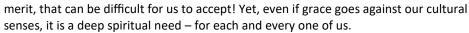
SOLA - WHAT MATTERS MOST:

Grace Alone—Sola Gratia

Pastor Augie Iadicicco

November 8, 2020

Grace is when God gives us what we do not deserve. In a culture that works on



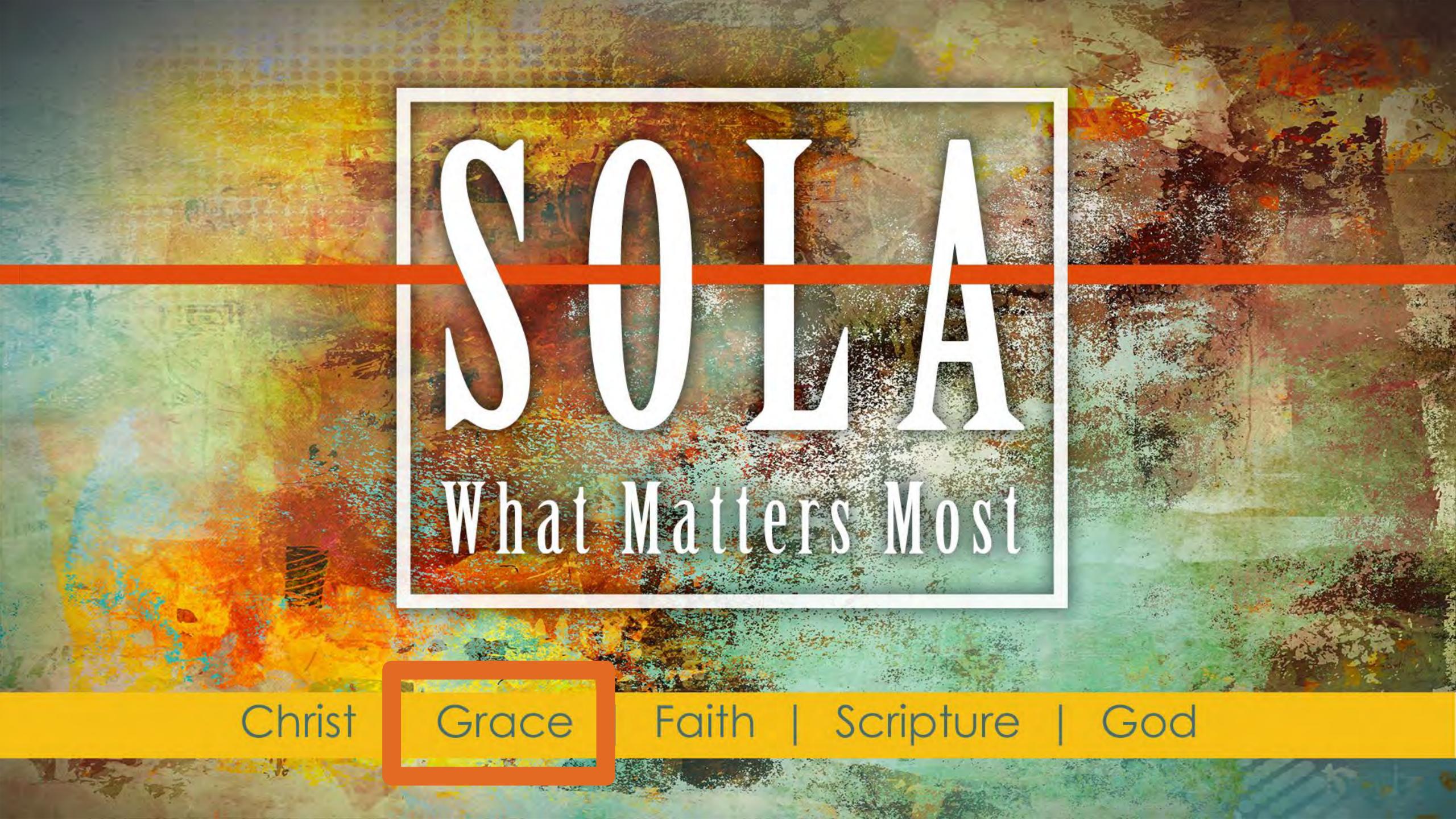
"The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. He agreed to pay them a denarius for the day and sent them into his vineyard." — Matthew 20:1-2

My Next Step(s):

- o I will thank God that I am released from my burden of performance.
- $\circ\,$ I will receive with gratitude God's underserved and free gift of Grace!
- $\circ\,$ I will not be jealous or otherwise begrudge others of receiving God's grace.
- $\circ\,$ I will strive to be gracious to those who are indebted to me.

Memory Verse: "For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— not by works, so that no one can boast." – Ephesians 2:8-9, NIV

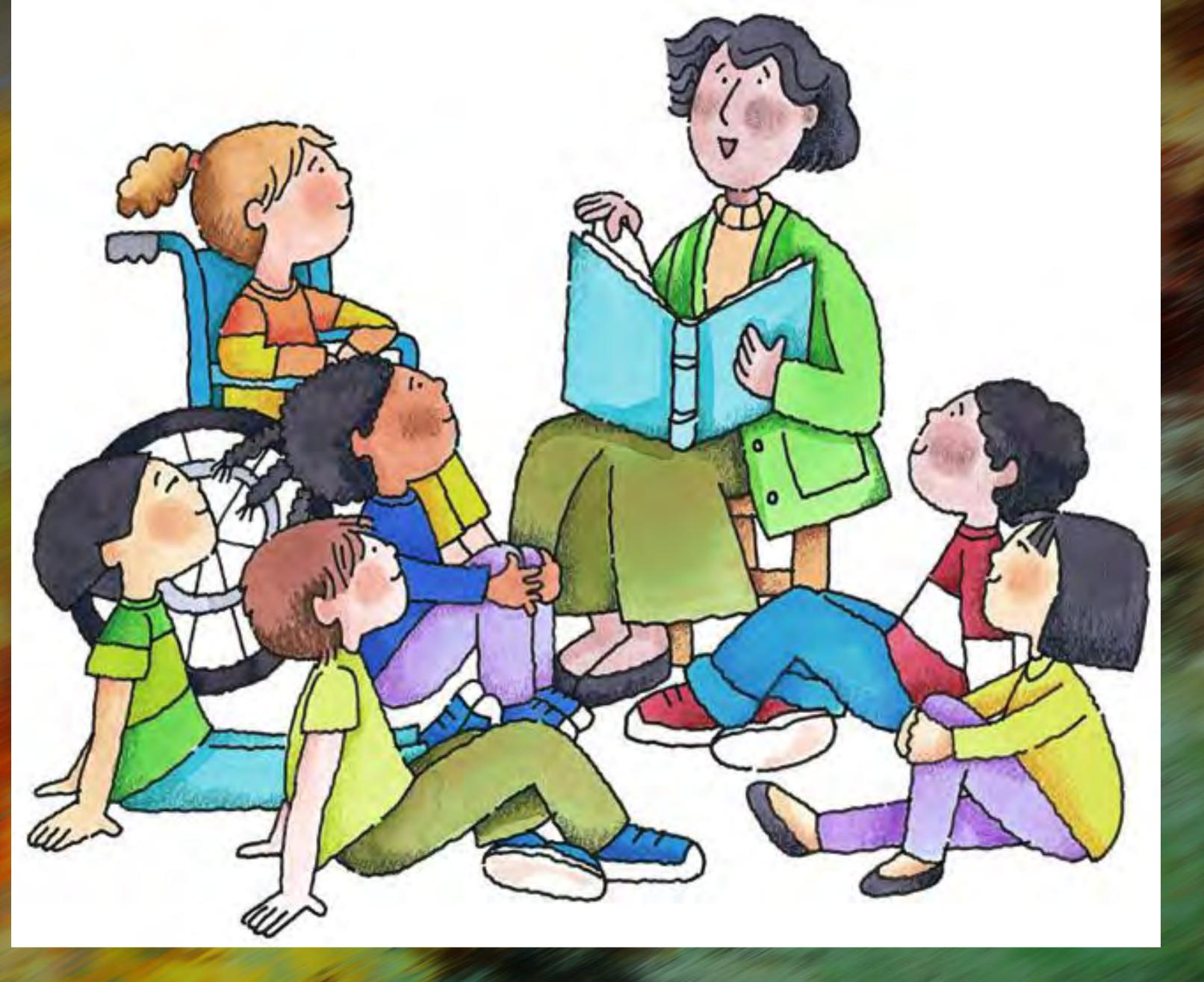
(This message uses materials provided by Concordia Lutheran Church, San Antonio, TX.)



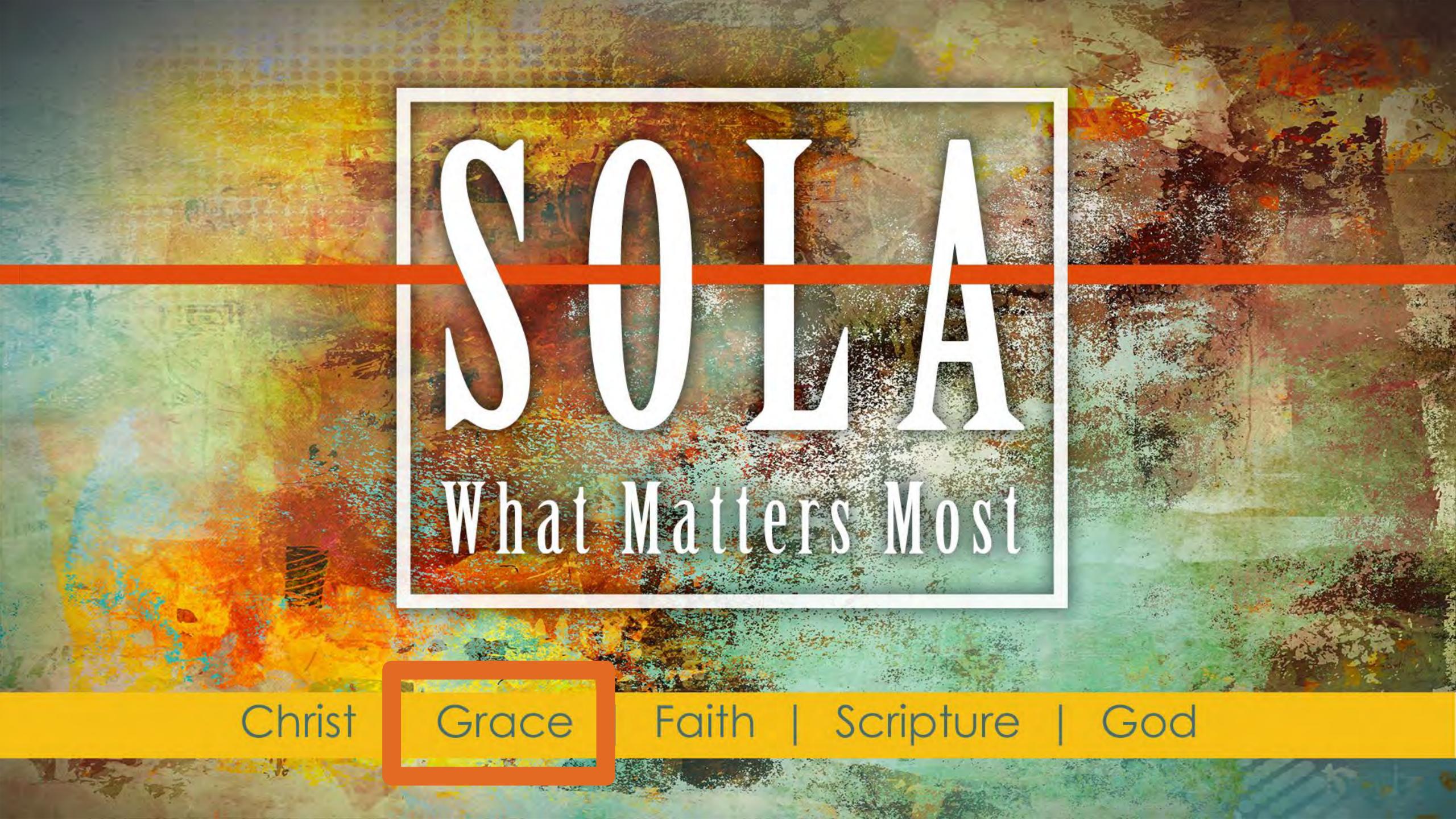
Solus Christus: Christ Alone
Sola Gratia: Grace Alone
Sola Fide: Faith Alone
Sola Scriptura: Scripture Alone
Soli Deo Gloria: To God's Glory Alone

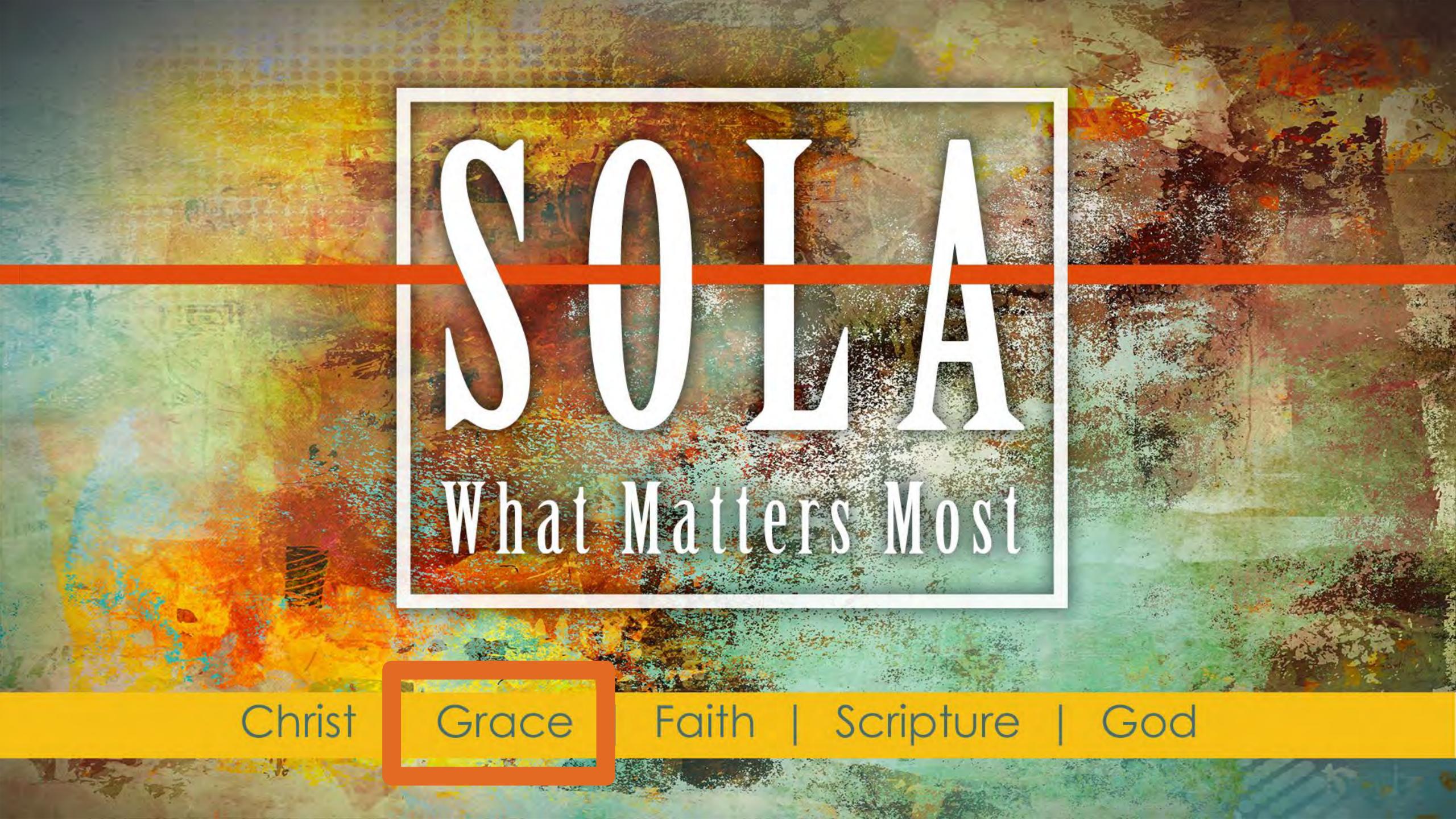






http://confessionsofasundayschoolteacher.blogspot.com/2013/02/sunday-school-teachers.html





For a split second I thought this branch was a legit super tarantula, but like, since it's 2020, I wasn't startled, I just thought, "wow, I guess super tarantulas are in play now"



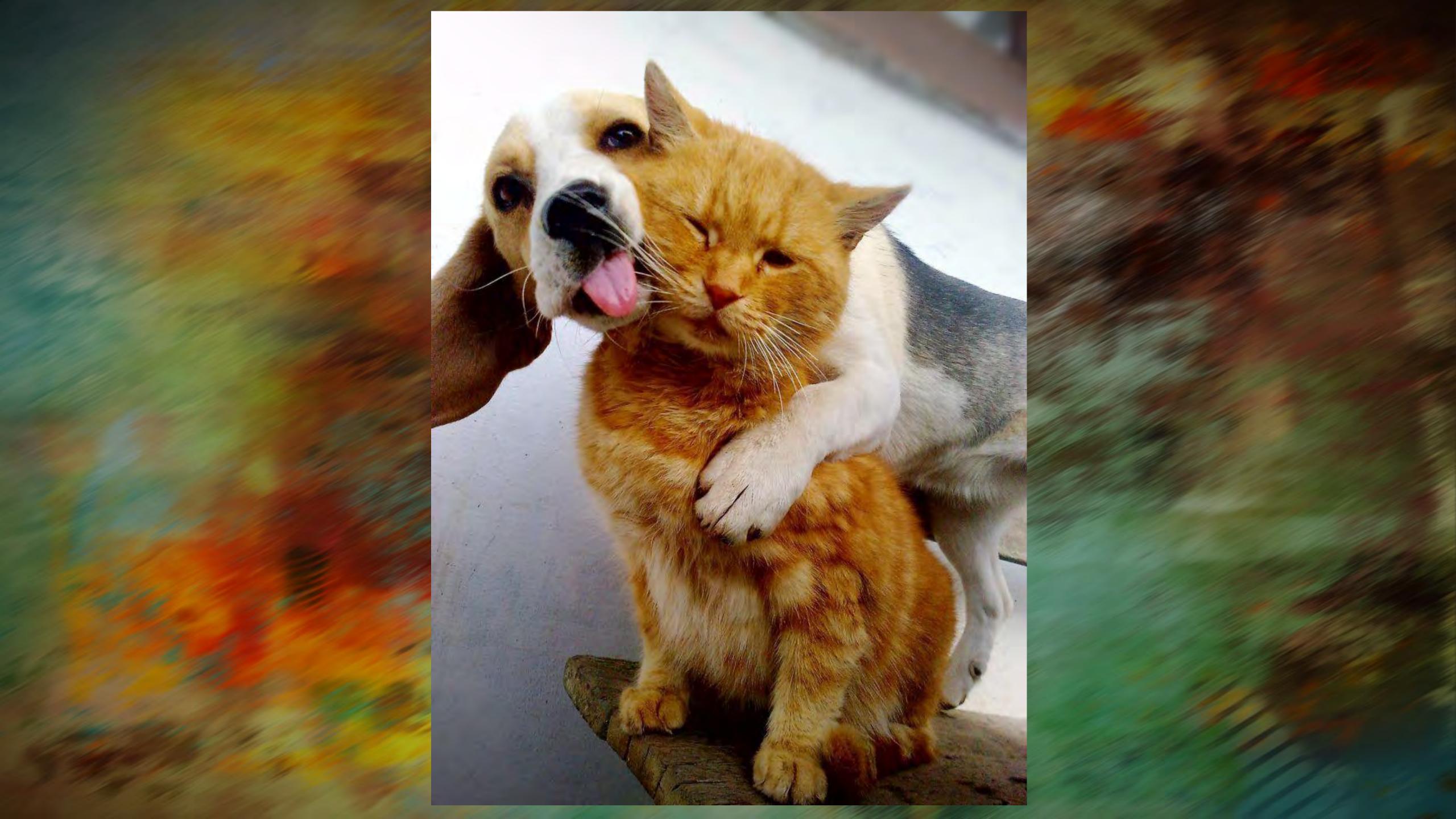
This is why Nevada is taking so long. "One...one vote. Ah! Ah! Ah! Two...two votes! Ah! Ah! Ah!"















When everyone is getting off the zoom call but you're struggling to find the leave meeting button so then it's just you and the host











¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. 3 About nine in the morning he went out and saw others standing in the marketplace doing nothing. 4 He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.'

⁵ So they went. He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?' 7 'Because no one has hired us,' they answered. He said to them, 'You also go and work in my vineyard."



¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. 3 About nine in the morning he went out and saw others standing in the marketplace doing nothing. 4 He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.'

¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. 3 About nine in the morning he went out and saw others standing in the marketplace doing nothing. 4 He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.'

⁵ So they went. He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?' 7 'Because no one has hired us,' they answered. He said to them, 'You also go and work in my vineyard."

⁸ "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.' ⁹ The workers who were hired about five in the afternoon came and each received a denarius. 10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius."

⁸ "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.' ⁹ The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius."

11 "When they received it, they began to grumble against the landowner. 12 'These who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.""

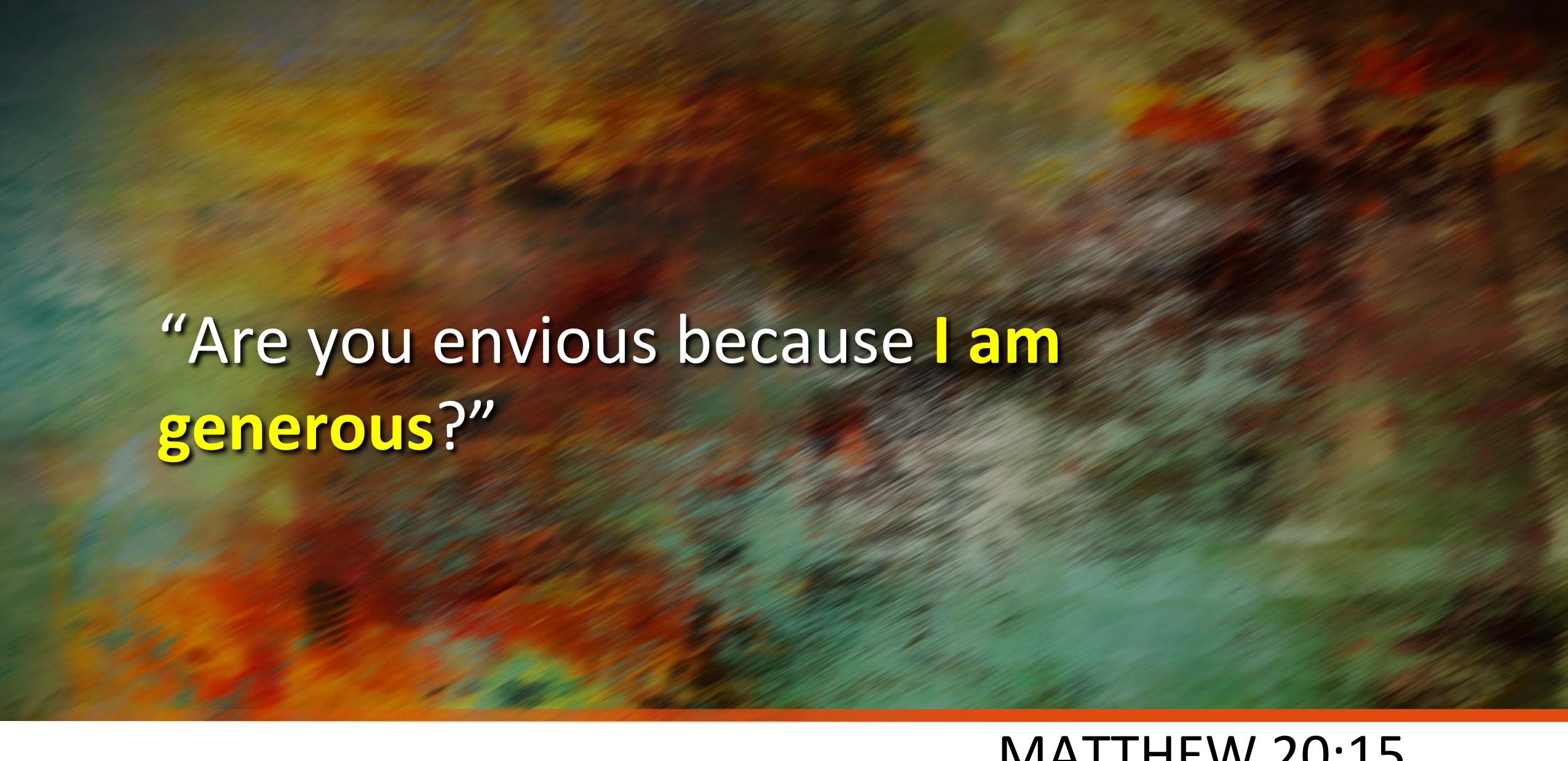
13 "He answered one of them, 'I am not being unfair to you, friend. Didn't you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. 15 Don't I have the right to do what I want with my own money? Or are you envious because I am generous?""

LESSONS ON GRACE



LESSONS ON GRACE



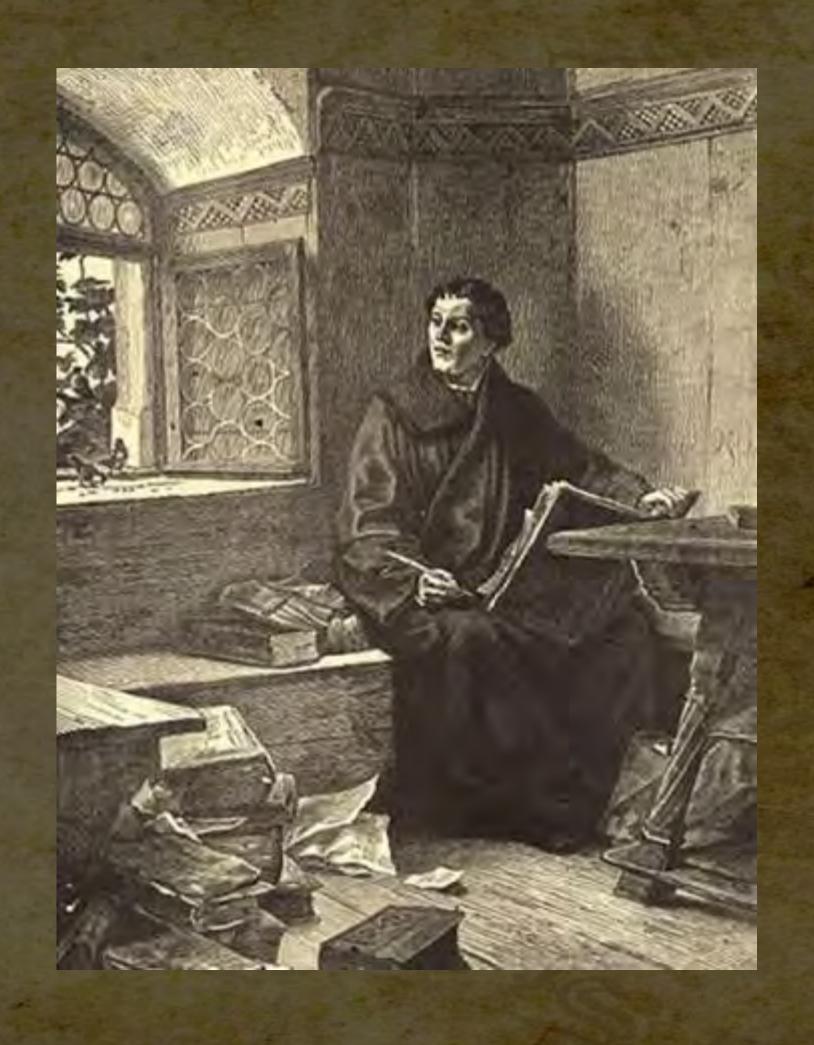


MATTHEW 20:15

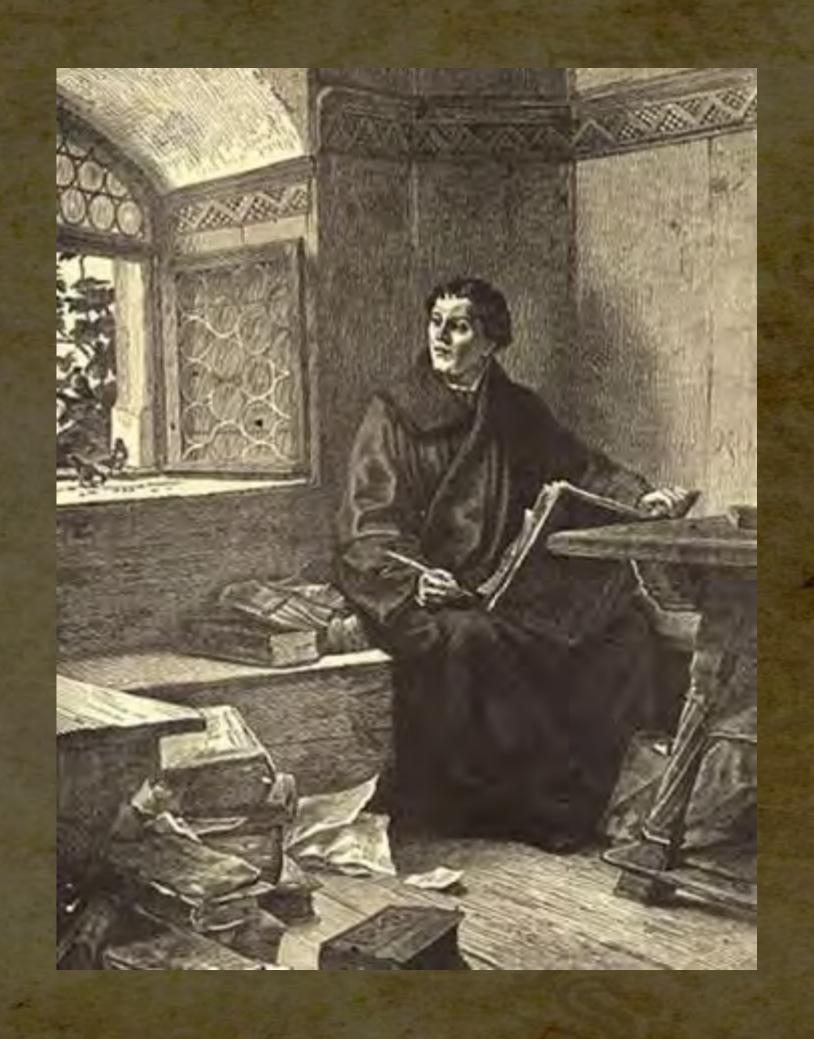


LESSONS ON GRACE

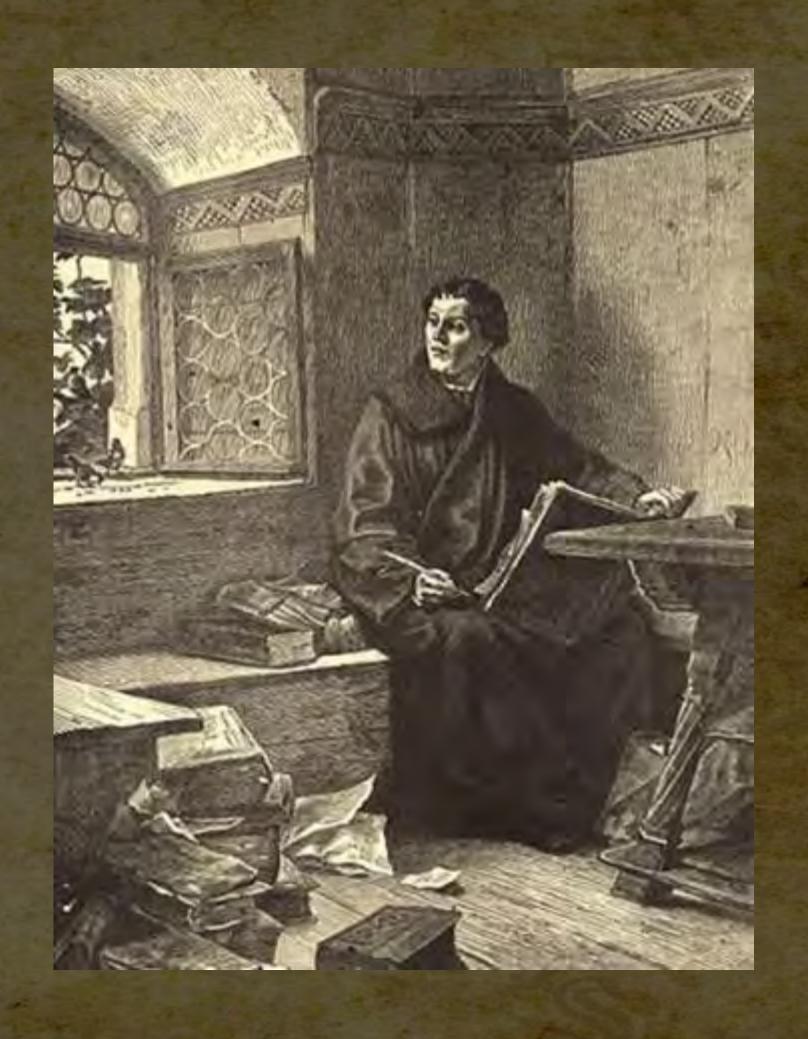




For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith." - Rom. 1:17



My situation was that, although an impeccable monk, I stood before God as a sinner troubled in conscience, and I had no confidence that my merit would assuage Him. Therefore I did not love a just angry God, but rather hated and murmured against Him....



Thereupon I felt myself to be reborn and to have gone through open doors into paradise. The whole of Scripture took on a new meaning, ... This passage of Paul became to me a gate to heaven..."

- Martin Luther

41 "Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. 42 Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?" 43 Simon replied, "I suppose the one who had the bigger debt forgiven." "You have judged correctly," Jesus said.

LAW & GOSPEL

LAW & GOSPEL

Law – Shows us our sin and brokenness. It shows us what we have earned and deserve.

LAW & GOSPEL

Law – Shows us our sin and brokenness. It shows us what we have earned and deserve.

Gospel – Shows us God's grace. What God gives us that Jesus earned on the cross...for us!

⁸ For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God— ⁹ not by works, so that no one can boast.