

IMMEDIATELY EVENTUALLY

THE GOSPEL OF JESUS BY MARK

THE PARABLE OF THE SOILS

Mark 4:1-20

October 23, 2022 – Pastor D R Hilken

For this parable, I wish I had a Men in Black _____

Parable (parabole) “to cast alongside of”

More than a series of stories – a _____ of events
John–baptism–Teaching/Healing–forgiveness–sabbath challenges–Sanhedrin

Parable with _____ = understanding

Parable without = confusion & _____

It's not about the seed or the sower, it's the soil

a. rock hard soil – hardened heart

like Eden – you become _____ of your own life

b. shallow/rocky soil – _____ response

c. soil infested with weeds – the _____ wins

d. good soil (all _____ & not all the same)

a, b, c, are _____

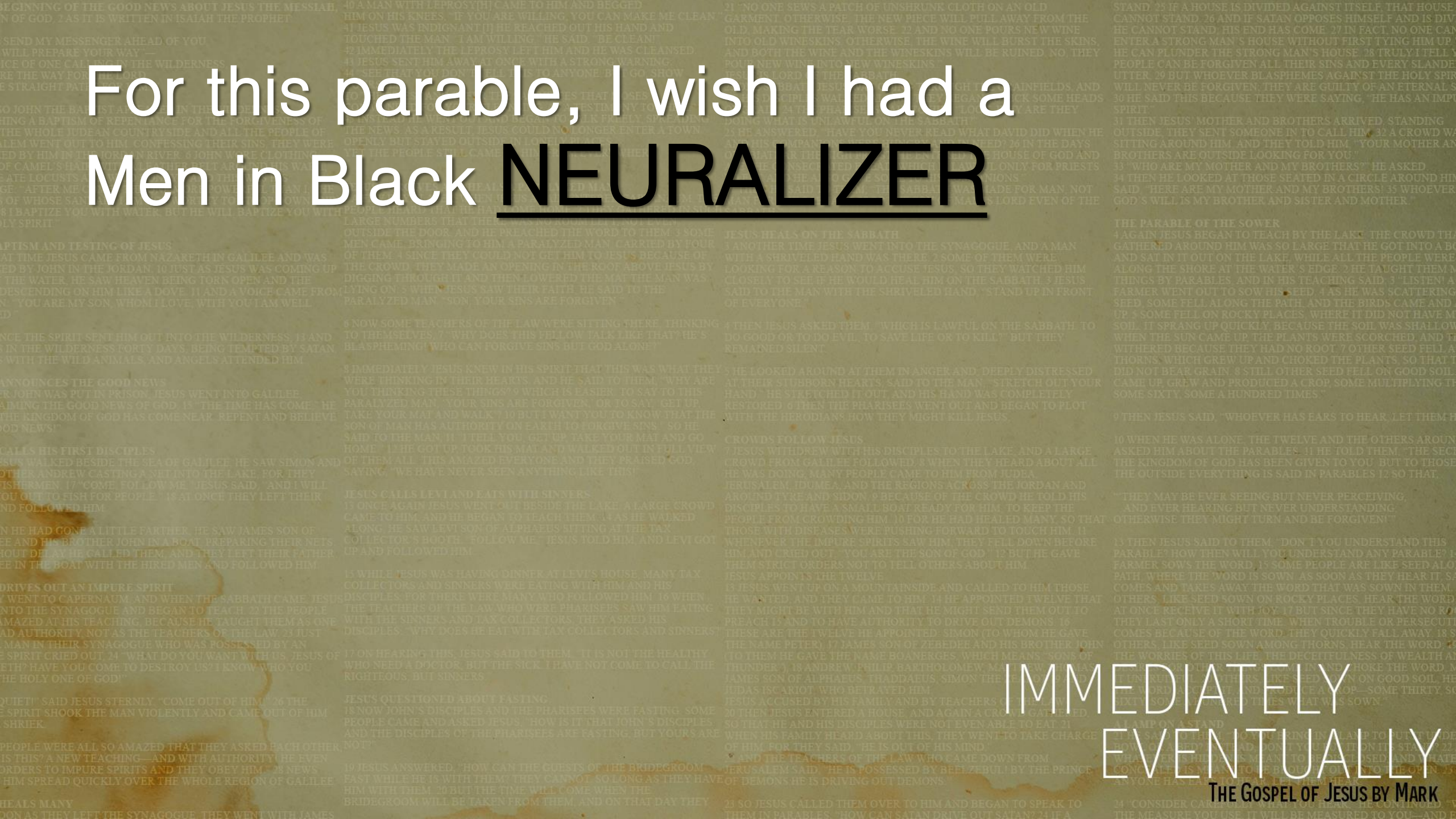
d requires divine intervention

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The Gospel of Jesus by Mark

"THE PARABLE OF THE SOILS"

For this parable, I wish I had a Men in Black NEURALIZER



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More than a series of stories – a SEQUENCE of events

- John
- baptism
- teaching/healing)
- forgiveness
- sabbath challenges
- Sanhedrin

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Parable with KEY = understanding

Parable without = confusion & JUDGMENT

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Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea, and the whole crowd was beside the sea on the land. ² And he was teaching them many things in parables, and in his teaching he said to them: ³ "Listen! Behold, a sower went out to sow. ⁴ And as he sowed, some seed fell along the path, and the birds came and devoured it.

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⁵ Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. ⁶ And when the sun rose, it was scorched, and since it had no root, it withered away. ⁷ Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain.

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8 And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.” 9 And he said, “He who has ears to hear, let him hear.”

MARK 4:1-20

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10 And when he was alone, those around him with the twelve asked him about the parables. **11** And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables, **12** so that “they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.”

MARK 4:1-20

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13 And he said to them, “Do you not understand this parable? How then will you understand all the parables? **14** The sower sows the word. **15** And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. **16** And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy.

MARK 4:1-20

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17 And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.

18 And others are the ones sown among thorns.

They are those who hear the word, **19** but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.

MARK 4:1-20

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20 But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."

MARK 4:1-20

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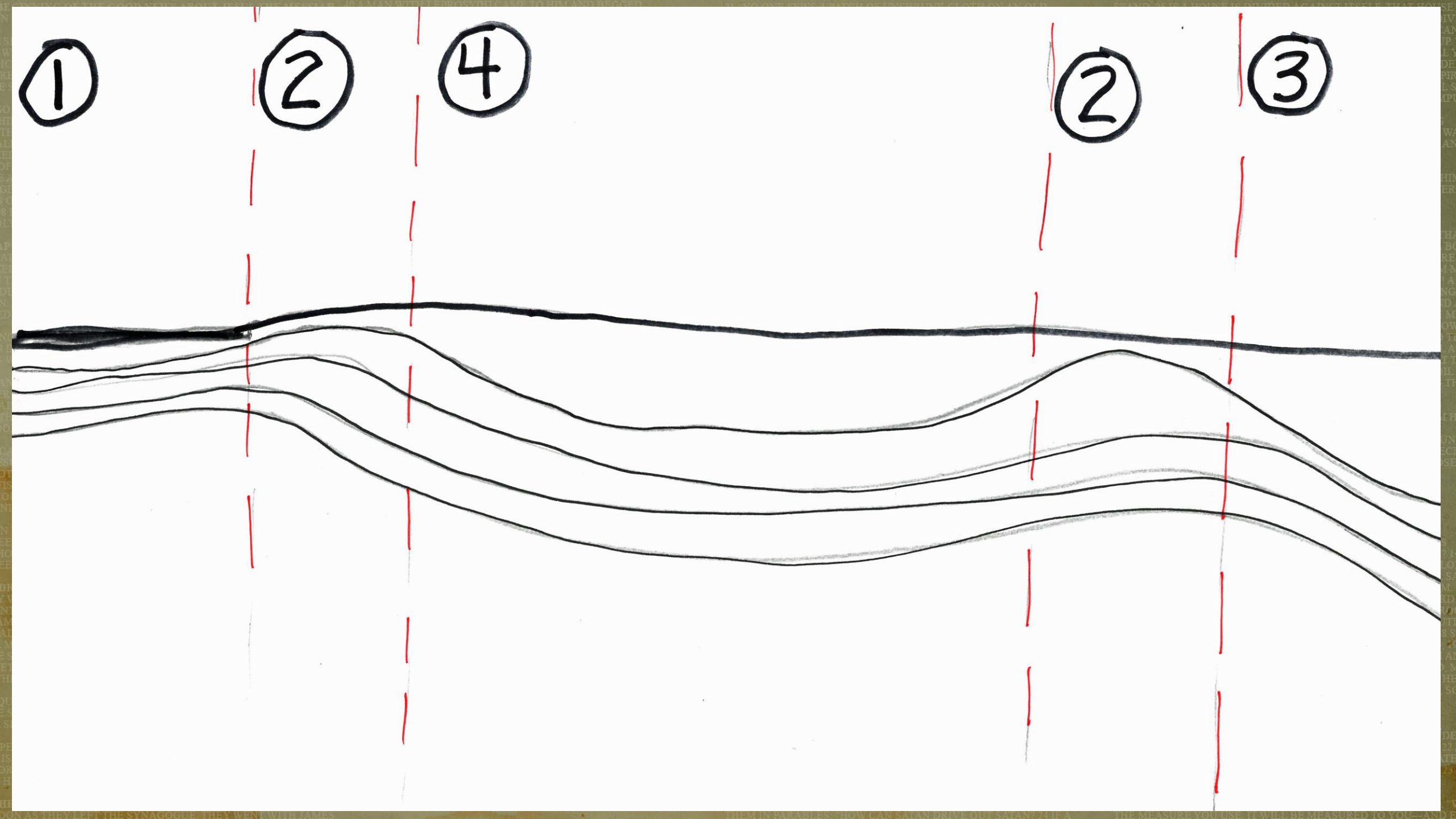
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rock hard soil – hardened heart

like Eden – you become **GOD** of your own life

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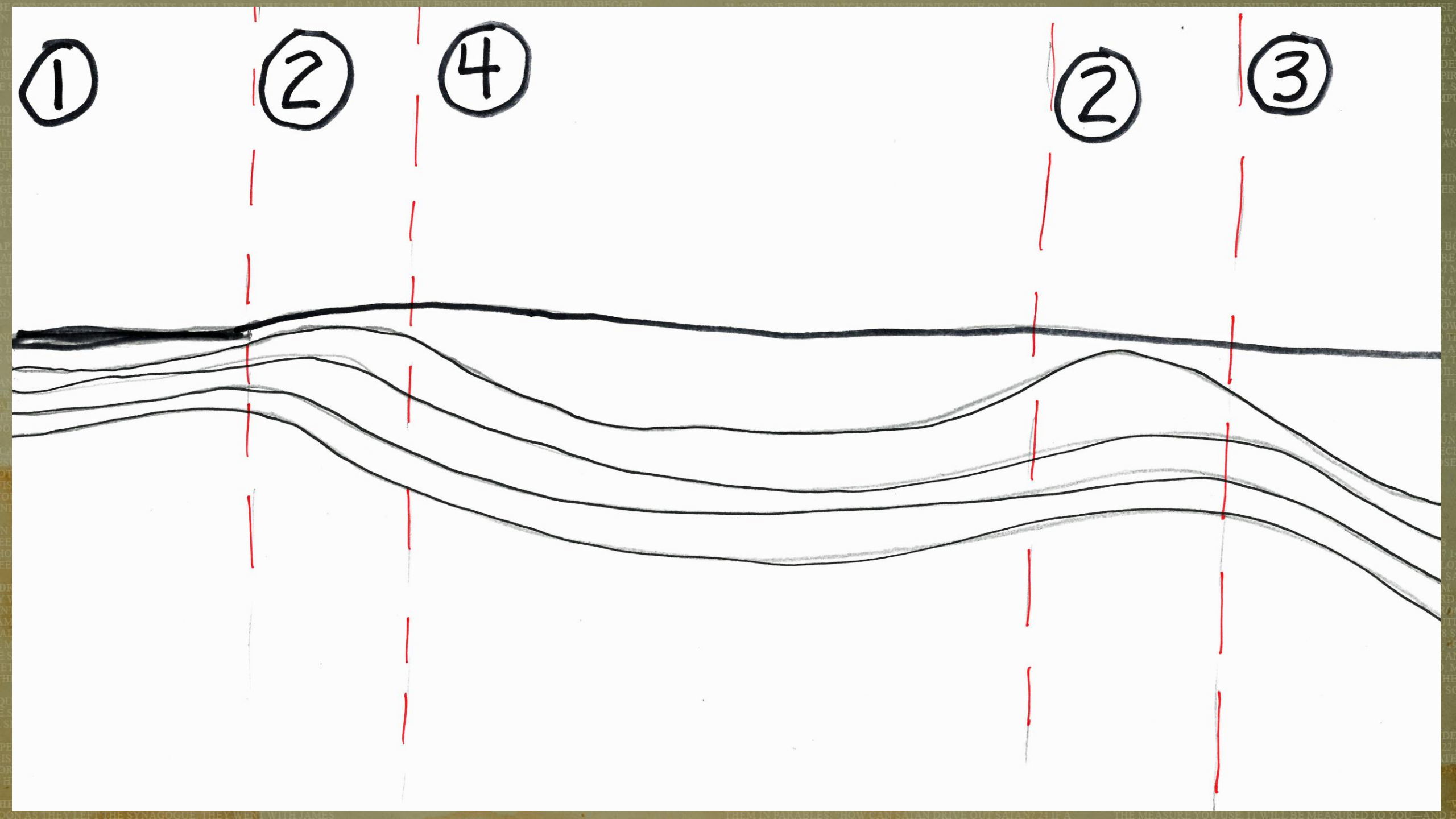
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shallow/rocky soil – EMOTIONAL response

OF GOD. 2 AS IT IS WRITTEN IN ISAIAH THE PROPHET: "I WILL SEND MY MESSENGER AHEAD OF YOU, AND HE WILL PREPARE YOUR WAY— A HIGHWAY OF ONE CALLING IN THE WILDERNESS, A HIGHWAY FOR THE WAY OF PEACE." 3 "I HAVE SENT MY MESSENGERS AND I HAVE MADE THEM STRAIGHT PATHS."

4 JOHN THE BAPTIST CAME TO HIM AND BEGGED HIM TO BAPTIZE HIM. 5 JOHN ANSWERED HIM, SAYING, "I AM ONLY A MESSENGER. I AM NOT WORTHY TO UNLACE THE SANDALS OF THE ONE WHO IS TO BAPTIZE ME. BUT HE WILL BAPTIZE YOU WITH HIS HOLY SPIRIT."

6 JOHN TESTIFIED THAT JESUS WAS THE ONE WHO WAS TO COME. 7 AND JOHN WAS IN PRISON. 8 JESUS WENT INTO GALILEE AND BEGAN TO TEACH IN THE SYNAGOGUES. 9 AND HE WAS TAUGHT BY JOHN THE BAPTIST. 10 AND HE WAS TAUGHT BY JOHN THE BAPTIST. 11 AND HE WAS TAUGHT BY JOHN THE BAPTIST.

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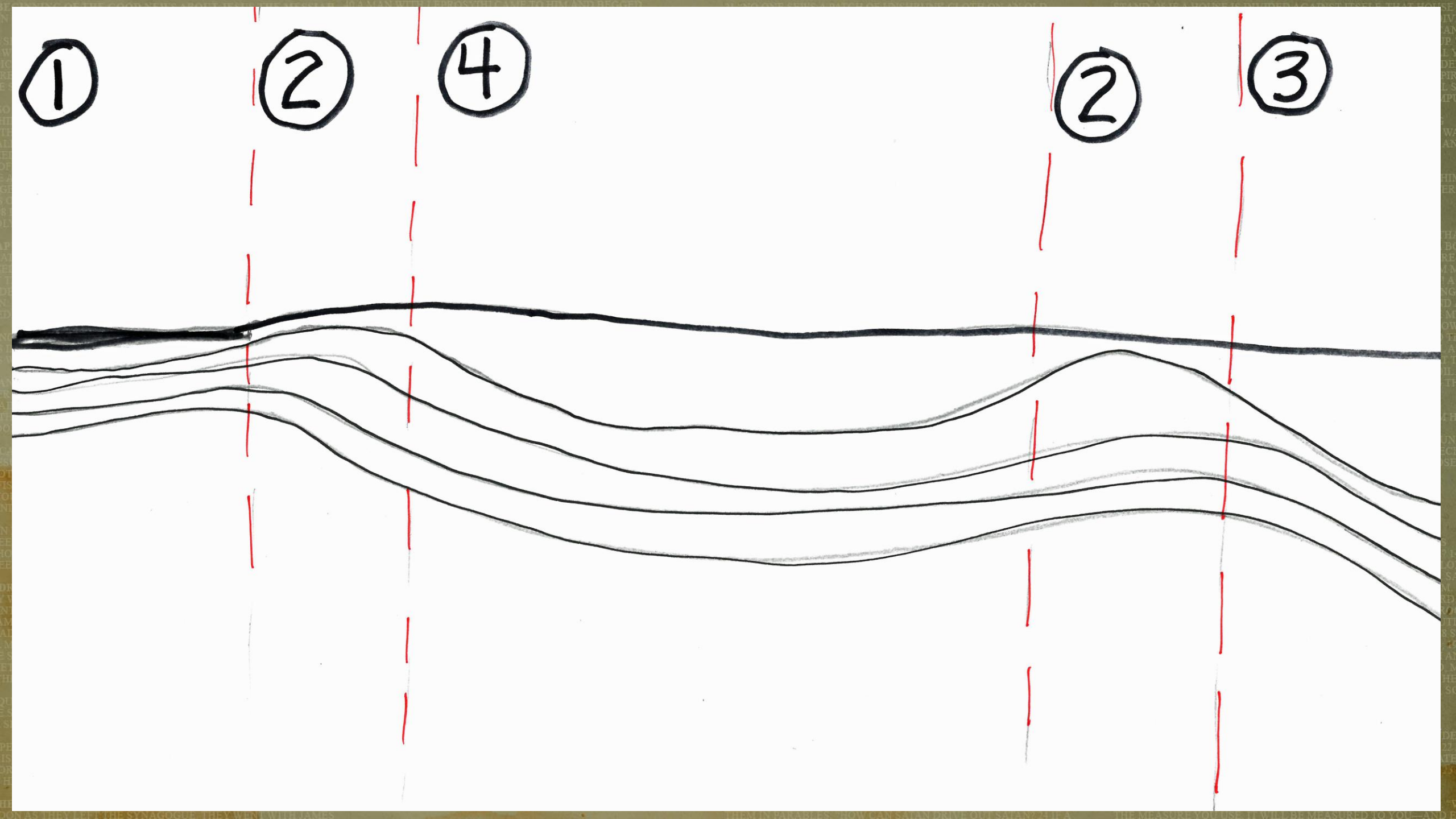
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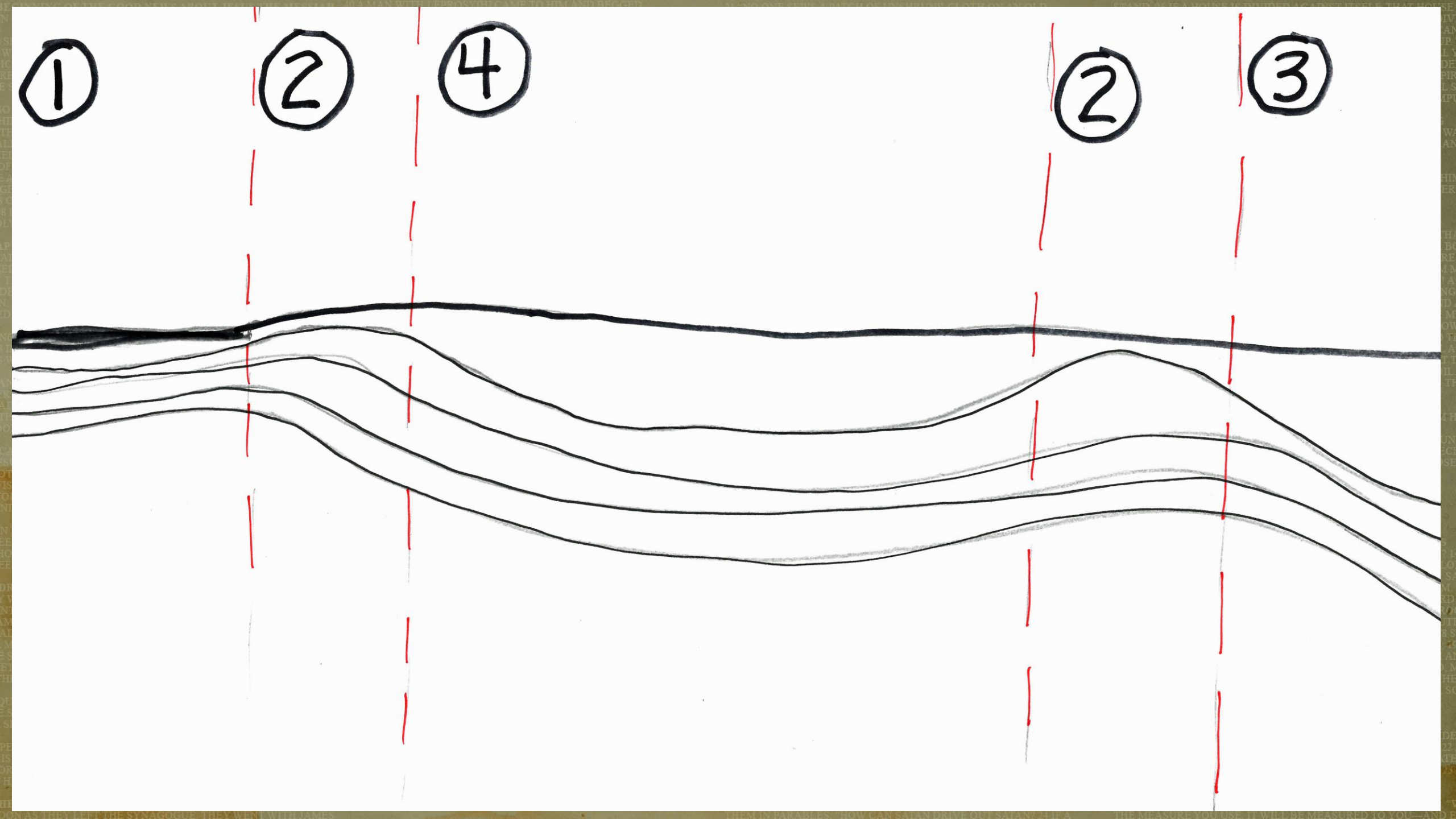
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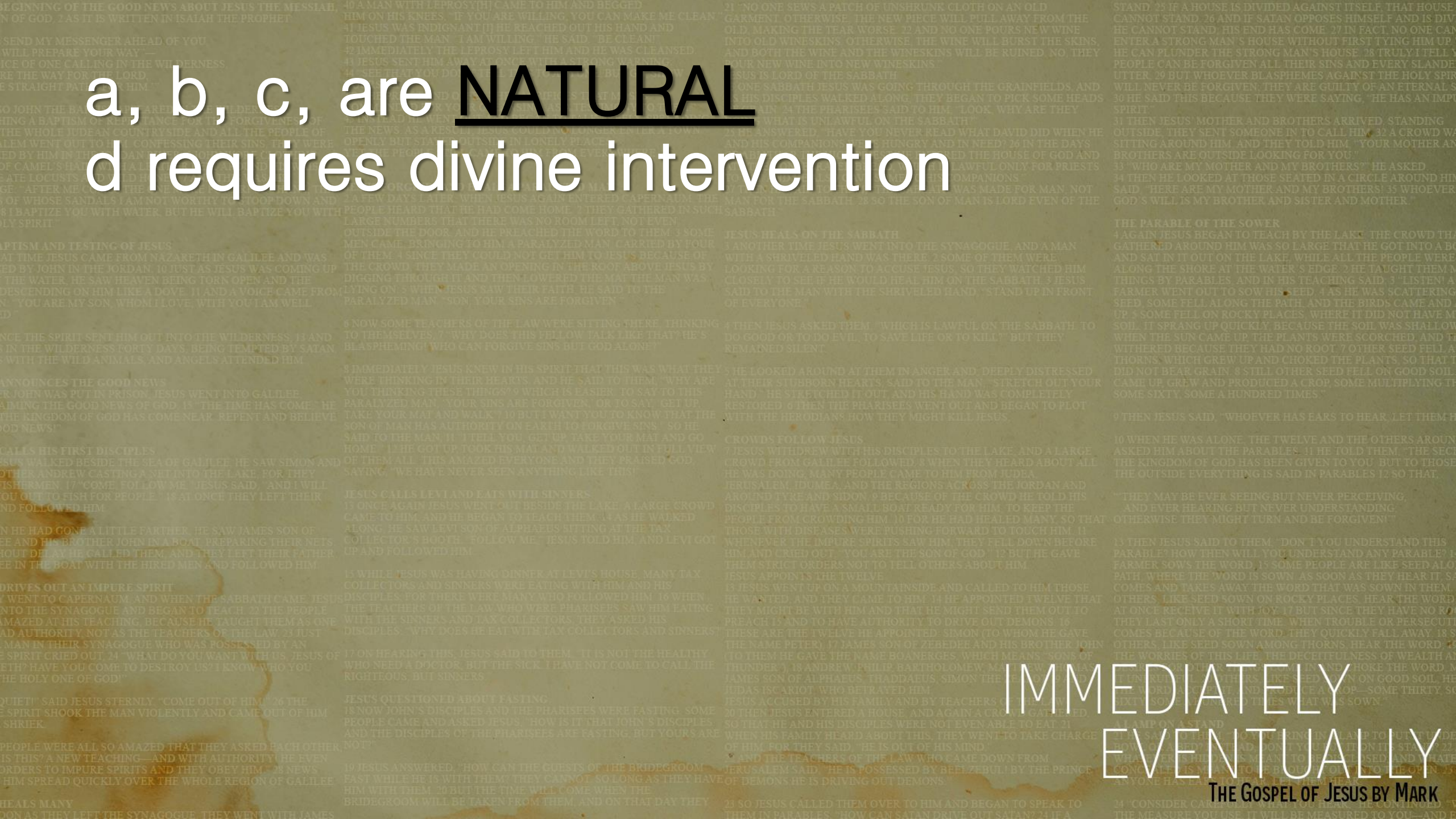
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a, b, c, are NATURAL d requires divine intervention



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