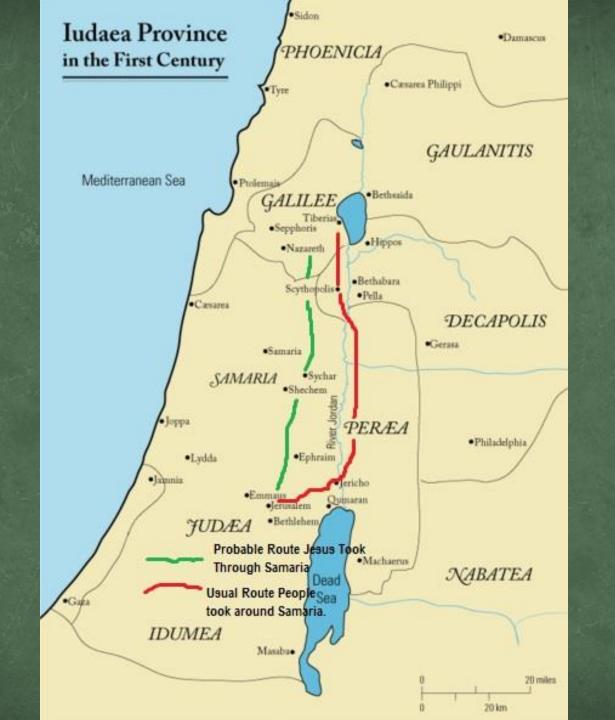


3 "You shall have no other gods before Me. 4 You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. 5 You shall not bow down to them or worship them."

⁵ [Jesus] came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as He was from the journey, sat down by the well. It was about the sixth hour.



⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give Me a drink?" 9 The Samaritan woman said to Him, "You are a Jew and I am a Samaritan woman. How can You ask me for a drink?" (For Jews do not associate with Samaritans.)





On "Moralistic Therapeutic Deism" as U.S. Teenagers' Actual, Tacit, De Facto Religious Faith

Christian Smith

My book Soul Searching: The Religious and Spiritual Lives of American Teenagers, coauthored with Melinda Lundquist Denton, follows over hundreds of pages a variety of topical trains of thought and sometimes pursued diversions and digressions. But what does the bigger picture of the religious and spiritual lives of U.S. teenagers look like when we stand back and try to put it all together? When we get past what we discovered about adolescent inarticulacy regarding religion, systematically sort through the myriad stories and statements about religious faith and practice, and pull apart and piece back together what seem to be the key ideas and relevant issues, what did we conclude?

Here we resummarize our observations in venturing a general thesis about considered solding and spirituality in the United Soldes. We advance this thesis



- ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked Him and He would have given you living water.
- ¹³ Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

John 4:10, 13-14

What shocks you?

What shocks you? Who shocks you?



19 "Sir," the woman said, "I can see that You are a prophet. ²⁰ Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." ²¹ Jesus declared, "Believe Me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:19-24

²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks.

²⁴ God is spirit, and His worshipers must worship in spirit and in truth."

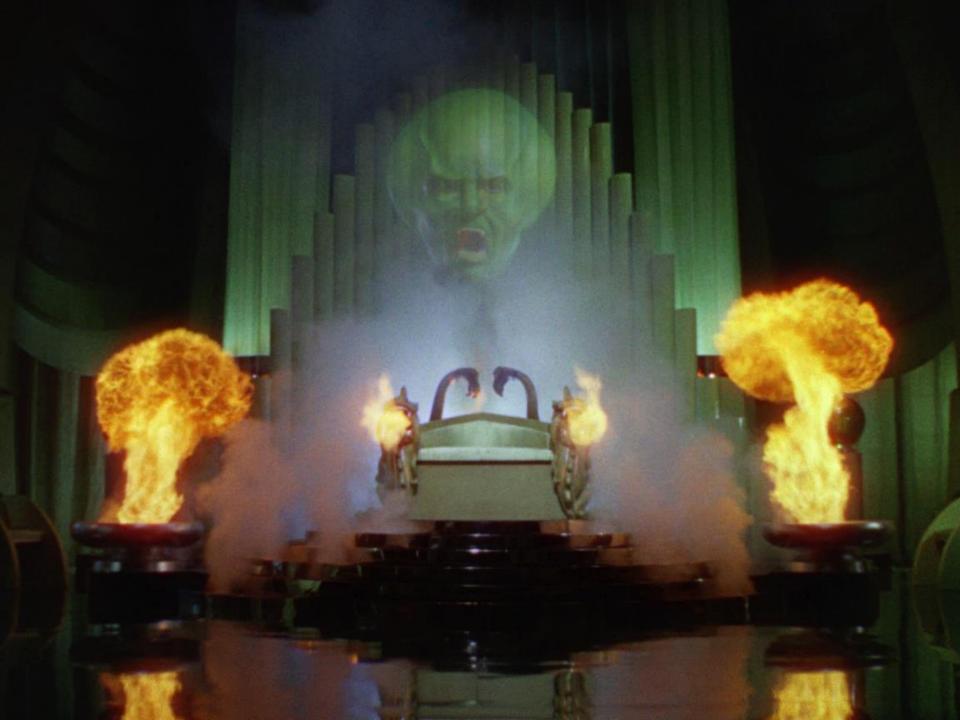
John 4:19-24

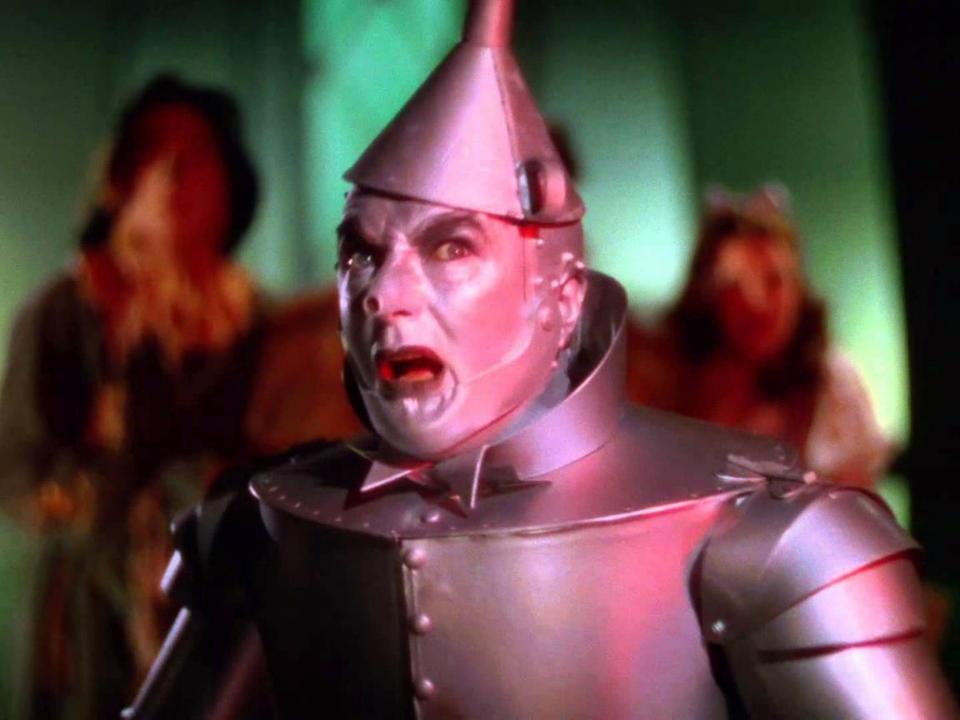
Who you worship matters.

"You Samaritans worship what you do not know; we worship what we do know."

Knowledge fosters devotion.

Knowledge fosters devotion. Knowledge fosters intimacy.







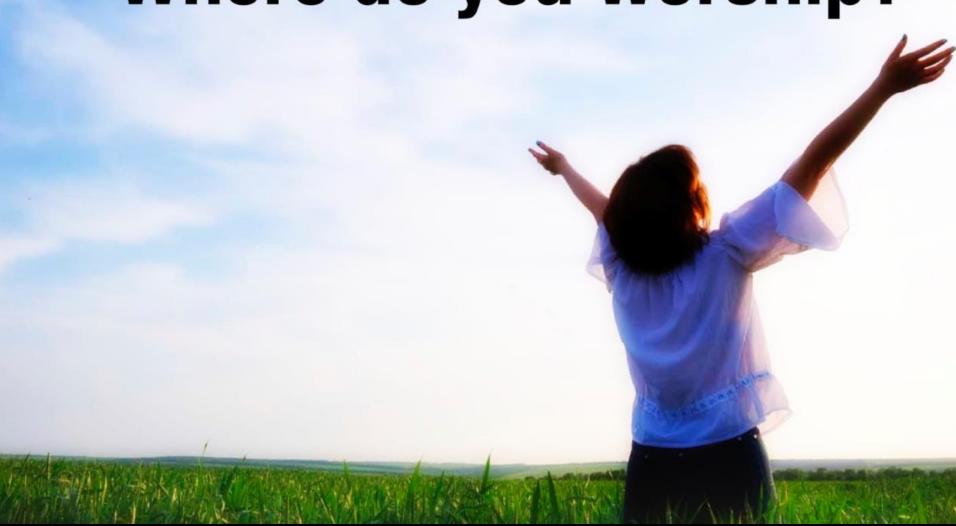


Who you worship matters.

Where you worship does not matter.

"Believe Me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem." The earth is the LORD's, and everything in it, the world, and all who live in it...Who may ascend the hill of the LORD? Who may stand in His holy place?





Where do you worship?





How you worship is a gift.

"God is spirit, and His worshipers must worship in spirit and in truth."

"God is spirit, and His worshipers must worship in the Spirit and in truth."

How you worship is a gift.



The Big Question

How will your worship be your witness?