IMMEDIATELY EVENTUALLY THE GOSPEL OF JESUS BY MARK

THE POWER OF JESUS' TOUCH

Mark 5:21-43 November 20, 2022 - Pastor D R Hilken

Contrasts in this section:

Jesus was evicted from Decapolis Jesus is relentlessly pursued in Israel

The <u>TWO</u>: (Luke 1:52)

Luke 1:52 - he has brought down the mighty from their thrones and exalted those of humble estate;

- 🛚 Man Woman
- ✤ Rich Poor (broke)
- ✤ Respected Rejected (unclean)
- ${\bf \Phi}$ Leading the synagogue Banned from the synagogue
- ✤ 12 yr old daughter 12 yr old disease

Synagogue <u>LEADER</u> vs Synagogue <u>SUPERVISORS</u>

Jairus' faith

The interruption ~ the covert mission is outed What Jesus asks of us is sometimes embarrassing but His goal is never to embarrass us

The interruption was **DEADLY**

"stop fearing - keep on believing"

A Jewish funeral (wailing-tearing-fluting (ridiculing))

Death of the body is a **<u>TEMPORARY</u>** condition

Talitha koum - from the root word for LITTLE LAMB

GENNING OF THE GOOD NEWS ABOUT JESUS THE MEX OF GOD. 1 AS IT IN WRITTEN IN ISAIAH THE PROPHET

END MY MESSENGER AHEAD OF YOU ILL PREPARE WOLD WAY — E OF ONE CALLING IN THE WILDERNESS THE WAY FOR THE LORD, TRAIGHT PATHS FOR HIM

OHN THE BAPTIST APPEARED IN THE WILDER NESS, G & BAPTIEM OF REPENTANCE FOR THE FORGIVENESS OF WHOLE STORE AN COUNTRY NUMBER AND ALL THE PEOPLE OF M WENT OUT TO HIM CONFESSING CHEIR SUSS. EHE VIEWE BY HIM NOTHE FORDAN NIVER, STOHN WORE CLOTHING AMEL'S BAR, WITH A LEATHER BELT AROUND HIS WALST, E LOCUSTS AND WILD HONE Y. 7 AND THIS WAS HIS "AFTER ME COMES THE ONE MORE POWERFUL THAN I, THE WHOSE SANDALS FAMINET WORTHY TO STOOP TO WIN AND SAPTIZE YOU WITH WATER, BUT HE WILL BAPTIZE YOU WITH

TSM AND TESTING OF JESUS

TIME JESUS CAME FROM NAZARETH IN GALILE BY JOHN IN THE JORDAN, 10 JUST AS JESUS WAS IE WATER, HE SAW HEAVEN BEING TORN OPEN A REPOLING ON HIM LINER DOVE, IN AND A WARD YOU ARE MY SON, WHOM PLOYTE, WITH YOU IA

THE SPIRIT SENT HIM OUT INTO THE WILDERNE THE WILDERNESS PORCY DAVIS, BRING TEMPTED IN THE WILD ANIMALS, AND AN SELS AT TENDED

OTINGES THE ROOD NEWS WIN WAS PUT IN PRICEOSE JEAUS WENT IN YO NG THE GOOD NEWS OF ORD IN THE TAN RENGTOM OF GOD HAS DONDENEAR BUTY

ES BIS FIRST DISCIPLES

ALLED BESTRETHE SEA OF GALFLED HE SAW SIM ANDREW CASTDIG'S MATCHTOTHER ARE, FOR TH MEN, 17 "COME, FOLLOW ME ALONGE FAILY I SETTIN

HAD GONE A LITTLE FARTHEN, HE SAW D EINEROTHER JOHN DNA BOAL FAPPA DELAT IIR CALLED THEM, AND THEY LI THE BOAT WITH THE HIRED MEN AND ? ES OUT AN IMPORE SPIRIT

I TO CAPERNAUM AND WHEN THE SABI HE SYNAGOGUE AND BEGAN TO TEACH D AT HIS TEACHING, BECAUSE HE TAUG THORITY, NOT AS THE TEACHERS OF TH IN THEIR SYNAGOGUE WHO WAS POSSE

TO SAID JESUS STERNIA" COME OUT OF HEAD ANTH

UER. PLE WERE ALL SO AMAZED THAT THEY ASKED BACH (

IS* A NEW TEACHING—AND WITH AUTHORITY (HE EV RS TO IMPURE SPIRITS AND THEY OBEY HIM. A NEW SPREAD QUICKLY OVER THE WHOLE REGION OF GALI WAN WITH LEPROSY (H) CAME TO HON AND BEGGED (ON HIS ENERS, TE YOU ARE WILLING, YOU CAN MAKE ME CLE ESTS WAS INDIONANTITI HE BEACHED OUT HIS HAND AND ICHED THE MAN I AM WILLING, HE SAID, BE CLEAN'S MIMEDIATELY THE LEPROSY LETT HIM AND HE WAS CLEANSED ESUS SENT HIM AWAY AT ONCE WITH A STRANG WARNING SEE THAT YOU DON'T THELTHIS TO ANY ONE BUT GO. SHOW URSELF

THE PRIEST AND OFFER THE SACRIFICES THAT MOSES MMANDED FOR YOUR CLEANSING, AS A TESTDIONY TO THEM INSTEAD HE WENT OUT AND BEGAN TO TALK FREELY SPREADING IS NEWS, AS A RESULT JESUS COVID IN VLONGER ENTER A TOWN ENLY BUT STAYED OUTSIDE IN LONELY PRACES. IT HE PROPLE STILL CAME TO HIM FROM EVERYWHERE

SUS FORGIVES AND REALS A PARALAZED MAN

A FEW DAYS LATER, WILD, IESUS AGAIN ENTERED CAPERNAUM TH COME HEARD THAT HE HAD COME HOME, 2 THEY GATHERED IN SUC ARGE NUMBERS THAT HERE WAS NO NOT LETERD IN THE A ADAM IN STRUCTURE MARKED AND LETER WAS NOT AND LETERD IN THE A ADAM

IN CAME, BRENGING TO HINCA PARALYZED MAN, CARRIED BY YOU THEM A SINCE THEY COULDING CETTHIM TO JESCE, BETAUSE OF E CROWD, THEY MADE AN OPENING IN THE KOOT ABOVE DESUG. 9 21 NO ONE SEWS APAICE OF UNSERVING CLOTH ON AN OLD GARMENT OTHERWISE, THE NEW PIECE WILL POLL AWAY FROM THE OLD, MAKING THE TEAR WORSE. 12 AND NO ONE POURS NEW WINE INTO OLD WINE SKINS, OTHERWISE, THE WINE WILL BURST THE SKINS AND BOTH THE WINE AND THE WINESKINS WILL BE RUINED. NO. THE POUR NEW WINE ENTO NEW WINESKINS.

SUS IS LORD OF THE SABBATH

IS ONE SABEATH DESUS WAS COING THEOUGH THE URAINFIELDS, AND AS HIS DISCIPLES WALKED ALONG THEY BEGAN TO PICK SOME HEADS OF GRAIN 24 THE FHARISEES SAID TO FILM . LOOK, WHY ARE THEY DOING WHAT IS UNLAWFUL ON THE SABBATH?

33 HE AMSIVERED. "HAVE YOU NEVUE READ WHAT DAVID DID WHEN HE AND HIS COMPANIONS WERE HUNGRY AND IN NEED 36 IN THE DAYS OF ABAINAR THE TIGH PRIEST HE ENTRED THE HOUSE OF GOD AND ATF THE CONSECRATED BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS IN EAT AND HE ALSO GAVE SOME TO HIS COMPANIONS

ANAN FORTHE SABDATH, 1250 THE SABBATH WAS MADE FOR MAN, NOT MAN FORTHE SABDATH, 1250 THE SON OF MAN IS LORD EVEN OF TH USABBATH

TESUS MEALS ON THE SADDATE -

ANOTHER TIME JEST'S WENT INTO THE SYNAGOGUE AND A MAN WITH A SURVEILED HAND WAS THERE I SOME OF THEM WERE LOOKING FOR A XEASON TO ACCUSE TESUS, SU THEY WATCHED HIM CLASSELV TO SEE IF HE WOULD IT ALL HIM ON THE SADEATH 3 JESUS

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STAND, 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME. 27 IN FACT, NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UT HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY ITHL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER 29 BUT WHOEVER BLASPHEMES AGAINST THE HOLY SP WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL JO HE SAND THIS BECAUSE THEY WERE SAYING. "HE HAS AN IM SUBTI

IT THEN TESUS MOTHER AND BROTHERS ARRIVED. STANDING DUTSIDE THEY SENT SUMEONE IN TO CALL HIM, 32 A CROWD SITTING AROUND HIM, AND THEY TOLD HIM, "YOUR MOTHER BROTHERS ARE OUTSIDE LOOKING FOR YOU." IS "WHO ARE MY MOTHER AND MY BROTHERS." HE ASKED 14 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND SAID. "HERE ARE MY MOTHER AND MY BROTHERS." IS WHO'S SAID. "HERE ARE MY MOTHER AND MY BROTHERS." IS WHO'S SAID. "HERE ARE MY MOTHER AND MY SISTER AND MOTHER."

THE PARABLE OF THE SOWER

A GAIN JESUS BEGAN TO TEACH BY THE LAKE THE CROWD T GATHEIRD AROUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUT ON THE LAKE, WHILE ALL THE PEOPLE WE ALONG THE SHORE AT THE WATER. S EDGE 2.2HE TATOHT THE THINGS BY PARABLES AND IN HIS TEACHING SAID 3 "LISTEN FARMER WENT OUT TO SOW HIS SEED 4 AS HE WAS SCATTERI SEED SOME FELL ALONG THE PATH AND THE BIRDS CAME AN UP SOME FELL ALONG THE PATH AND THE BIRDS CAME AN UP SOME FELL ALONG THE PATH AND THE BIRDS CAME AN UP SOME FELL ALONG THE PATH AND THE BIRDS CAME AN UP SOME FELL ALONG THE PATH AND THE SIL WAS SHALL WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED AND WITHERED BECAUSE THEY NAD NO ROOT 7 OTHER SEED FELL THORNS, WHICH GREW UP AND CHOKED THE PLANTS, SO THAT DID NOT BEAR GRAIN & STILL OTHER SEED FELL ON GOOD SO CAME UP, GREW AND PRODUCED A CROP, SOME MULTIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

> WAS ALONE THE IWELVE AND THE OTHERS ARO ABOUT THE PARABLES. 11 HE TOLD THEM, "THE SI M OF GOD HAS BEEN GIVEN TO YOU BUT TO THO E EVERYTHING IS SAID IN PARABLES [2:50 THAT.

Y MAY BE EVER SEEING BUT NE VER PERCEIVING, D EVER HEARING BUT NEVER UNDERSTANDING, RWISE THEY MIGHT TURN AND BE FORGIVEN! "

N THERS, LIKE SEED SOWN AMONG THORNS, HEAR THE WOR HE WORRES OF THIS LIFE. THE DECENTFULNESS OF WEAL DE SINES FOR OTHER THINGS COME IN AND CHORE THE WOI IN INFRETIGIE 26 OTHERS. LIKE SEED SOWN ON GOOD SOL THE WORD ACCEPT IT AND PRODUCE A CROP....SOME THIRT SIXTY SOME A HUNDRED TIMES WHAT WAS SOWN ".

A LAMP ON A STAND

11 HE SAID TO THEM. DO YOU BRING IN A LAMP TO PUT IT U BOWL OR A BED? INSTEAD, DON'T YOU PUT IT ON ITS STAND WHATEVER IS HIDDEN IS MEANT TO BE DISCLOSED, AND WH CONCELLED IS MEANT TO BE BROUGHT OF THIS OPEN ANY ONE HAS EARS TO HEAR, LET THEM HEAR."

Contrasts in this section

LARGE NUMBERS THAT THERE WAS NO ROOM LEFT. NOT EVEN, OUTSIDE THE DOOR, AND HE PREACHED THE WORD TO THEM 19 MEN CAME, SERVING TO HIM A PARALYZED THE WORD TO THEM 19 S OF THEM A SERVE THEY COULD NOT CET HEM TO DESCRIBE AUX UP THE CROWD CHEY MADE AN OPENDIG IN THE KOOT ABOVE IFSU DIGGING THINGUGH IT AND THEN COWERDED THE MAT THE MARY SOM DITS OF IN A WHEN USUS BASY WHEN THE MARY THE MARY NOT SERVE AND AND SON YOUR SENS ARE FORGIVEN.

NOW SOME THACHERS OF THE LAW WELL SUTTING THARE, THINKI OF THEMSELVES, 7, WHY DOES THIS FELLOW, TALK LIKE THAT? THE S MASSELENCI WHO CAN FORGIVE STAS GUT GOD ALOUR?

MAREPLATELY JESUS LONG WIN HES SPOLT FILM THES WAS WHAT THE BRE DEDKING IN THEIR DELATES AND THE AND THE AND THE AND AND DUITHENKING THESE THEORY WHICH IS PASSED TO SAY DO THE ANALYZED MAN "YOUR SDISAME WHICH IS PASSED TO SAY DO THE JULYSDIR MAY AND WALK?" IS BUT I WANT YOU TO READ WITH THE PLOY MATTHE MAN ASTRONUTY ON EARTH TO PORTOVE STATISTICS INTO TO THE MAN ASTRONUTY ON EARTH TO PORTOVE MAT AND GO IMP. LETTER MAY AND TOOK THE MAT AND WALKED OUT INTO AN AND GO IMP. LETTER MALL THE ANALYZED ENTRY WAS AND THE PRASED COD

FOULD ALL STOVE AND FAILS WHER SENSERS

I ONCE ADAIN ISSUE WENT NOT BESTIDE THE DARE & LARDE CROWD AND TO HIM, AND HE BEGAN BY TRACH THEM VALAS HE WATAND LONG. HE SAWLEVI SON OF ALBHAEDS SITTING AT THE TAX' OLLECTOR & SOUTH, FOLLOW ME, JESUS TOLD HEM, AND LEVI GO'. P AND FOLLOWED HIM

AT WHILE PERSONNAL HAVING DISNER AT DEVESTIGHTS, MANY TAN, COLLECTORS AND STREAM WERE EATING WITH THE AND TO DISCIPLES, FOR THE LAW, WHO WERE PRACEEDS SAW THAT TATENG WITH THE SUBJECT THE LAW, WHO WERE PRACEEDS SAW THAT FATTING WITH THE SUBJECT AND TAXOOF WERE TORS. THEY ASSED HIS DISCIPLES, "WHY DOGS OF BAT WITH TAX COLLECTORS AND SUBJECTS

(7) ON TREACTING TESTS SATE TO THEM, TO SATO THE TREACTING WHO NEED A DOCT OF, BUT THE STOR 3 HAVE NOT COMP, YO CALL THE RIGHTEOUS BUT SUMMERS.

JESUS OUTESTIONED ABOUT FASTING

ENOW TOTEN'S DISCIPLES AND THE PHARISEES WERE FASTING. SOME EOPLE CAME AND ASKED JPEDS. "HOW IS IT CHAT TOTES & DISCIPLES ND THE DISCIPLES OF THE PHARISEES ARE FASTING. BUT YOURS ARE

IN REUS ANSWERED. HOW CAN THE BULEIN OF THE BUDDEROOM SPRUS SAMT WHILE HE IS WITH THEM THEY CANNOT SO LONG AS THEY HAVE OF DEP HIM WITH THEM. "SHUT THE TIME WHILE COME WHEN THE

BIZAROOM WILL BE DEEP FROM THEM AND ON THE DAY THEY

AGAINE SEWS A PAIL IN OF UNSTRUMM CECHTH ON AN OLD ARMENT OTHERWISE, THE NEW PIECE WILL PULL AWAY FROM THE ID, MAKING THE TEAR WORSE 12 AND NO ONE POURS NEW WINE TO OLD WINESKINS OTHERWISE, THE WINE WILL BURST THE SKENS, VD BOTH THE WINE AND THE WINESKINS WILL BE RUINED NO. THEY UNR NEW WINE BY ONE WINESKINS."

SUS WAS GOING THROUGH THE ORAINFIELDS, AND WALKED ALONG, THEY BEGAN TO PICK SOME HEAD HARISEES SAID TO HIM. "LOOK, WHY ARE THEY "LAWFUL ON THE SABBATH."

CERE HUNGRY AND IN NEED: 20 IN THE DAYS PRIEST HE ENTERED THE HOUSE OF GOD AND BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS WE SOME TO HIS COMPANIONS M. THE SABBATH WAS MADE FOR MAN, NOT

ANOTHER TIME JEST'S WENT INTO THE STNAGOGUE AND A MAN ITH A SUBUVELED HAND WAS THERE. 2 SOME OF THEM WERE OOKING TO'S A REASON TO ACCUSE TESUS, SU THEY WATCHED HIM LOSELY TO SEE IF HE WOULD HEAT HIM ON THE SABBATH, 3 JESUS AD TO THE MAN WITH THE SHRIVELED HAND, "STAND UP IN FRONT PEVERYONE.

4 THEN IBSOS ASKED THEM. "WHICH IS LAWFUL ON THE SABBATH TO DO GOOD OR TO DO EVEL TO SAVE LIFE OR TO KILL " BUT THEY REMAINED SILENT.

HE LOUKED ARDINO AT THEM IN ANGERADD DEEPLY DISTRESSED THEAR STURIOUN HEARTS, SAID FOTHE MAN, SIKETCH OUT YOUR AND HESTRETCHED IT OUT AND HIS HAND WAS COMPLETED ESTORED ATHEN THE PEARLSEES WENT OUT AND REGAIN TO PLOT ATH THE HERODIANS HOW THEY MIGHT RELL TESUS

CROWDS101LOWJESUS

DESUIS WITHOREW WITH HIS DISCIPLES TO THE LAKE, AND A LARGE TROWD FROM CALIFIES FOLLOWED, A WHEN THEY HEARD ABOUT AL HE WAS DOING, MARY PROFILE CAMETO HIM FROM JUDEA. INCUSATEM, IDUMEA, AND THE REGIONS ACKONS THE JORDAN AND AROUND TYPE AND SIDON, SEECAUSE OF THE CROWD HE FOLD HIS DISCIPLES TO DAVE A SMALL SGAT READY FOR MIN. TO KEEP THE WOTE FROM CROWDING HIM IN FOR HE HALFD MANY, SO TH THOSE WITH DESEASES WERE PUSHING FORWARD TO TOUCH HIM. M WHENPYOR THE DATER SPIRITS SAW HIM, THEY FELL DOWN BEFORM SIM AND CRIED OUT. YOU ARE THE SON OF COD. TO HIT HE GAVE THEM STRUCT ORDERS NOT TO TELL OTHERS ABOUT HEM.

E WAN TED, AND THEY CAME TO HIM. 14 HE APPOINTED TWELVE THAT HEY MICHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO REACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. 18 HER ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HER ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HER ARE PRETER). 17 JAMES SON OF ZEBEDEE AND HIS BROTHER JOHN NUMBER OF CAME THE VALUE FOR AND FROM THE AND SOOS OF

HUNDER), IS ANDREW, PHILIP BARTHOLONEW, J AMES SON OF ALPHAEUS, TRADDAEUS, SEMON IT IDAS ISCANIOT, WHO BETRAVED HEM.

ITHEN JESUS ENTERED A HOUSE, AND AGAIN A CROW 3 THAT HE AND HIS DISCIPLES WERE NOTEVEN ABLE HER, HIS FAMILY MEAND ABOUT THIS, THEY WENT TO FIRM FOR THEY SAFE THE SOUT OF HIS MINO

21 AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM TERUS ALE M SAID. THE IS POSSESSED BY BEELZEBULI BY THE PRI OF DEMONS HE IS DRIVING OUT DEMONS

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND, 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UI HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY ITHL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER 29 BUT WHOEVER BLASPHEMES AGAINST THE HOLY SP WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 30 HE SAND THIS BECAUSE THEY WERE SAYING. "HE HAS AN IM SUBTIT."

1 THEN JESUS MOTHER AND BROTHERS ARRIVED. STANDING MUTSIDE THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD ITTING AROUND HIM AND THEY TOLD HIM. "YOUR MOTHER. ROTHERS ARE GUTSIDE LOOKING FOR YOU." 3 "WHO ARE MY MOTHER AND MY BROTHERS?" HE ASKED 4 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND 3 AD HERE ARE MY MOTHER AND MY BROTHERS? SHOEV ADD. SWILL IS MY BROTHER AND SISTER AND MOTHER.

THE PARABLE OF THE SOWER

LAGAEV (ESUS BEGAN TO TEACH BY THE LAKS. THE CROWD T GATHERED AROUND HIM WAS SO LARGE THAT HE GOT INTO A IND SAT IN IT OUTON THE LARF, WHILE ALL THE PEOPLE WEL ALONG THE SHORE AT THE WATER'S EDGE 2 HE TAUGHT THEM HINGS BY PARABLES, AND IN HIS TEACHING SAID 3 "LISTEN BARMER WENT OUT TO SOW HIS SEED 4 AS HE WAS SCATTERN RED SOME FELL ALONG THE PATH. AND THE BIRDS CAME AN TY SOME FELL ALONG THE PATH. AND THE BIRDS CAME AN TY SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME THE SUN CAME UP THE PLANTS WHERE SOIL WAS SHALL WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED ALS WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED AND WITHERE D BECAUSE THEY HAD NO ROOT. 7 OTHER SEED FELL THORNS, WHICH GREW UP AND CHORED THE PLANTS, SO THA DID NOT BEAR GRAIN & STILL OTHER SEED FELL ON GOOD SO LAME UP, GREW AND PRODUCED A, KOP, SOME MURITIPLYING SOME SINTY, SOME A HUNDRED TIMES."

OTHEN IESUS SAID, WHOEVER HAS EARS TO HEAR LET

WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU SKED HIM ABOUT THE PARABLES. 11 HE TOLD THEM, "THE SE HE KINGDOM OF GOD HAS BEEN GIVEN TO YOU, BUT TO THOS HE OUTSIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

"THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING." OTHERWISE THEY MIGHT TURN AND BE FORGUEN."

33 THEN IESUS SAID TO THEM. DON'T YOU UNDERSTAND THE PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE FARMER SOWS THE WORD IS SOME VEOPLE ARE LIKE SEED AI PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT COMES AND TAKES AWAY THE WORD THAT WAS SOONN IN THE OTHERS LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WOT AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO P THEY LAST ONLY A SHORT TIME. WHEN TROUBLE OK PERSECT COMES BECAUSE OF THE WORD, THEY QUICKLY FALL AWAY I OTHERS. LIKE SEED SOWN AMONG THORNS. HEAR THE WORD



Contrasts in this section:

Jesus was evicted from Decapolis

SWIRLT SENT HIM OUT INTO THE WILDERNESS, IT AND WILDERNESS PORCY DAYS, BEING TEMPTED BY SATAN. I HE WILD ANIMALS, AND ANGELS AT TENDED HIM.

NCES THE GOOD NEWS WAS PUT IN PRISON JEADS WENT INTO GALILER THE GOOD NEWS OF GOD, ANTHE TIME HAS COME THE IGBOM OF GOD HAS COME NEAR REPENT AND BELIEVE VST

US BIS FIRST DISCIPLY

ALKED BESIDE THE SEA OF GALDLEE HE SAW SIMON AM ANDREW CASTON A NET INTO THE LAKE. FOR THEY MEN 17 'COME FOILDWINE 'VESUN BAID.' AND I WILL TTO FISH FOR PEOPLE.' IS AT ONCE THEY LEFT THEIR

AD COME A LITTLE FARTHER, HE SAW JAMES SOM OF HIS BROTHER JOHN IN A BOAT PREPARING THEIR RETS TOMILE CALLED THEM, AND THEY LEST THEIR FATHER REBOAT WITH THE HIRED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM, AND WHEN THE SABBATH CAME JEST THE SYNAGOGUE AND BECAN TO TEACH TO THE PROPILE VED AT HIS TEACHING, BECAUSE HE FAUGHT THEM AS (ME UTHORITY, NOTAS THE TEACHERS OF THE LAW TOTAL IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN NIT CRIED OUT, 24 "WHAT DO YOU WANT WITHOUS JESUS-0. "HAVE YOU COME TO DESTROY US'T ENDIWINHO YOU IOTY ONE OF GOD!"

TU SAID JESUS STERNLY COME OUT OF HIM 06 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM VIEK

PLE WERE ALL SO AMAZED THAT THEY ASKED PACE OTH HIS? A NEW TEACHING—AND WITH AUTHORITY (HE EVEN ERS TO IMPURE SPIRITS AND THEY OBEY HIM - 28 NEWS I SPREAD QUICKLY OVER THE WHOLE REGION OF GALLILE MICEDIATE V JESUS COURT IN HIS SPOIT THAT THIS WAS WHAT THE ERE CHINKING IN THEIR DEADLS AND HE SAID TO THIN, "WITY ARE DUTHENKING THESE THENGED WHICH IS RASIES TO SAY GO THIS MALVIED MAN. YOUR SUBSARE FORCIVES, DR TO SAY GO THIS JUL YOUR MAY AND WALCT IF HOLTO YOU TO SAN W THAT THE TO THE MAN THE WALCT IF HOLTO YOU TO SAN W THAT THE TO TO THE MAN THE TEEL YOU GET UP TAKE YOUR MAT AND GO

DEL - LITTE GOT UP TOOK HER WALAND WALKED ODA IN THE LITTE THEM ALL THIS AMAZED EVERYONE AND THEY PRACED OOD WINK WALL NUMAE SETS ANY THINK THE WHAT

ISUN CALLS DEVEAND EATS WITH SINGLE

ONCE AGAIN ISSUES WENT OUT BESIDE THE UNDER A LARGE CROWD AME TO HIM, AND HE BEGAN DO FRACH THEN 'N AS HE WALKED LONG HE SAW LEVENON OF ALMAEDS SITTING AT THE TAX' OLLECTOR & HOOTE TO HIM WHE TESTS TOLD HIM, AND LEVEGO'

15 WHITE DESUG WAS HAVING DISNER AT CEVES BOOSE, MANY TAX, COLLECTORSIAND SERVICES WERE EATING WITH HIM AND FUS DISTIPLES FOR THERE WERE MANY WITH FOLLOWED HUM 16 WHEN, THE TEACHINES OF THERE WERE MANY WITH FOLLOWED'S SAW THE ATTNO WITH TEACHINES OF THE TAX COLLECTORS, WHEN SAW THE DISCIPLES. WITH DOGS OF EAT WITH TAX COLLECTORS, AND SUMMERS

17 ON HEAGING THIS, LESUS SAID TO THEM, IT IS NOT THE HEADINY WHO NEED A DOCTOR, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUBJESS

IESUS OUTSTIONED ABOUT FASTING

NOW JOHN SCHECTPLES AND THE PHARISEES WERE FASTING SOME OPER CAME AND ASKED JESUS THOW IS IT ODATIONS SUBCIPLES ID THE DISCIPLES OF THE PHARISEES ARE FASTING, BUT YOURS ARE

IN JESUS ANYWERED. HOW CAN THE BUILSTY OF THE BRIDEGROOM GRUISA FAST WHILE HE IS WITH THEM? THEY CANNOT SOL ONG AS THEY HAVE OF DEM HIM WITH THEM. THEUT THE TIME WILL COME WHEN THE

AROOM WILL BE TAKEN FROM THEM AND ON THAT DAY THEY.

THEN TESOS ASKED THEN. "WILLUS LAWFULUS THE SAME AT LTD DO GOOD OR TO DO EVIL. TO SAVE LIFE OR TO KILLT BUT THEY REMAINED SILENT.

THE LOOKED ABOUND AT THEM IN ANY FRAND, DEEPLY DISTRESSED AT THEIR STUHRORN BEARTS, SAID TO THE MAN, "SIRETCH OUT YOUR BAND," HE STRETCHED IT OUT, AND HIS HAND WAS COMPLETELY RESTORED AT HER, THE PLARISEES WENT OUT AND BEGAN TO PLOT WITH THE HERODIANS HOW THEY MIGHT RILL TENDS.

CROWDS TOLLOW JESUS

VIENCE WITHDREW WITH HIS DISCIPLES TO THE LAKE, AND ALARGE CROWD DROM GALRIER FOLLOWED, AWHEN THEY HEARD ABOUT ALL HE WAS DOING MARY PROPIE CAME TO HIM FROM JUDGA ARDIDG TURE AND THE REGIONS ACKNOS THE JORDAN AND ARDIDG TURE AND SIDON & BECAUSE OF THE CROWD HE TOLD HIS DISCIPLES TO HAVE A SMALL BOAT READY FOR HIM. TO KEEP THE PFORTE FROM CROWDING HIM TO FOR HE HAD HEATED MANY SO TH THOSE WITH DISEASES WERE PUBLING FORWARD TO TOUCH HIM. IN WHENPY CRITEE DUPURE SPIRITS SAW HIM, THEY FELL DOWN BEFORE USIN AND CRIED OUT. "YOU ARE THE SON OF COD." TO HUT HE GAVE THEM STRUCT ORDERS NOT TO TELL OTHERS ABOUT HIM. ISSUE APPORTS THE TWEEVE

JESUS WENT OF ON A MOLINITAINSIDE AND CALLED TO HEA THOSE EWANTED AND THEY CAME TO HIM 14 HE APPOINTED TWELVE THAT HEY MICHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO EACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. 18 TESE ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HEY AND PETER), 17 JAMES SON OF ZEBED HAND HIS BROTHER OF IN THEM THE CAME THEY AND THAT HEY COULD THE AND HIS BROTHER OF IN

HUNDER 1, IS ANDREW, PHILIP, BARTHOLOMEW, AMES SON OF AL PEACUS, THADDAEUS, SEMON T IDAS INCANIOT, WHO BETRAVED HD4.

OTHEN JESUS ENTERED A HOUSE AND AGAIN A TROVE O THEAT HE AND HIS DISCIPLES WERE NOT EVEN ABLE T HEN EILS FAMILY HEARD ABOUT THIS. THEY WENT TO T F HIM, FOR THEY SAID, "HE IS OUT OF HIS, MIND

AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM FRUSALEM SAID, "HE IS FORSESSED BY BEELZEBUL" BY THE PRIN IF DEMONS HE IS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME .27 IN FACT. NO ONE C. ENTER: A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM U HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I TELI PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER. 29 BUT WHOEVER BLASPHEMES AGAIN'ST THE HOLY SP WILL NEVER BE FORGIVEN, THE Y ARE GUILTY OF AN ETERNAL 30 HE SAID THIS BECAUSE THEY WERE SAYING. "HE HAS AN IM SPIRIT

AT THEN JESUS MOTHER AND BROTHERS ARRIVED STANDING OUTSIDE, THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD SITTING AROUND HIM AND THEY TOLD HIM 'YOUR MOTHER BROTHERS ARE OUTSIDE LOOKING FOR YOU'' 33 WHO ARE MY MOTHER AND MY BROTHERS?' HE ASKED 14 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND SAD. 'HERE ARE MY MOTHER AND MY BROTHERS!' AS WHOEN GOD'S WILL IS MY BROTHER AND SISTER AND MOTHER.'

THE PARABLE OF THE SOWER

PP 'S SOME FELLAN AGAINE HARM, AND THE DRUS CAME PP 'S SOME FELLAN ROCKY PLACES, WHERE IT DID NOT HA SOIL IT SPRANG UP QUICKLY, BECAUSE THE SOIL WAS SHA WHEN THE SUN CAME UP, THE PLANTS WERE SCORCHED, A WITHERED BECAUSE THEY HAD NO ROOT 7 OTHER SEED FE THORNS, WHICH GREW UP AND CHOKED THE PLANTS, SO TI DID NOT BEAR GRAIN & STELL OTHER SEED FELL ON GOOD CAME UP, GREW AND PRODUCED A CROP, SOME MULTIPLYING SOME SIXTY, SOME A HUNDRED TIMES.

9 THEN IESUS SAID, WHOEVER HAS EARS TO HEAR LET

10 WHEN HE WAS ALONE, THE TWELVE AND THE OTHERS AROU ASKED HIM ABOUT THE PARABLES, 11 HE TOLD THEM: "THE SE THE KINGDOM OF GOD HAS BEEN GIVEN TO YOU BUT TO THO THE OUTSIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING OTHERWISE THEY MIGHT TURN AND BE FORGIVEN!"

33 THEN TESUS SAID TO THEM. DON'T YOU UNDERSTAND THIS PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE? FARMER SOWS THE WORD IS SOME PEOPLE ARE LIKE SEED AL PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT, COMES AND TAKES AWAY THE WORD THAT WAS SOWN IN THEM OTHERS, LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WORD AT ONCE RECEIVE IT WITH YOY IT BUT SINCE THEY HAVE NO R THEY LAST ONLY A SHORT FIME. WHEN TROUBLE OK PERSECU COMES BECAUSE OF THE WORD. THEY QUICKLY FALL AWAY IS



Contrasts in this section:

Jesus was evicted from Decapolis

Jesus is relentlessly pursued in Israel

ILSU'S CALLS LEVE AND EARS WITH SINVERS TO OVER AGAIN RESUS WENT OUT DESIDE THE LAKE A LARGE CROWT CAME TO HIM, AND HE BEGAN WITHARD THEM, A AS HE WALKED 'ALONG HE SAWLEVE SON OF ALPHAEDS SITTING AT THE TAX' COLLECTOR SHOUTH FOLLOW ME. DESIDE TO DED HIM, AND LEVE GO OF AND FOLLOWED HIM

IT WHILE PERSONAL HAVING DISNER AT DEVES BOUND, MANY TAN, COLLECTORSIAND STREAMS WERE EATING WITH THE AND TO DISCIPLES. FOR THESE WERE WANY WERE PILATERED TO WHEN THE THAT HERE OF THE LAW WHO WERE PILATERED S AW WITH TATTING WITH THE SUBJECT AND TAXOOF LEATORS. THEY SAVED HIS DISCIPLES. WITH DOGS BE BAT WITH TAX COLLECTORS AND SUBJECT

(7) ON HEARING THIS, LESUS SALE TO TUEM, 11 (5:50) THE HEALTLY WHO NEED A DOCTOR, BUT THE SICK T HAVE NOT COMP, TO CALL THE RIGHTEOUS BUT SINGLES.

JESUS QUESTIONED ABOUT FASTING

UNOW INFORMATING SOME EOPLIE CAME AND ASKUDUPENS. HOW IS IT GUAR POIDS DESCIPTIES NOTHE DISCIPLIES OF THE PRACTICES ARE FASTING. BUT YOURS ARE

IN REUS ANSWERED. HOW CAN THE BUILT'S OF THE BRODESROOM GERUS SANT WHILE HE IS WITH THEM THEY CANNOT SO LONG AS THEY HAVE OF DE HIM WITH THEM. IN AUT THE TIME WHAT FOME WHEN THE

THE NAME PETERS, I JAMES MONOF ZEACHERS MICH ON AN APPROXIMATED SIMON TO THE MADE AND THE AND THE PART OF THE AND THE

SO THAT HE AND HIS DISCIPLES WERE NOT EVEN ABLE TO EAT 1 E WHEN HIS FAMILY HE AND ABOUT THIS. THEY WENT TO TAKE CH OF HIM. FOR THEY SAID, "HE IS OUT OF HIS MEND AND HE TEACHERS OF THE LAW WHO GAME DOWN FROM THE THE ALL HERS TO SEE SET AN ABOUT THE LAW THE PRO-THE ALL HER SAID. "HE IS DOSEFOR AN ABOUT THE LAW THE PRO-

9 SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND, 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS FIND HAS COME 27 IN FACT. NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UF HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I TELL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER, 29 DUT WHOEVER BLASPHEME'S AGAIN'ST THE HOLY SP WILL NEVER BE FORGIVEN, THEY ARE GUILTY OF AN ETERNAL 30 HE SAID THIS BECAUSE THEY WERE SAYING. "HE HAS AN IM SPIRIT.

AT THEN JESUS MOTHER AND BROTHERS ARRIVED. STANDIN OUTSIDE "THEY SENT SOMEONE IN TO CALL HIM. 22 A CROWT SITTING ARDIND HIM AND THEY TOLD HIM. "YOUR MOTHER BROTHERS ARE OUTSIDE LOOKING FOR YOU." 33 WHO ARE MY MOTHER AND MY BROTHERS?" HE ASKED 14 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND SAID. "HERE ARE MY MOTHER AND MY BROTHERS?" S WHOEY GOD'S WILL IS MY BROTHER AND SISTER AND MOTHER."

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING, OTHERWISE THEY MIGHT TURN AND HE FORGIVEN!"

5 THEN TESUS SAID TO THEM. DON'T YOU UNDERSTAND JT PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABL FARMER SOWS THE WORD IS SOME PEOPLE ARE LIKE SEED. PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR I COMES AND TAKES AWAY THE WORD THAT WAS SOWN IN THE OTHERS LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WE AT ONCE RECEIVE IT WITH JOY, IT BUT SINCE THEY HAVE NO THEY LASTONIX A SHORT THEM. WHEN TROUBLE OK PERSEC COMES BECAUSE OF THE WORD, THEY QUICKLY FALL AWAY.

IMMEDIATELY EVENTUALLY THE GOSPEL OF JESUS BY MARK

ALS MAN

Contrast: The <u>TWO</u>

TE SPIRIT SPAT HIM OUT INTO THE WILDERNESS, IT AND IT WILDERNESS FORCY DAYS, BEING TEMPTED BY SATAN THE WILD ARGMALE, AND ANGELS ATTENDED ROA.

INCES THE GOOD NEWS 9 WAS PUT IN PRIMOW JUSTIE WINT INTO GALILLES. 1 THE GOOD NEWS OF COD. 197 THE TIME HAS COME? HI NGDOM OF GOD HAS COMENLAR. REPENT AND RELIEVE WST

LS HIS FIRST DISCIPLY

ALKED BESIDE THE FEARL BALDLEE HE SAW SDOW AN ANDREW CASTING A SUT INTO THE LARE. FOR THEY MEN, 17 YOME, FOILOW ME, "JESUS SAID, AND I WILL TITO FISH FOR PEOPLE, JEAT OWER THEY LEFT THEIR

AD CONE & LITTLE PARTIES, TE SAW JAMES SON OF HIS BROTHER JOHN IN A BOAT WARPARING THEIR RET IS AN HE CALLED THEM, AND THEY LET THEIR FATHER HE BOAT WITH THE HERED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM AND WHEN THE SABBATH CAME ITST THE SYNAGOGUE AND BEGAN TO TEACH. "2 THE MODILE VED AT THIS TEACHING, BECAUSE HE TAUGHT THEM AN ONL UTHORITY, NOT AS THE TEACHERS OF THE LAW. IS JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN RT CRIED OUT, 24 "WHAT DO YOU WANT WITHOUS JESUS O "HAVE YOU COME TO DESTROY US'LENGY WHO YOU IOLY ONE OF GOD!"

TU SAID JESUS STERNLY COME OUT OF HIM 06 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM VIEK

PLE WERE ALL SO AMAZED THAT THEY ASKED TACH OTH HIS? A NEW TEACHING—AND WITH AUTHORITY (HE EVED ERS TO IMPURE SPIRITS AND THEY OBEY HIM 28 NEWS I SPREAD QUICKLY OVER THE WHOLE REGION OF GALLE EVALUATE CERTOS (INFORMATE TO BIN AND BECOND N HIS ENERS. TO YOU ARE WILLING, YOU CAN MARE ME CLEA IS WAS INDIGNANT II) HE REACHED OUT HIS HAND AND HED THE MAN TAM WILLING. HE SAID, BE CLEAN! EDIATELY THE LEPROST LET THIM AND HE WAS CLEANSED AS SENT HIM AWAY AT ONCE WITH A STRONG WARNING. THAT YOU DON'T THELE THIS TO ANYONE, BUT GO, SHOW TO S

> AND OFFER THE SACRIFICES THAT MOSES FOR YOUR CLEANSING, AS A TESTEMENTY TO THEM WENT OUT AND REGAN TO TALK FREERLY SPREADING A RESULT JESUS COULD NO LONGER ENTER A TOWN TAYED OUTSIDE IN LONGLY PLACES. IF STILL CAME TO SIM TROW EVER WHELE

IEALS A PARALAZED MAN

THAT HE HAD COME HOME. I THEY ANTHARED IN SUC IS THAT THERE WAS NO ROOM LEFT NOT EVEN. YOR, AND HE PREACHED THE WORD TO THEN IN YOUR PRONG TO HIM A PARALYZED MAN CARRED BY YOUR IS THEY COULD NOT CETHEM TO DESCRIZE CAUSE, OF HEY MADE AN OPENING IN THE NOOT ABOVE DESUS BY UGB IT AND THEN TOWERED THE MATTRE MAN WAS IN YOUR RAW THEIR FATTE HE SAID TO THE IN YOUR SENS ARE FATTE HE SAID TO THE

NOW SOME TEACHERS OF THE LAW WETE SUTTING THTHE, TELEGO O TRIMMELVTS, 7 WILL DOES THIS PETLOW TALK LIKE THAT THE S LASS HEADNOI WED CAN FORGIVE SINS GUT GOD ALCON?"

AMERICATELY JEROS ENEW IN HIS SPECIFICAL THES WAS WHAT THE ERE DEDNETING IN THEIR DELATES AND THE ALL THES WAS WHAT THE OUT THENKING THESE THEORY SWITCH IS FASHER TO SAY TO THE NALVYEED MAN. YOUR SINS AND VORGIVES, DR DOSAY, GET UP, NO YOUR ANT HAS ALTEROUTY ON EACT I D CONSTRUCTS RAND WHAT THE PLOY MATTHES AND WALK? HOR TO WANT YOUTD RAND WHAT THE PLOY MATTHES AND WALK? HOR EACT I D CONSTRUCTS RAND SO HE IND TO THE MAN. IN TYPELY ON EACT IN THE YOUR MAT AND GO DRE. LIFT GOT UP, TOOK HE MATAND WALKED OUT INTULL VIEW THEM ALL THES ANALED RAVERY ONE AND DEELY MEAN.

IGUS CALLS DEVEASD EADS WITH SINGLES

ONCE AGAIN IESUS WERT OUT BESIDE THE CARE /A LARGE CROWN AME TO HOL AND HE BEGAN DO DEACH THEM 'A AS HE WALKED LONG HE SAW LEVESON OF ALMIAEDS SITTING AT THE TAX' OLLECTOR & BOOTH, FOLLOW ME, "JENUS TOLD HEM AND LEVEGOT

IS WHILE DESUG WAS HAVING DISNER AT CEVES BOOSE, MANY TAX, COLLECTORSIAND SERVICES WERE EATING WITH HIS AND FUS DISCIPLES FOR THE SERVICE AND WITH POLLOWED HIM WHEN THE THE SUSPENSION AND TAXE OF LECTORS THEY SERVICE HIS DISCIPLES. WHY DOES IN BAY WITH TAX COLLECTORS AND DIMERS

17 ON HEARING THIS, LESUS SAID TO THEM, IT IS NOT THE HEARTLY WHO NEED A 0/2010S, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUNNESS

ESUS OR ESTRONED ABOUT FASTING

NOW JOHN'S DISCIPLES AND THE PHARISEES WERE FASTING SOME OPTIL CAME AND ASKED JEEPS THOW IS IT DIAT JOID (S DISCIPLES ND THE DISCIPLES OF THE PHARMETE ARE EASTING HIT YOURS ARE

IN ILSUS ANYWERED. HOW CAN THE BUTST'S OF THE BRUDEGROOM TERU SAME WHILE HE IS WITH THEM THEY CANNOT SO LONG AS THEY HAVE OF DI HIM WITH THEM. TO BUT THE TIME WILL COME WHEN THE

21 TWO ONE SEWS A PAILER OF UNSHRUNK CLOTH ON AN OLD GARMENT OTHERWISE, THE NEW PIECE WILL POIL AWAY FROM THE OLD, MAKING THE YEAR WORSE, 12 AND NO ONE POURS NEW WINE INTO OLD WINE SKINS OTHERWISE, THE WINE WILL BURST THE SKIN AND BOTH THE WINE AND THE WINESKINS WILL BE RUINED. NO THE POUR NEW WINE DOTO NEW WINESKINS.

US IS LORD OF THE SABBATH

IN ONE SABBATH JESOS WAS GOING THEOROUGH THE OROUNTIELDS, AND IN BIS DISCIPLES WALKED ADONG THEY BEGAN TO PICK SOME HEADS ON CRAIN ANTHE PHARISES SAID TO FILM "LOOK, WHY ARE THEY SOUNG WHAT IS UNLAWFUL ON THE SABBATH"

IS HE ANSWERED. "HAVE YOU NEVER READ WHAT DAVID DID WHEN HE AND HIS COMPANIONS WERE HUNGRY AND IN NEED 126 IN THE DAYS TO ABBATHAR THE HIGH PRIEST. HE ENTERED THE HONSE OF GOD AND ATT THE CONSECRATED BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS IN EAD AND HE ALSO GAVE SOME TO HIS COMPANIONS.

1) (THEN HE SAID TO THEM). THE SAIBBATH WAS MADE FOR MAN, NOT MAN FOR THE SABDATH, IS SO THE SON OF MAN IS LORD EVEN OF THE SAWRATH.

DESUS-DEALS ON THE SADDATE -

TAMOTHER TIME JESU'S WENT INTO THE STWAGOGUE AND A MAN WITH A MULTURD JEAND WAS THERE 2 SOME OF THEM WERE LOOKING FOR A REASON TO ACCUSE TESUS, SU THEY WATCHED HIM CLOSELA TO SEE IF HE WOULD HEAR HIM ON THE SABEAT IL 3 JESUS SADJ TO THE MAN WITH THE SHRIVELED HAND, SULAND UP IN FRONT OF EVERYONE.

I THEN HERE'S ASKED THEM, "WHERE IS LAWFUL UN THE SARBATH TO DO GOOD OR TO DO EVIL, TO SAVE LIFE OR TO KILL " BUT THEY REMAINED SELENT.

HE LOOKED ABOUND AT THEM IN ANGERAND, DEEPLY DISTRESSED IT THEM SUBBIDIN BEARTS, SAID TO THE MAN, "SUBETCH OUT YOUR IAND," HE STRETCH DIT OUT AND HIS WINT OUT AND BEGAN TO PLOT IS SORED ATHEN HID PLARISEES WINT OUT AND BEGAN TO PLOT WITH THE INRODIANS HOW THEY MIGHT KELL TESTS.

CROWDS101LOWJESDS

A DESIDE WATHEDREW WITCH HIS DISCIPLES TO THE LAKE, AND A LARGE CROWD FROM GALFLEE FOLLOWING, & WHEN THEY HEARD A BOUT ALL HE WAS DOING, MANY PEOPLE CAME TO HIM FROM JEDDA AROUND TYPE AND SIDON, & BECAUSE OF THE CROWD RE TO BUT AROUND TYPE AND SIDON, & BECAUSE OF THE CROWD RE TO BUT SIGNED FROM GROWDING HIM JO FOR HEAD SEALED MANY, SO THE THOSE WITH DISEASES WERE PUSHING FORWARD TO TOUCH HIM. IN WHENTYPER THE IMPURE SPIRITS SAW HIM, THEY FELL DOWN BEFORE HIM AND CRUED OUT. YOU ARE THE SONGE GOD. TO BUT HE GAVE THEM STRICT ORDERS NOT TO TELL OTHERS ABOUT HIM USED APPOINTS THE TWELVE

DESUS WENT OF ON A MOUNTAINSIDE AND CALLED TO HEAT THOSE E WANTED, AND THEY CAME TO HIM 14 HE APPOINTED THEM OUT TO HEY AUCHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT IO REACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 10 TESE ARE THE TWELVE HE APPOINTED. SIMON (TO WHOM HE GATE HEY AME PETER), I') JAMES SON OF ZEBEDEE AND HIS BROTHER JOHN OTHERS ARE PETER), I') AND SAME FORMER OF OTHER AND HIS BROTHER JOHN OTHERS ARE DETEND.

THUNDER 1, IS ANDREW, PHILIP, BARTHOLOMEW, AMES SON OF AL PRAEUS, THADDAEUS, SMON T REPASING ANIOT, WHO BETRAVED HD4.

OTHER JESUS ENTERED A HOUSE. AND AGAIN & CASA O THAT HE AND HIS DISCIPLES WERE NOT EVEN ABLE HEN HIS FAMILY HEAD ABOUT THIS. THEY WENT TO FILM FOR THEY SAME THE IS OUT OF HIS MUND.

AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM IRUS ALEM SAID. THE IS POSSESSED BY BEELZIBULI BY THE PR. F DEMONS HE IS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND 25 IF A HOUSE IS DEVIDED AGAINST ITSELF. THAT HOUS CANNOT STAND. 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND. HIS END HAS COME. 27 IN FACT. NO ONE C. ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UT HE CAN PLENDER THE STRONG MAN'S HOUSE 28 TRULYI TELL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER. 26 BUT WHOEVER BLASPHEMES AGAINST THE HOLY SLAND WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 30 HE SAND THIS BECAUSE THEY WERE SAVING. "HE HAS AN IM SPIRIT"

1 THEN JESUS MOTHER AND BROTHERS ARRIVED STANDING MITSIDE THEV SENT SOMEONE IN TO CALL HIM 32 A CROWD ITTING AROUND HIM AND THEY TOLD HIM "YOUR MOTHER INOTHERS ARE GUTSIDE LOOKING FOR YOU" 9 WHO ARE MY MOTHER AND MY BROTHERS" HE ASKED 4 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND 2 ADD HERE ARE MY MOTHER AND MY BROTHERS 15 WHOEV ADD SWILL IS MY BROTHER AND MY BROTHERS 15 WHOEV ADD SWILL IS MY BROTHER AND MY SEATEN DMOTHERS

THE PARABLE OF THE SOWER

A GADY JESUS BEGAN TO TEACH BY THE LAKE. THE CROWD T GATHERED AROUND HIM WAS SO LARGE TRAT HE GOT DYDO A AND SAT IN IT OUT ON THE LAKE. WHILE ALL THE PEOPLE WER ALONG THE SHORE AT THE WATER'S EDGE. 2 HE TAUGHT THEM HIMGS BY PARABLES, AND IN HIS TEACHING SAID. 3. LISTEN FARMER WENT OUT TO SOW HE SEED. 4 AS HE WAS SCATTERIN SEED. SOME FELL ALONG THE PATH. AND THE BIRDS CATE AN PP SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOIL. IT SPRANG UP QUICKLY, BECAUSE THE SOIL WAS SHALLD WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND INT HERE D BECAUSE THEY HAD NO ROOT. 70THER SEED FELL THORNS, WHICH GREW UP AND CHOKED THE PLANTS. SO THAT DID NOT BEAR GRAIN & STILL OTHER SEED FELL ON GOOD SO CAME UP, GREW AND PRODUCED A, KNOP, SOME MILTIPLYING SOME SINTY, SOME A HUNDRED TIMES."

OTHEN IESUS SAID, WHOEVER HAS EARS TO HEAR LET

WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU SKED HIM ABOUT THE PARABLES. II HE TOLD THEM, "THE SE HE KINGDOM OF GOD HAS BEEN GIVEN TO YOU, BUT TO THO! HE OUTSIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING OTHERWISE THEY MIGHT TURN AND BE FORGIVEN."

33 THEN IESUS SAID TO THEM. DON'T YOU UNDERSTAND THUS PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE FARMER SOWS THE WORD IS SOME VEORLE ARE LIKE SEED AL PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT COMES AND TARES AWAY THE WORD THAT WAS SOWN IN THE? OTHERS, LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WOR AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO R THEY LAST ONLY A SHORT FINE WHEN TROUBLE OR PERSECU COMES BECAUSE OF THE WORD, THEY QUICKLY FALL AWAY IS OTHERS, LIKE SEED SOWN AMONG THORNS. HEAR THE WORD



Luke 1:52 – he has brought down the mighty from their thrones and exalted those of humble estate;

SOURT SENT HIM OUT INTO THE WILDERNESS, IT AND WILDERNESS FOREY DAYS, BEING TEMPTED BY SALAN. HE WILD ANTMALS, AND ANGELS ATTENDED FOR

YCES THE GOOD NEWS WAS PUT IN PRISON JENDS WENT INTO GALILES. THE GOOD NEWS OF GOD IN THE TIME HAS COME THE GOM OF GOD HAS COME NEAR BEDENT AND BELIEVE GOT

LS HIS FIRST DUCIPLE

ALKED BESIDE THE FEA OF BALDLEE HE SAW SDAON AM ANDREW CASTON A NET DITO THE LAKE. FOR THEY MEN 17 "COME. FOILDWAIL" "IESUN BAID." AND I WILL TTO FISH FOR PEOPLE "16 AT ONCE THEY LEFT THEIR

AD COME A LITTLE PARTIEN, HE SAW JAMES SON OF HIS BRUTHER JOHN IN A BOAT PREPARING THEIR RET TAMEE CALLED THEM, AND THEY LEFT THEIR FATHER REBOAT WITH THE HIRED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM, AND WHEN THE SABBATH CAME JEST THE SYNAGOGUE AND BECAN TO TEACH. 'D'THE PEOPLE (ED AT HIS TEACHING, BECAUSE HE FAUGHT THEM AV (ME UTHORITY, NOTAS THE TEACHERS OF THE LAW.'I JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN NT CRIED OUT, 24 "WHAT DO YOU WANT WHELUS, JESUS-0. 'HAVE YOU COME TO DESTROY US' LENDW WHO YOU OLY ONE OF GOD!'

ETF' SAID JESUS STERNLY "COME OUT OF HIM" 06 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM RIEK

PLE WERE ALL SO AMAZED THAT THEY ASKED PACE OTH HISY A NEW TEACHING -- AND WITH AUTHORITY (HE EVEN DERS TO IMPURE SPIRITS AND THEY OBEY HIM - 28 NEWS A SPREAD QUICKLY OVER THE WHOLE REGION OF GALLIE SAID TO THE MAN, IN 'I TEEL YOU CATTLE TO FORGIVE STATS, 'S SAID TO THE MAN, IN 'I TEEL YOU GET UP TARE YOUR MATAN HOME "LIGHT GOT UP TOOC THE MATAN'D WALKENDOUT IN THE OF THEM ALL THIS AMAGED EVERYONE AND THEY PRASED O SAVING, 'WE HAY I NEVER, SPEN AS 'THING, THE' PRASED O SAVING, 'WE HAY I NEVER, SPEN AS 'THING, THE' PRASED O CANTAGE WE HAY I NEVER, SPEN AS 'THING, THE' PRASED HIST'S CALLS LEVT AND EATS WITH SIMPLEY IT ONCE AGAIN (ESDS WENT OUT BESIDE THE CAKE 'A LARGE, CAME TO HIM, AND HE BEGAN BY TEACH THEM, 'A AS HE WAL ADONG HE SAW LEVEN ON THE ALBERT STITUD, AT HE WAL ADONG HE SAW LEVEN ON THE ALBERT STITUD, AT HE WAL

IF WHILE TESTS WAS HAVING DINNER AT LEVES BOOSE, MANY TAX, COLLECTORSAND SPINERS WERE EATING WITH THE AND FUS DISCIPLES. FOR THERE WERE SLANY WITH FALLOWED HIM TO WHEN THE TEATHLES OF THE LAW, WHO WERE PLACEDERS SAW HIM EATING WITH THE SUMPLIES AND THE LAW, WHO WERE PLACEDERS SAW HIM EATING WITH THE SUMPLIES AND THE CAT WITH TAX COLLECTORS. AND WHAT OF

O ON THEARDAND THIS, DESUS SAMPLIC THEM, "THE STOT THE HEADTLY WHO MEED A DOCTOR, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUNNERS.

ESUS DUES DUINED ABOUT PASTANG

NOW RORE & DISCIPLES AND THE PRARIBLES WERE FASTING SOME OPTIC CAME AND ASKED JEEUS THOW IS IT DIAT PORCE DISCIPLES NOTHE DISCIPLEN OF THE PRARMETS ARE FASTING BUT YOURS ARE

IN ILSUS ANYWERED. HOW CAN THE BUTCH'S OF THE BRIDEGROOM THRUS SAME WOLLE HE IS WITH THEM THEY CANNOT SOL ONG AS THEY HAVE OF DE HIM WITH THEM THEUT THE TIME WITH COME WHEN THE

CARGOW WILL BE TAKEN FROM THEM AND ON THAT DAY THEY

KO GOOD OR TO DO EVIL. TO SAVE LIFE OR TO KILL " BUT THEY ILMAINED SILENT

THERE STRATEGING HEARTS, SAID OF THE MAN, SARETCH OUT YOUR INTHER STRATEGING HEARTS, SAID OF THE MAN, SARETCH OUT YOUR IAND "HE STRATEGING HED IT OUT AND HIS HAND WAS COMPLETED INTO THE STRATEGING HEARTS EES WENT OUT AND BEGAN TO PLOT-WITH THE INTRODUANS HOW THEY MERKER HELD INTO S

CROWDS10LLOW.IESUS

A DESIGN WITH DREW WITH HIS DISCIPLES TO THE LAKE, AND A LARGE CROWD FROM GALDEE FOLLOW ED. & WHEN THEY HE ARD A BOUT ALL HE WAS DOING MANY PEOPLE CAME TO HIM FROM HEREA DISCIPLE, DOING MANY PEOPLE CAME TO HIM FROM HEREA AROUND TYRE AND STDON. 9 BECAUSE OF THE CROWD HE TOLD HIS DISCIPLES TODIATE A SMALL SOAT READY FOR UM. TO REEP THE PEOPLE FROM CROWDENG HIM 10 FOR HERAD HEALED MANY SO THAT THOSE WITH DEPLATES WERE PUBLIC FORWARD TO TOUCH HIM 14 WHENTYLE, THE DIPURE SPIRITS SAW BUN, THEY FELL DOWN REFORE UM AND CRUED OUT. YOU ARE THE SOM OF GOD. TO BUT HE GAVE THEM STRICT ORDERAS WERE THE SOM OF GOD. TO BUT HE GAVE THEM STRICT ORDERAS TO TO TELL OTHERS ABOUT HIM. IESUS APPOINTS THE TWELVE

TESTES WENT OF ON A MOUNTAINSIDE AND CALLED TO HEAT TEOSE EWANTED, AND THEY CAME TO HEM THE AQPOINTED TWELVE THAT HEY MICHT BE WITH HEM AND THAT HE MIGHT SEND THEMOUT IO TEACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. IS TEST AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. IS TEST AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. IS THE MAKE PETER, IT TAKES SON OF ZEREDER AND HIS BROTHER TOHN OTHER DET CAVE. THE WAART BOANDERSEN. OF CAME AND AND AND SONN OF

HUNDER 1, IS ANDREW, PHILIP, BARTHOLOMEW, AMES SON OF AL PRAEUS, THADDAEUS, SEMON 7 IDAS ISC ANIOT, WHO BETRAVED HD4.

THEN JESUS ENTERED A HOUSE AND AGAIN A CROW THINT HE AND HIS DISCIPLES WERE NOT EVEN ABLE HER HIS FAMILY HEARD ABOUT THIS, THEY WENT TO HIM, FOR THEY SAID, THE IS OUT OF HIS MIRKO

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STAND 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOU CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS D HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO ONE 0 ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I FH PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAN UTTER. 29 BUT WHOEVER BLASPHEMES AGAINST THE HOLS WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNY 30 HE SAID THIS BECAUSE THEY WERE SAYING "HE HAS AN T

> SUS MUTHER AND BROTHERS ARRIVED. STANDING THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD ROUTD HIM AND THEY TOLD HIM. "YOUR MOTHER S ARE OUTSIDE LOOKING FOR YOU" RE MY MOTHER AND MY BROTHERS" HE ASKED E LOOKED AT THOSE SEATED IN A CIRCLE AROUND RE ARE MY MOTHER AND MY BROTHERS' IS WHOEV IL IS MY BROTHER AND SISTER AND MOTHER.

ARABLE OF THE SOWER

AGAIN JESUS HEGAN TO TEACH BY THE LAKE. THE CROWD T GATHERED AROUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUT ON THE LAKE. WHILE ALL THE PEOPLE WA ALONG THE SHORE AT THE WATER SEDGE. 2 HE TAUGHT THEM THINGS BY PARABLES AND IN HIS TEACHING SAID. 3 "LISTEN TARMER WENT OUT TO SOW HIS FEED 4 AS HE WAS SCATTER YEED. SOME FELL ALONG THE PATH AND THE BIRDS. CAME AN UP & SOME FELL ALONG THE PATH AND THE BIRDS. CAME AN UP & SOME FELL ON ROCKY PLACES. WHERE IT DID NOT HAVE SOUL IT SPRANG UP QUICKLY BECAUSE THE SOL WAS SHALL WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED AND THORN'S WHICH GREW UP AND CHOKED THE PLANTS. SO THA DID NOT BEAR GRAIN & STILL OTHER SEED FELL ON GOOD SC CAME UP, GREW AND PRODUCED A CROP. SOME MULTIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

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Contrast:

- Man Woman
- Rich Poor (broke)
- Respected Rejected (unclean)
- Leading the synagogue Banned from the synagogue (due to uncleanness)
 12 yr old daughter – her 12 yr old disease

DISTURES FOR THERE WERE MADE FOR THE DISTURED HIM TO WHEN THE TRACHERS OF THELAW WING WERE PHALESEES SAWHIM TATING WITH THE SOMERS AND TAXEOULECTORS. THEY ASKED HIS DISCIPLES. "WITY DOLS OF BAT WITH TAX COLLECTORS AND MINISK

WHO NEED A DITCHE, BUT THE SICK I HAVE NOT COMP. TO CALL TO RECEIPTOUS ANY SUBSENSE

ILSUS QUESTIONED ABOUT FASTANG ANOW INFINIS DIRCIPLES AND THE PARTISEES WERE FASTING SOME REQUEL CAME AND ASKED JIEUS. HOW IS IT STAT POIDE'S DISCIPLES AND THE DISCIPLES OF THE PHARMERS ARE FASTING BUT VIOLES AR

IN ILSUS ANYWERED. HOW CAN THE BUTCH OF THE BRODEROOM THE SAME WHILE HE IS WITH THEN THEY CANNOT SO LONG AS THEY HAVE OF HIM WITH THEM. TO BUT THE TIME WHILE COME WHEN THE ean)

STAND 25 FF & HOUSE IS DEVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, 16 FED HAS COME 27 IN FACT. NO ONE C. ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM U HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I TELI PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER 26 BUT WHOEVER BLASPHEMES AGAIN'ST THE HOLY SP WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 30 HE SAID THIS BECAUSE THEY WERE SAYING. 'HE HAS AN IM SPIRIT

IT THEN JESUS MOTHER AND BROTHERS ARRIVED. STANDIN JUTSIDE, THEY SENT SOMEONE IN TO CALL HIM 32 A CROWT SITTING AROUND HIM, AND THEY FOLD HIM, "YOUR MOTHER BROTHERS ARE OUTSIDE LOOKING FOR YOU." IS "WHO ARE MY MOTHER AND MY BROTHERS." HE ASKED 4 THEN HE LOORED AT THOSE SEATED IN A CIRCLE AROUND ADD. "HERE ARE MY MOTHER AND MY BROTHERS." S WHOLY FOD 5, WILL IS MY BROTHER AND SISTER AND MOTHER.

THE PARABLE OF THE SOWER

A G AIN JESUS BEGAN TO TEACH BY THE LAKE. THE CROWD GATHEINED ANOUND HIM WAS SO LARGE THAT HE GOT INTO AND SAT IN IT OUT ON THE LAKE. WHILE ALL THE PEOPLE W ALONG THE SHORE AT THE WATER'S EDGE. 2 HE TAUGHT THI THINGS BY PARABLES AND IN HIS TEACHING SAID. 3 "LISTE EARMER WENT OUT TO SOW HIS SEED. 4 AS HE WAS SCATTER SEED SOME FELL ALONG THE PATH. AND THE BIRDS CAME A P SSOME FELL ON ROCKY PLACES. WHERE IT DID NOT HAV SOIL. IT SPRANG UP QUICKLY, BECAUSE THE SOIL WAS SHAE WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED. AN WITHERED BECAUSE THEY HAD NO ROOT. 7 OTHER SEED FE THORNS, WHICH GREW UP AND CHOKED THE PLANTS. SO TH DID NOT BEAR GRAIN & STELL OTHER SEED FELL ON GOOD S CAME UP, GREW AND PRODUCED A CROP, SOME MULTIPLYIN SOME SINTY, SOME A HUNDRED TIMES."

IMMEDIATELY EVENTUALLY THE GOSPEL OF JESUS BY MARK

Contrast:

D THE MAN IT AM WILLING THE SAID. BE CLEAN! DIATELY THE LEPROSY LEFT HIM AND HE WAS CLEANSED SENT HIM AWAY AT ONCE WITH A STRONG WARNING HAT YOU DON'T TELL THIS TO ANYONE BUT GO SHOW LY PRIEST AND OFFICE THE SACRIFICES THAT MOSES

FOR YOUR CLEANSING, AS A TESTIMONY TO THEM WENT OUT AND BEGAN TO TALK FREELY SPREADING A RUSULT, IESUS COULD NOL ONGE ESTIMA TOWN TAYED OUTSIDE IN LONGLY PLACES. LE STILL CAME TO HIM FROM EVERYWHERE ARMENT, OTHERWISE, THE NEW PIECE WILL PULL AWAY FROM THE ARMENT, OTHERWISE, THE NEW PIECE WILL PULL AWAY FROM THE NLD MAKING THE YEAR WORSE. 12 AND NO ONE POURS NEW WINE NTO OLD WINE SKINS OTHERWISE, THE WINE WILL BURST THE SKINS IND BOTH THE WINE AND THE WINESKINS WILL BE RUINED. NO THEY OUR NEW WINE DATO NEW WINESKINS."

US IS LORD OF THE SABBATH

STONE SABBATH JESOS WAS GOING THROUGH THE URUTATIELDS, AND IS HIS DISCIPLES WALKED ALONG, THEY BEGAN TO PICK SOME HEADS IN CIRATN 24 THE PHARISEES SAID TO HIM. "LOOK, WHY ARE THEY SOUNG WHAT IS UNLAWFUL ON THE SABBATH."

LUC ANSWERED. "HAVE YOU NEVUE READ WHAT DAVID DID WHEN HE ND HIS COMPANIONS WERE HUNGRY AND IN NEED: 20 IN THE DAYS TABUATHAR THE BIGH PRIEST. HE ENTERED THE HONSE OF GOD AND TF THE CONSECRATED BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS DEAD AND HE ALSO GAVE SOME TO HIS COMPANIONS.

PORTHE SABBATH 3830 THE SON OF MAN IS LORD EVEN OF THE

NE SHORENCE AND A MAN RAND WAS THERE I SOME OF THEM WERE ASON TO ACCUSE TESUS, SO THEY WATCHED HIM HE WOULD HEAR HIM ON THE SADBATH 3 JESUS WITH THE SHRIVELED HAND, WEARD UP IN FRONT

Synagogue SUPERVISORS

Synagogue <u>LEADER</u> vs

AN ALL THE ANALED SPECTOR AND THEY PRAY BE

LSUS CALLS LEVEAND EATS WITH SINGLESS TONCE & GAIN, ISSUE WHITPUT DENDE THE CARE /A LARGE CROWT AND TO HIM, AND HE BEGAN FOI FRACH THEM: 'A AS HE WARKED LONG HE SAW LEVENOOT ALTHEATS STUTING AT THE TAX' OTLECTION SHOUTH, FOLLOW ME, JESUS TOLD HIM, AND LEVEGO IP AND FOLLOWED HIM

IT WHILE LESING WAA HAVING DISN'REAT LEVE'S BOOKE, MANY TAN COLLECTORS AND SETWERS WERE EATING WITH HIM AND FUS DISCIPLES. FOR THERE WERE WANY WHO FACLORED HIM TO WHEN THE TEACHERS OF THE LAW WHO WERE PHARMERS IN A MINI LATING WITH THE SUMMERS AND TAXE OF LECTORS. THEY ASKED HIS DISCIPLES. "WHY DOGS IP EAT WITH TAX COLLECTORS AND SUMMER.

17 ON HEARING THIS, LESUS SAID TO THEM, "IT IS NOT THE HEADTLY WHO NEED A DOCT OF, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUNNESS.

JESUS QUESTIONED ABOUT FASTING

INOW TORN'S DISCIPLES AND THE PRARISETS WERE FASTING. SOME COPIL CAME AND ASKED JERUS, "HOW IS IT CHAR TORO'S DISCIPLES NO THE DISCIPLES OF THE PRARMERS ARE FASTING, BUT YOURS ARE

IN REUS ANSWERED. HOW CAN THE BUILET'S OF THE BRUDEROOM GRUS FAST WHILE HE IS WITH THEM THEY CANNOT SOL ONG AS THEY HAVE OF DE HUM WITH THEM. "THUT THE TIME WHILE OME WHEN THE

HIMAROOM WILL DE LANEATRON THEM AND ON THAT DAT THEY

SCIPLES TO THE LAKE AND A LARGE IN GALIDEE FOLLOWIND, RWHEN THEY HE ARD ABOUT AL 40, MANY PEOPLE CAME TO HIM FROM JUDEA TOUMEA, AND THE REGIONS ACCOSS THE JORDAN AND READS SIDON & BECATKE OF THE CROWD HE TOLD HIS DIAVE A SMALL SGAT READY FOR HIM. TO KEEP THE

OPELE FROM CROWDENG HIM TO FOR HE HAD HEALED MANY SO T OSE WITH DISEASES WERE PUSHING FORWARD TO TOUCH HIM. IN HENRYCRITHE IMPURE SPIRITS SAW BIM (THEY FELL DOWN BEFOR MAND CRIED OLT. 'YOU ARE THE SON OF COD' 12 BUT HE GAVE EMATPLCT ORDERS NOT TO TELL OTHERS ABOUT HIM. SUS APPOINTS THE TWELVE

JEMES WENT OF ON A MOUNTAINSIDE AND CALLED TO HEM THOSE INVANTED, AND THEY CAME TO HEM 14 HE APPOINTED TWELVE THAT EX MICHT BE WITH HEM AND THAT HE MIGHT SEND THEM OUT TO EACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 18 IESE ARE THE TWELVE HE APPOINTED. SIMON (TO WHOM HE GAVE IENAME PETER), IT JAMES SON OF ZEBEDEE AND HIS BROTHER JOHN OTHER HE CAVE, THE MAKE BOANEEVES, AND HIS BROTHER JOHN THEM HE CAVE, THE MAKE BOANEEVES.

DEUSDER 7, 15 ANDREW, PHILIP, BARTHOLOMEW RAMES SON OF AL PRACES, TRADDAEUS, SEMON REDAS INCANIOT, WILL BETRAVED HEM, DESUS ACCUSED BY HIS RETRAVED HEM, DESCRIPTION

TOTEN JUSUS ENTERED A HOUSE, AND AGAIN A CRO-O THAT HE AND HIS DISCIPLES WERE NOT EVEN ABLI THEN HIS FAMILY HEARD ABOUT THIS, THEY WENT TO F HEM, FOR THEY SAID, HE IS OUT OF HIS MIND

IN DRUDTHE TEACHERS OF THE LAW WHO CAME DOWN FROM FRUSALEN SAID, THE IS POSSESSED BY BEET ZERULI BY THE PRIP OF DEMONSTRETS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO IFACTO PARABLES, "HOW CAN SATAMORIZE OVER SATANZ OVER A STAND 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUSE CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UF HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I TFLL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER, 29 BUT WHOEVER BLASPHEMES AGAINST THE HOLY SPI WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 16 HE SAID THIS BECAUSE THEY WERE SAYING "HE HAS AN IM-SPIRIT

I THEN JENUS MOTHER AND BROTHERS ARRIVED STANDING JUTSIDE THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD STITUNG AROUND HIM AND THEY TOLD HIM "YOUR MOTHER TROTHERS ARE OUTSIDE LOOKING FOR YOU" IS WHO ARE MY MOTHER AND MY BROTHERS" HE ASKED 4 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND SAID "HERE ARE MY MOTHER AND MY BROTHERS'S SCHOOL SAID "HERE ARE MY MOTHER AND SISTER AND MOTHER"

THE PARABLE OF THE SOWER

AGAIN JESUS BEGAN TO TEACH BY THE LAKE. THE CROWD T SATHEIND AROUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUT ON THE LAKE, WHILE ALL THE PEOPLE WER ALONG THE SHORE AT THE WATER SEDGE 2 AFT TAUGHT THEM THENGS BY PARABLES, AND IN HIS TEACHING SAID 3 "LISTEN FARMER WENT OUT TO SOW HIS SEED 4 AS HE WAS SCATTERD REED SOME FELL ALONG THE PATH, AND THE BIRDS CAME AN IP SOME FELL ALONG THE PATH, AND THE BIRDS CAME AN IP SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOLL IT SPRANG UP QUICKLY BECAUSE THE SOLWAS SHALLD WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED, AND WITHERED BECAUSE THEY HAD NO ROOT. 7 OTHER SEED FELL THORNS, WHICH GREW UP AND CHOKED THE PLANTS, SO THA DID NOT BEAR GREW UP AND CHOKED THE PLANTS, SO THA DID NOT BEAR, GREW UP AND CHOKED THE PLANTS, SO THA DID NOT BEAR, GREW AND PRODUCED A CROP, SOME MURITIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

10 WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU ASKED HIM ABOUT THE PARABLES. 11 HE TOLD THEM. THE SE THE KINGDOM OF GOD HAS BEEN GIVEN TO YOU. BUT TO THO' THE OUTSIDE EVERYTHING IS SAID IN PARABLES 17 SO THAT

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING THERWISE THEY MIGHT TURN AND BE FORGIVEN!

O THEN IESUS SAID TO THEM. DON'T YOU UNDERSTAND THE PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE FARMER SOWS THE WORD IS SOME PEOPLE ARE LIKE SEED AL PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT. COMES AND TARES AWAY THE WORD THAT WAS SOWN IN THE O THERE SIZE SEED SOWN ON ROCKY PLACES. HEAR THE WOR AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO P THEY LAST ONLY A SHORT TIME. WHEN TROUBLE OR PERSECU COMES BECAUSE OF THE WORD THEY QUICKLY FALL AWAY IS OTHERS. LIKE SEED SOWN AMONG THORMS, HEAR THE WORD



Witness:

Jairus' faith

SOLET SENT HIM OUT INTO THE WILDERNESS, IT AND WILDERNESS FORCY DAYS, BEING TEMETED BY SATAN IF WILD ADMALS, AND ANGELS AT TENDED HIM.

NCES THE GOOD NEWS WAS PUT IN PRISON JEADS WENT INTO GALILEE. THE GOOD NEWS OF GOD, AVITHE TIME HAS COME THE RESON OF GOD HAS COME NEAR REPERT AND BELIEVE WS

LS HIS FIRST DUCIPLY

ALKED BESIDE THE SEA OF GALILEE HE SAW SIMON AM ANDREW CASTONG A NATIN'TO THE LARE. FOR THEY MEN. IT COME, FOR DOW ME DESUX SAID. AND I WILL TTO FISH FOR PEOPLE. AS AT ONCE THEY LEFT THEIR

ND COME A LITTLE FARTHEAL HE SAW JAMES SOM OF FILS BRUTHER JOHN IN A BOAT PAPPARING THEIR BOTS IL MULIE CALLED THEM, AND THEY LEST THEIR FATHER IS BOAT WITH THE HIRED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM, AND WHEN THE SABBATH CAME JUST THE SYNAGOGUE AND BEGAN TO TEACH. 'D'THE NEOPLE TED ATURS TEACHING, BECAUSE HE TAUGHT THEM AS ONE UTHORITY, NOT AS THE TEACHERS OF THE LAW. 'J JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN NET CRIED OUT, 24 "WHAT DO YOU WANT WITHOUS JESUS O "HAVE YOU COME TO DESTROY US'LENDW WHO YOU OLY ONE OF GOD"

ETU SAID JESUS STERNIN "COME OUT OF HIM" 16 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM RIEK

PLE WERE ALL SO AMAZED THAT THEY ASKED PACE OF HISY A NEW TEACHING -- AND WITH AUTHORITY (HE EVEN ERS TO IMPURE SPIRITS AND THEY OBEY HIM - 28 NEWS I SPREAD QUICKLY OVER THE WHOLE REGION OF GALLE

HIM WITH THEM, MILLING THE TIME WHAT DOME, SEDECTOOM WILL BE TAKEN FROM THEM AN

TES, "IF YOU ARE WILLING, YOU CAN MAKE ME LILEAN "GARM DIGN-ANT IJ HE REACHED OUT HIS HAND AND OLD A ANN I AM WILLING HE SAID. BE CLEAN'S D YTTELLEYROSY LEFT HIM AND HE WAS CLEAN'S D AND B MAWAY AT ONCE WITH A STRONG WARNING POUR WOON'T TELL THIS TO ANYON', BUT GO SHOW IESUS

IE PRIEST AND OFFER THE SACRIFICES THAT MOSES MANDED FOR YOUR CLEANSING AS A TESTIMONY TO THEM TEAD HE WENT OUT AND BEGAN TO TALK FREEDY SPREADING JEWS AS A RESULT JESUS COULD NOT DORGE ENTER A TOWN LY BUT STAYED GUTSIDE IN LONELY PROFESSION FOR ALL STUDY CAME TO SUM A SACRIFIC TO SUM

F. BUT GO. SHOW IESUS IS LORD OF THE SABBATH IAT MOSES TEMINY TO THEM N FREED, SPREADING DOING WHAT IS UNLAWFUL ON THE SABB

> AND HIS COMPANIONS WERE HUNGRY AND IN NEED: 46 IN THE DAYS OF ARIATHAR THE TIGH PRIEST. HE ENTERED THE HOUSE OF GOD AND ATF THE CONSEGRATED BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS TO EARLAND HE ALSO GAVE SOME TO HIS COMPANIONS.

1) (THEN HE SAID TO THEM, THE SABBATH WAS MADE FOR MAN, NOT MAN FOUTHE SABDATH, IS SO THE SON OF MAN IS FORD EVEN OF THE SAURATH

JUSUS DEALS ON THE SADDATE -

TAMOTHER TIME JEST'S WENT INTO THE STWAGOGUE, AND A MAN WITH A SURVILLED HAND WAS THERE I SOME OF THEM WERE LODKING FOR A REASON TO ACCUSE TESUS, SU THEY WATCHED HIM CLOSELY TO SEE UP HE WOULD HEAT HIM ON THE SABEATH 3 JESUS SADI TO THE MAK WITH THE SHRIVELED HAND, STAND UP IN FRONT OF EVERYONE.

4 THEN BESTS ASKED THEM, "WHERE IS LAWFUL UN THE SABBATH TO DO GOOD OR TO DO EVEL TO SAVE LIFE OR TO KILL " BUT THEY REMAINED BILENT.

HE LOOKED ABOUND AT THEM IN ANGER AND DEEPLY DISTRESSED THEAR STURIOUN REARTS, SAID OF THE MAN, SERVICE OUT YOUR AND, HE STUDICHED OUT AND HIS HAND WAS COMPLETED ENCORED ATHEN THE PLANSEES WENT OUT AND REGAN TO PLOT ATH THE HERODIANS HOW THEY MIGHT RELLIESUS

CROWDS101LOWJESUS

PERSON WITH DREW WITH HIS DISCIPLES TO THE LAKE, AND ALARGE CROWN DROM GALFLEE FOLLOWING, & WHEN THEY HEARD ABOUT ALL HE WAS DOING, MANY PEOPLE CAME TO HIM FROM JEDDIA ABOUND TYRE AND SIDON, & BECAUSE OF THE CHIMU HE TO BUT AROUND TYRE AND SIDON, & BECAUSE OF THE CHIMU HE TO BUT SISCIPLES TO HAVE A SMALL BOAT READY FOR HIM. TO KEEP THE PEOPLE FROM CROWNING HIM. JO FOR HE HAD HEALED MANY, SO TH THOSE WITH DISEASES WERE PUSHING FORWARD TO TOUCH HIM. IN WHENTYCE, THE IMPURE SPIRITS SAW HIM, THEY FELL DOWN BUFORE HIM AND CRUED OUT. YOU ARE THE SONGE GOD. TO HUT HE GAVE THEM STRICT ORDERS NOT TO TELL OTHERS ABOUT HIM. HESUS APPOINTS THE TWELVE

THE ALL OF ON A SOLUTION OF A

THUNDER 1, IS ANDREW, PHILIP BARTHOLOMEW FAMES SON OF ALPHAEUS, TRADDAEUS, SEMON 1 REDAS ISC ANIOT, WHO BETRAVED HEM,

OTHEN JESUS ENTERED A HOUSE AND AGAIN A CROWN RETHAT HE AND HIS DISCIPLES WERE NOT EVEN ABLE WHEN HIS FAMILY HEARD ABOUT THIS, THEY WENT TO

AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM URRUSALEM SAID, "HEAS POSSESSED BY BEELZEBULI BY THE PRI OF DEMONS REIS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND 25 F A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUSE CAINNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UF HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRUEY ITELL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER. 26 DUT WHOEVER BLASPHEMES AGAINST THE HOLY SD WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 30 HE SAND THIS BECAUSE THEY WERE SAYING. "HE HAS AN IM STRUET

II THEN JESUS MOTHER AND BROTHERS ARRIVED STANDING SUTSIDE THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD SITTING AROUND HIM AND THEY FOLD HIM "YOUR MOTHER. BROTHERS ARE OUTSIDE LOOKING FOR YOU" IS "WHO ARE MY MOTHER AND MY BROTHERS" HE ASKED IN THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND P SAID "HERE ARE MY MOTHER AND MY BROTHERS'IS WHO EV SAID "HERE ARE MY MOTHER AND MY BROTHERS'IS WHO EV SONS WILL IS MY BROTHER AND MY BROTHERS'IS WHO FOR

THE PARABLE OF THE SOWER

I AG ADV ESUS BEGAN TO TEACH BUTHE LAKE. THE CROWD T GATHERED AROUND HIM WAS SO LARGE THAT HE GOT DUO A AND SAT IN TO OUTON THE LAKE, WHILE ALL THE PEOPLE WEL ALONG THE SHORE AT THE WATER'S EDGE. 2 HE TAUGHT THEM HINGS BY PARABLES, AND IN HIS TEACHING SAID. 3. LISTEN BARMER WENT OUTTO SOW HES SEED 4 AS HE WAS SCATTER, SEED SOME FELL ALONG THE PATH. AND THE BIRDS CAME AN PP SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WITHERE D HECAUSE THEY HAD NO ROOUT 7 OTHER SEED FELL THORNS WHICH CREW UP AND CHORED THE PLANTS. SO THA DID NOT BEAR GRAIN & STILL OTHER SEED FELL ON GOOD SO CAME UP, GREW AND PRODUCED A, KNOP, SOME MULTIPLYING SOME SINTY, SOME A HUNDRED TIMES.

OTHEN JESUS SAID, WHOEVER HAS EARS TO HEAR LET

0 WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU SKED HIM ABOUT THE PARABLES. II HE TOLD THEM, "THE SE HE KINGDOM OF GOD HAS BEEN GIVEN TO YOU, BUT TO THO! HE OUTSIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING. OTHERWISE THEY MIGHT TURN AND BE FORGUVEN."

33 THEN IESUS SAID TO THEM. DON'T YOU UNDERSTAND THE PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE FARMER SOWS THE WORD IS SOME VEOPLE ARE LIKE SEED AL PATH. WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT COMES AND TAKES AWAY THE WORD THAT WAS SOON IN THE OTHERS LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WOT AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO P THEY LAST ONLY A SHORT TIME. WHEN TROUBLE OK PERSECT COMES BECAUSE OF THE WORD THEY QUICKLY FALL AWAY 1 OTHERS. LIKE SEED SOWN AMONG THORNS. HEAR THE WORD



ALS MANY

The interruption

IT "NO ONE SEWS A PAICH OF UNSHRUNN CLOTH ON AN OLD GARMENT, OTHERWISE, THE NEW PIECE WILL PULL AWAY FROM THE OLD, MAKING THE YEAR WORSE, 12 AND NO ONE POURS NEW WINE NTO OLD WINESKINS OTHERWISE, THE WINE WILL BURST THE SKINS, AND BOTH THE WINE AND THE WINESKINS WILL BE RUINED. NO THEY YOUR NEW WINE DATO NEW WINESKINS.

IS IS LORD OF THE SABBATH

IS ONE STREAM HIS SWAS GOING THEOUGH THE UNDER SOME HEADS AS HIS DISCIPLES WALKED ADONG THEY BEGAN TO PICK SOME HEADS OF GRAIN 24 THE PHARISEES SAID TO HIM. LOOK, WHY ARE THEY DOING WHAT IS UNLAWFUL ON THE SABBATH "

HE ANSWERED. "HAVE YOU NEVUS READ WHAT DAVID DID WHEN HE ND HIS COMPANIONS WERE HUNGRY AND IN NEED 20 IN THE DAYS "ABINTHAR THE HIGH PRIEST. HE ENTERED THE HOUSE OF GOD AND IT THE CONSECRATED BREAD, WHICH IS LAWFUL OUTS FOR PRIESTS MEAT AND HE ALSO GAVE SOME TO HIS COMPANIONS."

THE SAID TO THEM. THE SABBATH WAS MADE FOR MAN, NOT RETHE SABBATH, 18:50 THE SON OF MAN IS DORD EVEN OF TH

the covert mission is outed

RIELT SENT HIM OUT INTO THE WILDERNESS, IS AND ILDERNESS PORCY DAVIS, BEING TEMPTED BY SATAN WILLIA WIMALS, AND ANNELS ATLENDED HIM.

NCES THE GOOD NEWS WAS PUT IN PRISON, JENDEWILNT INTO GALILLEE. THE GOOD NEWS OF GOD, 12 THE JIME HAS COME THI IGDOM OF GOD HAS COMENCAR, REPERT AND BELIEVI INT

LS HIS FIRST DISCIPLY

ALKED BESIDE THE FEA OF GALDLED HE SAW SDOOD AN ANDREW CASTONIA NATIVITO THE LARE. FOR THEY MEN 17 YOME FOR DOWNE DESUS SAID, 'AND I WILL TITO FISH FOR PROPILE 14 ALONGE THEY LEFT THEIR

D CONE A LITTLE PARTHEN, HE SAW JAMES SON OF HIS BERTHER JOHN IN A BOAT PAPPARING THEIR RET CAN HE CALLED THEM, AND THEY LEST THEIR FATHER E BOAT WITH THE HIRSD MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM, AND WHEN THE SABBATH CAME ILST THE SYNAGOGUE AND BECAN TO TEACH 12 THE MOPLE VED AT THIS TEACHING, BECAUSE HE TAUGHT THEM AS ONL UTHORITY, NOT AS THE TEACHERS OF THE LAW 13 JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN NET CRIED OUT, 24 "WHAT DO YOU WANT WITHOUS JESUS O "HAVE YOU COME TO DESTROY US'LENDW WHO YOU IOLY ON'T OF GOD!"

ETU SAID JESUS STERNLY "COME OUT OF HIM" 26 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM RIEK.

PLE WERE ALL SO AMAZED THAT THEY ASKED THE OTH HIM A NEW TEACHING -- AND WITH AUTHORITY (HE EVEN JERS TO IMPURE SPIRITS AND THEY OBEY HIM - 28 NEWS A SPREAD QUICKIN OVER THE WHOLE REGION OF GALILE OU DEDUCING THESE THENGED WEICH IS EASIER TO SAY TO THIS MAALVEED MAN "YOUR SIMS AND DODRIVES, DR DO SAV, GET UP, AND YOUR MAT AND WALK TO BUT TWANT YOURDES NOW THAT D ROS OF MAN PLAS ATTROBUTY ON EASIER TO PORCAVE SING "NAM AND TO THE MAN TO TREEL YOU GET UP TAKE YOURD MALAND GO OMAE." LEHE GOT UP TOOK HIS MALAND WALKED OUT INTO AN AND GO OMAE." LEHE GOT UP TOOK HIS MALAND WALKED OUT INTO AN AND GO ANTON, "WE HAVE NEVER SEEN AS THINK THE PURCH.

ISUS CALLS LEVEAND EATS WITH SINNER

ONCE AGAIN JESUS WENT OUT DESIDE THE OAKE A LARGE CROWD UNE TO HIM, AND HE BEGAN FO DEACH THEM, VAS HE WULKED OWG, HE SAW LEVI SOL OF ALBHARDS SITTING AT THE TAX OLLICCOUPS HOOSEL, FOLLOW ME, JESUS TOLD HIM, AND LEVI GOT PAND FOLLOWED HIM

15 WHILE DESUG WAS HAVING DISNER AT CEVES BOOSE, MANY TAX, COLLECTORSIAND SERVICE WERE EATING WITH THE AND FUS OSCIPLES FOR THE VERY MANY WERE PLATERED S ANY TAX WHICH THE THAT HES OF THE VERY WITH TAX COLLECTORS ANY HIM FATTING WITH THE SOCIES AND TAXE OF LECTORS, THEY ASKED HIS DISCUPLES. WITH DOES IN EAT WITH TAX COLLECTORS AND SOMERS

17 ON HEARING THIS, LESUS SAMPHO THEM, AT IS NOT THE HEARTLY WHO MEED A DOCTOR, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUBJESS

ESUS OR ESTRONED ABOUT FASTING

NOW JOHN'S DISCIPLES AND THE PRARISERS WERE FASTING SOME OPIDE CAME AND ASKED DEFUS. HOW IS IT DIAL POID'S DISCIPLES ID THE DISCIPLES OF THE PRARISERS ARE FASTING. BUT YOURS ARE

IN ASUS ANYWERED. HOW CAN THE BUILT IN OF THE BRIDEGROOM STRUK EAST WHILE HE IS WITH THEM? THEY CANNOT SO LONG AS THEY HAVE OF DE EIN WITH THEM. THEUT THE THE WILL DOME WHEN THE

DATES OF A DESCRIPTION THEM AND ON THAT DAY THEY

DO GOOD OR TO DO EVIL TO SAVE LIFE OR TO KILL " BUT THEY IFMAINED SILENT

THE BOUNDARY REPORT AN ADDRESS AND ADDRESS AND THE MAN, "STRETCH OUT YOUR INTERESSTRETCHED FOUT AND HIS HAND WAS COMPLETED OUT YOUR LESTORED, ATHEN THE PHARISEES WENT OUT AND BEGAN TO PLOT WITH THE HERODIANS HOW THEY MIGHT KILL JESUS

CROWDS101LOWJESUS

A DESIDE WITH DREW WITH HIS DISCIPLES TO THE LAKE, AND A LARGE CROWN DROM GALFLEE FOLLOW HD, & WHEN THEY HEARD ABOUT ALL HE WAS DOING MANY PEOPLE CAME TO HIM FROM ILPEA AND THE REGIONS ACROSS THE ROBAL AND AROUND THE REGIONS ACROSS THE FOLD HIS PROPLE FROM CROWDING HIM 10 FOR HE FAD HEALED MANY SO TH THOSE WITH DEFENSE WERE PUBLICS AND HE FAD HEALED MANY SO TH WHEN YER THE IMPURE SPIRITS SAW HIM, THEY FELL DOWN BEFORE HIM AND CRIED OUT. YOU ARE THE SON OF GOD. TO HUT HE GAVE THEM STRICT ORDERS NOT TO TELL OTHERS ABOUT HEM.

IFSUS WENT OF ON A MOUNTAINSIDE AND CALLED TO HEATHOSE WANTED AND THEY CAME TO HEM 14 HE APPOINTED TWELVE THAT EXAMPLET BE WITH HEM AND THAT HE MIGHT SEND THEM OUT IO EACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 18 ESE ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE ENAME PETER), IT JAMES SON OF ZEBED WHICH NE SKOTHER TOHN THEM OF CAME THE WARD THEREFORE OWNED AND HIS SKOTHER TOHN

HUNDER 1, IS ANDREW, PHILIP BARTHOLOMEW, AMES SON OF ALPHAEUS, THADDAEUS, SEMON 1 IEDAS ISC ANIOT WHO BETRAVED HIM.

30 THEN JUSUS ENTERED & HOUSE AND A GAIN & CRO SO THAT HE AND HIS DISCIPLES WERE NOT EVEN ABI WHEN HIS FAMILY HE AND ABOUT THIS. THEY WERE WHEN HIS FAMILY HE AND ABOUT THIS. THEY WERE

AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM URRUSALENTS AND, THE AS POSSESSED BY BEELZEBULT BY THE PRI OF DEMONSTRETS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND, 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS CANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UI HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY ITHL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER 29 BUT WHOEVER BLASPHEMES AGAINST THE HOLY SP WILL NEVER BE FORGIVEN. THEY ARE GUILTY OF AN ETERNAL 30 HE SAID THIS BECAUSE THEY WERE SAYING. 'HE HAS AN IM SPIRIT

AT THEN JESUS MOTHER AND BROTHERS ARRIVED, STANDING OUTSIDE, THEY SENT SOMEONE IN TO CALL HIM, 32 A CROWD SITTING AROUND HIM, AND THEY TOLD HIM, "YOUR MOTHER, BROTHERS ARE OUTSIDE LOOKING FOR YOU." 33 WHO ARE MY MOTHER AND MY BROTHERS?" HE ASKED 34 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND J SAID THERE ARE MY MOTHER AND MY BROTHERS! 35 WHOLY

THE PARABLE OF THE SOWER

A GAIN JESUS BEGAN TO TEACH BY THE LAKE. THE CROWD T GATHERED AROUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUT ON THE LAKE, WHILE ALL THE PEOPLE WE ALONG THE SHORE AT THE WATER. SEDGE 2 HE TAUGHT THEM THINGS BY RARABLES, AND IN HIS TEACHING SAID. 3 "LISTEN FARMER WENT OUT TO SOW HIS SEED, 4 AS HE WAS SCATTERN SEED. SOME FELL ALONG THE PARTH. AND THE BIRDS CATME AN PP 5 SOME FELL ALONG THE PARTH. AND THE BIRDS CATME AN PP 5 SOME FELL ON ROCKY PLACES. WHERE IT DID NOT HAVE SOIL IT SPEANG UP QUICKLY BECAUSE THE SOIL WAS SHALL. WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED. AND WITHERED BECAUSE THEY HAD NO ROOT. 7 OTHER SEED FELL THORNS, WHICH GREW UP AND CHORED THE PLANTS. SO THAD DID NOT BEAR GRAIN 8 STILL OTHER SEED FELL ON GOOD SO CAME UP, GREW AND PRODUCED A CROP. SOME MULTIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

THEN IESUS SAID, WHOEVER HAS EARS TO HEAR LET

IG WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU ASKED HIM ABOUT THE PARABLES. AT HE TOLD THEM: "THE SE THE KINGDOM OF GOD HAS BEEN GIVEN TO YOU. BUT TO THOS THE OUTSIDE EVERYTHING IS SAID IN PARABLES [2] SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING. OTHERWISE THEY MIGHT TURN AND BE FORGIVEN."

33 THEN JESUS SAID TO THEM "DON'T YOU UNDERSTAND THIS PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE? FARMER SOWS THE WORD IS SOME VEOPLE ARE LIKE SEEN AL PATH WHERE THE WORD IS SOWN AS SOON AS THEY HEAR THE COMES AND TARES AWAY THE WORD THAT WAS SOWN IN THEM OTHERS. LIKE SEED SOWN ON ROCKYPLACES. HEAR THE WOR AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO R THEY LAST ONLY A SHORT FINE WHEN TROUBLE OR PERSECU COMES BECAUSE OF THE WORD, THOUSING HOR IS AN AVAILABLE OTHERS INCOMES FROM YOU AMONG THORNS. HEAR THE WORD



What Jesus asks of us is sometimes embarrassing but His goal is never to embarrass us

S HIS FIRST DESCIPLY

LLED BESIDE THE BEA OF BALDLED HE SAW SIMON AN INDREW CASTDOL'S NET INTO THE CARE. FOR THEY BEN 17 "COME, FOILDWINE," JEAU SAID, AND I WILL TO FISH FOR PEOPLE : JEAT OM/ETHEY LEFT THEIR AWYON FIN

D CONF A LITTLE FARTHER, TE SAW JAMES SON OF IN BRITCHER JOHN DIA BONT PREPARING THEIR NETS CAN LE CALLED THEM, AND THEY LEST, THEIR FATHER E BOAT WITH THE HERED MEN AND FOLLOWED HEM.

VES OUT AN IMPURE SPIRIT

IT TO CAPERNAUM, AND WHEN THE SABRATH CAME ILST THE SYNAGOGUE AND BECAN TO TEACH. 'D'THE NEOPLE ED AT HIS TEACHING, BECAUSE HE TAUGHT THEM AS ONE THORTY, NOT AS THE TEACHERS OF THE LAW. 'I JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN IT CRIED OUT, M. 'WHAT DO YOU WANT WITHOUS JESUS O HAVE YOU COME TO DESTROY US'LENDW WHO YOU OLY ONE OF GOD!'

TU' SAID JESUS STERNLY "COME OUT OF HIM" 26 THE RIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM UER.

PLE WERE ALL SO AMAZED THAT THEY ASKED PACH OTH HIS? A NEW TEACHING—AND WITH AUTHORITY (HE EVER ERS TO IMPURE SPIRITS AND THEY OBEY HIM - IS NEWS I SPREAD QUICKLY OVER THE WHOLE REGION OF GALLE

VS IN ASSOCIATION REPORT AND A DOWN CAN THE DOWN OF THE BUT THESE FANT WHILE HE IS WITH THEM THEY CANNOT SO THE BUT HIM WITH THEM IN AUT THE TIME WILL COME WHEN THE BRITISTICOUM WILL BE TAKEN FROM THEM LOD ON THE BRITISTICOUM WILL BE TAKEN FROM THEM LOD ON THE THE STUDIED AND HEARTS, SAID ID THE MAN, SHETCH OUT YOU "HE STRETCHED IT OUT, AND HIS HAND WAS COMPLETELY REBURTHEN THE PHARISETS WITH OUT AND IS GAN TO PLOT WE MODIFIED AND ADDRETS WITH OUT AND IS GAN TO PLOT

CROWDS:50(LOW:IFSD

T DESUS WITHEDREW WITH HIS DISCIPLES TO THE LAKE. AND A LARGE CROWD FROM GALDLE FOLLOWED AWHEN THE LAKE AND A BOUT ALL HE WAS DOING ALANY PEOPLE CAME TO HIM FROM HEAD ABOUT ALL HERDSALEM, IDUMEA, AND THE REGIONS ACKORS THE JORDAM AND AROUND TYPE AND SIDON & BECATSE OF THE CROWD HE TOLD HIS DISCIPLES TO DAVE A SMALL SGAT READY FOR THE AROW DEE TOLD HIS PROPTE FROM CROWDING BIM. A FOR HEAD SEALED MANY, SO TH THOSE WILL DISEASES WERE PUSHING FORWARD TO TOUCH HIM. M WHERTPUER THE DIFURE CRIMINS SAW HIM, THEY FELL DOWN BEFORM MIM AND CRIED OUT. YOU ARD TO THE SON OF GOD. TO HUTH GAVE THEM STRUCT ORDERS NOT TO THE OWER SAW HIM.

USUS APPOINTS THE TWELVE IS IFSUS WENT UP ON A MOUNTAINSIDE AND CALLED TO

HEY MIGHT BE WITH HIM AND THAT THE APPOINTED I WITH OUT TO REACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 18 DESE ARE THE TWELVE HE APPOINTED SIMON TO WHOM HE GAVE HER AME PETERI, IT JAMES SON OF ZEBEDEE AND HIS BANS THER JOH TO THEM HE CAVE THE WALKE BOANDERGES WHICH HE BANS "SONS OF

THUNDER'), ISANDREW, PHILIP BARTHOLOMEW JAMES SON OF ALPHAEUS, TRADDAEUS, SEMON JIIDAS INCARIOT, WHO BETRAVED HEM.

THEN JESUS ENTERED A HOUSE AND AGAIN A CAC THAT HE AND HIS DINCIPLES WERE NOT EVEN ABLI HEN HIS FAMILY HEARD ABOUT THIS. THEY WENTPO

A AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM TRUSALEM SAID, "HE IS POSSESSED BY BEELZEBUL! BY THE PRIM THE DEMONSTRE IS DRIVING OUT DEMONS.

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

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THE PARABLE OF THE SOWER

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"Daughter/son, your faith has made you well; go in peace, and be healed of your disease."

The interruption was **DEADLY**

2.4 FFW DAYET ATER, WILD, TESUS AGAIN ENTERED CAPERNAUM OIL PROPAR HEARD THAT HE HAD COME HOME, I THEY GATHERED IN SUIC LARGE NUMBERS THAT THERE WAS NO ROOM LEFT. NOT LYEN, OUTSIDE THE DOOR, AND HE PREACHED THE WORD TO THEM I WOME MEN CAME, EXPREMIENTO HIM A PARALYZED MAN. CORRECT BY OUR MEN CAME, EXPREMIENTO HIM A PARALYZED MAN. CORRECT BY OUR MEN CAME, EXPREMIENTO HIM A PARALYZED MAN. CORRECT BY OUR MEN CAME, EXPREMIENT HIM A PARALYZED MAN. CORRECT BY OUR MEN CAME, EXPREMIENT HIM A PARALYZED MAN. CORRECT BY OUR MEN CAME, EXPREMIENT HIM OF THE HIM TO REST, BECAUSE OF THE CROWED THEY MADE AN OPENING IN THE MAN SHA DIGGING THEORY MADE AND THEM OWERED THE MAN THE MAN SHA (1) THE CONTROL OF MANY THERE A FETTH, HE SAID TO THE PARALY VETTING AND SHOW WORK AND A PARALYZED MAN.

NOW SOME TEACHERS OF THE LAW WEILE SITTING THTHE, THINKIN O TRILLISEI VES,7°WHY DOES THIS PELLOW TALK LIKE THAT? HE'S EAST HEADNOLWHO CAN FORGIVE STOS GUT GOD ALOUF?"

AMERICATELY JERICE LOREW IN HIS SPECIFICAL THIS WAS WHAT THE THE DIDNETING IN THESE DELATES AND THE ALL THIS WAS WHAT THE DUI THENKING INTERESTICATION WITH THE ALL THIS WAS WHAT THE ALL YEED MAN "YOUR STREAMS WITH THE FASLEW TO SAY TO THIS ALL YEED MAN "YOUR STREAMS WITH THE WAST YOUTDERSON WITH THE PLOT MART HAS ASTERIORITY OF DUT I WAST YOUTDERSON WITHAT THE PLOT MART HAS ASTERIORITY ON EARTH TO PONETWE SING SO HE INTO YOUR MART HAS ASTERIORITY ON EARTH TO PONETWE SING SO HE INTO YOUR MART HAS ASTERIORITY ON EARTH TO PONETWE SING SO HE INTO YOUR MART HAS ASTERIORITY ON EARTH TO PONETWE SING SO HE INTO YOUR MART HAS ASTERIORITY ON EARTH TO PONETWE SING SO HE INTO YOUR AND THE ANALYSIS OF THE WAST AND WALKED OUT ANY DELINER STREM ALL THES ANALYSIS FROM HER AND THEY PRAYED TO DO THE ALL THES ANALYSIS FROM HER AND THEY PRAYED TO DO

PRUSE ALLS DEVE AND EADS WITH SINGLES

I OWCHARAIN IESES WENT NOT BESIDE THE GARE A LARDE CROWN AND TO HIM, AND HE BEGAN BY PRACES THEM, A AS HE WALKED LONG HE SAWLEVI SON OF ALMHAEDS SITTING AT HE TAX' ALLECTOR S BOOTH, FOLLOW ME, TENDS TOLD HEM, AND LEVICOT PART FOLLOWED HIM

AS WHILE PESSER WAS HAVING DOMPERAT DEVICE ROOM, MANY TAN, COLLECTOR/AND STEVERS WERE EATING WITH THE AND THE DISCIPLES. FOR THE WERE WANY WERE PRACTICES AND TO WHEN THE THE SUBJECT OF THE LAW WHO WERE PRACTICES IN WITH TATES WITH THE SUBJECT AND TAXCOULE TORS. THEY ASSED HIS DISCIPLES. WITH DORS OF BAT WITH TAX COLLECTORS AND ADDRESS

(7) ON TREACTING THIS, LESDS SATID TO THEM, TO IS NOT THE TREACTLY WHO NEED A DOCT OF, BUT THE SICK THAVE NOT COMP. TO CALL THE RIGHTEOUS BUT SUNNESS.

JESUS QUESTIONED ABOUT FASTING

ENOW TOTEL STOLECTIFIES AND THE PHARISEES WERE FASTING. SOME EOPLE CAME AND ASKED JPEDS. "HOW IS IT CHAT TODE S DESCRIPTES ND THE DISCIPLES OF THE PHARIEEDS ASKE SASTING. BUT YOURS ARE

IN JESUS ANSWERED. HOW CAMTHE BUILSTS OF THE BRIDEGROOM TERUS FAST WHILE HE IS WITH THEM? THEY CANNOT SO LONG AS THEY HAVE OF DE HIM WITH THEM. "I HUT THE TIME WILL COME WHEN THE

IZAROOM WILL BE DECEMPROM THEM AND ON THM DAT THE T

I "NO ONE SEWS A PATCH OF UNSHRONK CLOTH ON AN OLD ARMENT OTHERWISE. THE NEW PIECE WILL PULL AWAY FROM THE LD, MAKING THE YEAR WORSE. 22 AND NO ONE POURS NEW WINE (TO OLD WINE SKINS, OTHERWISE, THE WINE WILL BURST THE SKENS, ND BOYTH THE WINE AND THE WINESKINS, WILL BE RUINED, NO. THEY OUR NEW WINE, EXTONEOU WONDERWINS.

FTHE CONSECRATED BREAD, WHICH IS LAWFUL ONLY FOR PRIESTS EAD AND HE ALSO GAVE SOME TO HIS COMPANIONS THEN HE SAID TO THEM, "THE SAIBATH WAS MADE FOR MAN, NOT IN FOURTHE SAID THE SAID THE SOL OF MAN IS LOPED FOR THE TOPOLITIE SAID THE SAID THE SOL OF MAN IS LOPED FOR THE

SUSTIEALS ON THE SABILITE .

TAMOTHER TIME JESU'S WENT INTO THE SUMADOGUE AND A MAN WITH A SUMULIED HAND WAS THERE. 2 SOME OF THEM WERE LOOKING FOR A REASON TO ACCUSE JESUS, SUITEEY WATCHED HIM CLOSELV TO SEE IF HE WOULD HEAR HIM ON THE SAMEATH 3 JESU'S SADY TO THE MASSWITH THE SHRIVELED HAND. READED UP IN FRONT OF EVERYONE.

I THEN HERS ASKED THEM, "WHERE IS LAWFUL ON THE SARBATH TO DO GOOD OR TO DO EVEL TO SAVE LIFE OR TO KELL" BUT THEY REMAINED SELENT.

HE LOOKED ABOUND AT THEM IN ANGER AND DREPLY DISTRESSED THEAR SUMMON HEARTS, SAID FOITH, MAN, SERETCH OUT YOUR AND, HESTRETCHED IT OUT AND HIS HAND WAS COMPLETELY ENCORED ATHER THE PHARISEES WENT OUT AND REGAN TO PLOT ATH THE HERODIANS HOW THEY MIGHT KILL TESUS

CROWDS TOLLOW JESUS

A PENDS WITH DREW WITH HIS DISCIPLES TO THE LAKE AND A LARGE (NOWD FROM GALFLEE FOLLOWERS & WHEN THEY HEARD ABOUT ALL HE WAS DOING MANY PROFILE CAME TO HIM FROM JUDIA. ILCUSALEM, IDUMEA, AND THE REGIONS ACKONS THE JORDAN AND AROUND TYRE AND SIDON, S BECAUSE OF THE CHOWD HE TOLD HIS DISCIPLES TO HAVE A SMALL SIGAT READY FOR HIM. TO KEEP THE WOUTE FROM CROWDING HIM JO FOR HE HAD HEALED MANY, SO TH THOSE WITH DISEASES WERE PUSHING FORWARD TO TOUCH HIM. M WHENPIVER THE IMPORE SOURCES SAW HIM, THEY FELL DOWN BEFORE THEM STRICT ORDERS NOT TO TELL OTHERS ABOUT HIM. ISSUES APPOINTS THE INVELVE

E WAN TED, AND THEY CAME TO HIM. 14 HE APPOINTED TWELVE THAT HEY MICHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO REACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS. 18 HER ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HER ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HER ARE PRETRY IT JAMES SON OF ZEBEDEE AND HIS BROTHER JOHN NUMBER OF CAME THE VALUE FROM HER (SEC) WHICH WE ANS SOOS OF

HUNDER), IS ANDREW, PHILIP BARTHOLONEW, J AMES SON OF ALPHAEUS, TRADDAEUS, SEMON IT IDAS ISCANIOT, WHO BETRAVED HEM.

ITHEN JESUS ENTERED A HOUSE AND AGAIN A CROW O TIMT HE AND HIS DISCIPLES WERE NO TEVEN ABLE HEN HIS FAMILY HEARD ABOUT THIS, THEY WENT TO FULLY STRETTERY SAFST HE IS OUT OF HIS MINO

AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM THRUS ALEM SAID. THE IS POSSESSED BY BEELZEBULT BY THE PRI OF DEMONSTRETS DRIVING OUT DEMONS.

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at then issues mother and brothers arrived, standing outside, they sent someone in to call him 32 a growd o strting around film, and they told him, "your mother," BROTHERS ARE OUTSIDE LOOKING FOR YOU" 33 WHO ARE MY MOTHER AND MY BROTHERS?" HE ASKED 14 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND F SAID "HERE ARE MY MOTHER AND MY BROTHERS! IS WHOEVI GOD'S WILL IS MY BROTHER AND SISTER AND MOTHER."

THE PARABLE OF THE SOWER

4 AGAIN JESUS BEGAN TO TEACH BY THE LAKES THE CROWD T GATHERED ARGUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUTON THE LARE, WHILE ALL THE PEOPLE WEB ALONG THE SHORE AT THE WATER'S EDGE 2 HE TAUGHT THEM HIMGS BY PARABLES, AND IN HIS TEACHING SAID 'S "LISTEN PARMER WENT OUT TO SOW HES SEED 4 AS HE WAS SCATTEREN SEED SOME FELL ALONG THE PATH. AND THE BIRDS CAME AN HP 'S SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME FELL ON ROCKY PLACES, WHERE IT DID NOT HAVE SOME THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WHEN THE SUN CAME UP. THE PLANTS WERE SCORCHED, AND WITHERED BECAUSE THEY HAD NO ROOT. 7 OTHER SEED FELL THORNS, WHICH GREW UP AND CHORED THE PLANTS, SO THAT DID NOT BEAR GRAIN 'S STILL OTHER SEED FELL, ON GOOD SO CAME UF, GREW AND PRODUCED A, KNOP, SOME MURTIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

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ALS MAN

Jesus' words of invitation and challenge

"stop fearing – keep on believing"

IMMEDIATELY

FVFNTUAL

THE GOSPEL OF JESUS BY MARK

A Jewish funeral wailing (family, friends, professionals) tearing the clothes fluting ridiculing – "mocking to scorn"

VEWHITE FESTS WAT HAVING DESMER AT CEVIE BOOKE, MANY TAN COLLECTOR/AND SIDNERS WERE EXTING WITH HIM AND HIM SIDISCIPLES. FOR THERE WERE MANY WHIT PLANTSHIP, AND THE WHET THE TEACHERS OF THE LAW WIRD WERE PLANTSHIP, AND HIM TATO WITH THE SIMPLES AND TARCOLLECTORS. THEY ASKED HIS DISCIPLES. WITH DOES BE DAT WITH TAX COLLECTORS AND SIMPLE

F 17 ON HEARING THIS, LESUS SAID TO THEM, LT (S.NO) THE HEALTLY WHO NEED A DISCTOR, BUT THE SICK THAVE NOT COMP. TO CALL TH RIGHTEOUS BUT SINNERS.

JESUS QUESTIONED ABOUT FASTING INNOW IONN NORDER AND THE PRARISES WERE FASTING SO PEOPLE CAME AND ASSETS JESUS. THOM IS IT CHAT POIDS DESCIP-AND THE DISCIPLES OF THE PHARMEES ARE FASTING BUT YOURS.

19 JESUS ANYWERED. HOW CAN THE BUILT'S OF THE BRODESROOM STERN SANT WHILE HE IS WITH THEN'THEY CANNOT SO LONG AS THEY HAVE OF T HIM WITH THEM. "DRUT THE TIME WHILD OME WHEN THE

WILL BE TAKEN FROM THEM JOD ON THAT DAY THEY 23 SO JESU THEAT IN P

OUE WAY NOT THE WEAR PUT OF THE SALE BEALT BEALT OF ALL AT A SALE DESE WITH DESEASES WERE PUT HEIN, THEY FELL DOWN BEFOR A AND CRUED OUT. "YOU ARE THE SON OF GOD." TO BUT HE GAVE EM STRICT ORDERS NOT TO TELL OTHERS ABOUT HEM. AS APPODITS THE TWELVE TESUS WENT OF ON A MOUNTAINSIDE AND CALLED TO HEM THOSE

E WAY TED, AND THEY CAME TO HIM 14 HF APPOINTED TWELVE THAT HEY MICHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO REACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 18 UESE ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HE'N AME PETER) 17 JAMES SON OF ZEBEDEE AND HIS BROTHER JOHN TO THEM HE GAVE THE NAME BOANERGES, WHICH MEANS, SONS OF

AMES SON OF AL PRAEUS, THADDAEUS, SIMON THE SE IDAS ISCANOT, WRO BETRAYED HID, FRUSACCUSED BY HIS FAMILY AND BY TEACHERS OF T OTHER TESUS ENTERED A HOUSE AND AGAIN A CROW ROTHERT HE AND HIS DISCIPLES WIRE NOT EVEN ABLE T

F HIM, FOR THEY SAID, THE IS OUT OF HIS MIND LAND THE TEACHERS OF THE LAW WHO CAME DOWN FROM ERUSALEM SAID, THE IS POSSESSED BY BEET ZHOUL BY THE P IF DEMONS HE IS DRIVING OUT DEMONS.

O JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO M IN PARABLES "HOW CAN SATAN ORIME OUT SATAN TALE A PAND 25 IF A HOUSE IS DIVIDED AGAINST ITSELF, THAT HOUS ANNOT STAND, 26 AND IF SATAN OPPOSES HIMSELF AND IS DI IE CANNOT STAND, HIS END HAS COME 27 IN FACT NO ONE C. INTER A STRONG MAN'S HOUSE WITHOUT STRST TYING HIM U IE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY I TEL EOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLANI ITTER, 20 BUT WHOEVER BLASPHEMES AGAIN'ST THE HOLY SI VILL NEVER BE FORGIVEN THEY ARE GUILTY OF AN ETERNAL O HE SAID THIS BECAUSE THRY WERE SAYING "HE HAS AN IN THEIT

GATHERING ANALYSIC HAR WAS SO LARGE THAT HE CROW AND SAT IN IT OUT ON THE LARE. WHILE ALL THE PEOPLE ALONG THE SHORE AT THE WATER'S EDGE 3 HE TAUGHT TH THINGS BY PARABLES AND IN HIS TEACHING SAID 3 "LIST FARMER WENT OUT ON THE SHED 4 AS HE WAS SCATTH SEED SOME FELL ALONG THE PATH AND THE BIRDS CAME UP & SOME FELL ALONG THE PATH AND THE BIRDS CAME SOLL IT SPRANG UP QUICKLY BECAUSE THE SOIL WAS SHA WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED A WITHERED BECAUSE THE YIAD NO ROOT 7 OTHER SEED F THORNS, WHICH CREE UP AND CHOKED THE PLANTS, SO T DID NOT BEAR GRAIN & STELL OTHER SEED FELL ON GOOD CAME UP, GREW AND PRODUCED A CROP, SOME MULTIPLAT

10 WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS ARO ASKED HIM ABOUT THE PARABLES. 11 HE TOLD THEM. THE S THE RINGDOM OF GOD HAS BEEN GIVEN TO YOU BUT TO THO THE QUISIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

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ALS MANY

Jesus' words remind us:

Death of the body is a <u>TEMPORARY</u> condition

> HAND" HE STRETCHED IT OUT AND HIS HAND WAS COMPLET RESTORED ATHEN THE PHARISEES WENTOUT AND BEGAN T WITH THE INRODIANS HOW THEY MIGHT RELL JESUS.

CROWDS 101LOW JESTS

THE WAY DATE OF THE ASSAULT STATES AND THE TAKE. AND A LARGE TO WORREN WITH DREW WITH THE SOLLOWED, & WHEN THE Y HEARD ABOUT A HE WAS DODNO, MANY PEOPLE CAME TO HEN THEY HEARD ABOUT A HE WAS DODNO, MANY PEOPLE CAME TO HEN TROM JEDEA. DETUNING THE REGIONS ACK ONS THE JORDAM AND AROUND TYLE AND SHOW & BECAUSE OF THE CROWDER TO DATE THE SOLUTION OF THE TOTAL AND THE REGIONS ACK ONS THE JORDAM AND AROUND TYLE AND SHOW & SOLUTION AND THE REGIONS ACK ONS THE JORDAM AND AROUND TYLE AND SHOW & SOLUTION AND THE REGIONS ACK ONS THE JORDAM AND AROUND TO THE A SMALL SOAT READY FOR HEM, TO KEEP THE ASSAULT OF THE ASSAULT AND THE PROPILE FROM CROWTING HEM, JO FOR HE HAD HEALED MANY. SO THOSE WITH DESEASES WERE PUBLIC SOULD FORWARD TO TOUCH HIM. MAND CRUED OUT, YOU ARE THE SOULD FORWARD TO TOUCH HE GAVE THEM AND CRUED OUT. YOU ARE THE SOULD FOR A SOLUTION HEM.

DESUS APPOINTS THE TWELVE IS DESUS WENT UP ON A MOUNTAINSIDE AND CALLED TO H

EWANTED, AND THEY CAME TO HEM 14 HE APPOINTED TWELVE THAT HEV MICHT BE WITH RIM AND THAT HE MIGHT SEND THEM OUT TO HEACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS, 18 TEREARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HE WAME PETER), 17 JAMES SON OF ZEBEDEE AND HIS BAOTHER TO HE DITHEMATE ONLY THE WARE POINTED SIMON WHICH WE AND SON OF

THUNDER 1, IS ANDREW PHILIP BARTHOLOMEW TAMES SON OF ALPHAEUS, TRADDAEUS, SENON TRADAS ISC ANTOT, WHO BETRAYED HIM.

THEN JUST AND A LODGED A TOUS AND AGAIN A CRO OTHER JUST SENTERED A HOUSE AND AGAIN A CRO O THAT HE AND HIS DISCIPLES WERE NOT EVEN ABL HEN HIS FAMILY HE ARD ABOUT THIS. THEY WENT

IT BELLEVELTHEY SAID, THE IS OUT OF HIS MEND A AND THE TEACHERS OF THE LAW WHO CAME DOWN FROM TRUSALEM SAID, THE SPOSSESSED BY DEELZEBULT BY THE PRI VIENNESS OF THE SPOSSESSED BY DEELZEBULT BY THE PRI

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

STAND, 25 IF A HOUSE IS DIVIDED AGAINST ITSELF. THAT HOUS, CANNOT STAND, 36 AND IF SATAN OPPOSES HIMSELF AND IS DI HE CANNOT STAND, HIS END HAS COME 27 IN FACT. NO, ONE CA ENTER A STRONG MAN'S HOUSE WITHOUT FIRST TYING HIM UF HE CAN PLUNDER THE STRONG MAN'S HOUSE 28 TRULY ITELL PEOPLE CAN BE FORGIVEN ALL THEIR SINS AND EVERY SLAND UTTER, 29 BUT WHOEVER BLASPHEME'S AGAINST THE HOLY SP WILL NEVER BE FORGIVEN, THEY ARE GUILTY OF AN ETERNAL 10 HE SADD THIS BECAUSE THEY WERE SAYING "HE HAS AN IM-COUNTY"

31 THEN JESUS MOTHER AND BROTHERS ARRIVED. STANDING OUTSIDE, THEY SENT SOMEONE IN TO CALL HIM 32 A CROWD SITTING AROUND HIM, AND THEY TOLD HIM, 'YOUR MOTHER.' BROTHERS ARE OUTSIDE LOOKING FOR YOU'' 33 WHO ARE MY MOTHER AND MY BROTHERS?' HE ASKED 14 THEN HE LOOKED AT THOSE SEATED IN A CIRCLE AROUND I SAID. 'HERE ARE MY MOTHER AND MY BROTHERS!' SWHOEVI GOD'S WILL IS MY BROTHER AND SISTER AND MOTHERS!'

THE PARABLE OF THE SOWER

4 AG AIN JESUS BEGANTO TEACH BY THE LAKE THE CROWD T GATHERED AROUND HIM WAS SO LARGE THAT HE GOT INTO A AND SAT IN IT OUT ON THE LARF, WHILE ALL THE PEOPLE WED ALONG THE SHORE AT THE WATER'S EDGE 3 HE TAUGHT THEM THINGS BY PARABLES, AND IN HIS TEACHING SAID 3 "LISTENN FARMER WENT OUT TO SOW HIS SEED 4 AS HE WAS SCATTEREN SEED SOME FELL ALONG THE PAIH. AND THE BIRDS CAME AN IT'S SOME FELL ALONG THE PAIH. AND THE BIRDS CAME AN IT'S SOME FELL ALONG THE PAIH. AND THE BIRDS CAME AN IT'S SOME FELL ON ROCKY PLACES. WHERE IT DID NOT HAVE SOL, IT SPIRANG UP QUICKLY BECAUSE THE SOIL WAS SHALL O WHEN THE SUN CAME UP THE PLANTS WERE SCORCHED, AND WITHERED BECAUSE THEY HAD NO ROOT, 7 OTHER SEED FELL THORNS, WHICH CREW UP AND CHORED THE PLANTS. SO THAT DID NOT BEAR GRAIN 3 STILL OTHER SEED FELL ON GOOD SO CAME UP, GREW AND PRODUCED A CROP, SOME MULTIPLYING SOME SIXTY, SOME A HUNDRED TIMES."

7 THEN IESUS SAID, "WHOEVER HAS EARS TO HEAR LET

0 WHEN HE WAS ALONE, THE TWELVE AND THE OTHERS AROUNSKED HIM ABOUT THE PARABLES. IT HE TOLD THEM, "THE SE THE KINGDOM OF GOD HAS BEEN GIVEN TO YOU BUT TO THO THE OUTSIDE EVERYTHING IS SAID IN PARABLES [2 SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING. OTHERWISE THEN MIGHT TURN AND BE FORCIVEN!"

33 THEN TESUS SAID TO THEM. DON'T YOU UNDERSTAND THE PARABLE' HOW THEN WILL YOU UNDERSTAND ANY PARABLE FARMER SOWS THE WORD IS SOME VEOPLE ARE LIKE SEED A PATH, WHERE THE WORD IS SOWN AS SOON AS THEY HEAR IT COMES AND TARES AWAY THE WORD THAT WAS SOWN IN THE OTHERS LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WO AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO S THEY LAST'ONLY A SHORT TIME. WHEN TROUBLE OR PERSECT COMES BECAUSE OF THE WORD THEY QUICKLY FALL AWAY I



ES 10ME - LI TEA OL BALILEE HE SAW SIMON AND OF THEM A

den 17 COME FOLLOW ME MEND SAID, AND I WILL TO FISH FOR PEOPLE 18 AT ONCE THEY I SFITTEER

D CONE A LITTLE PARTIELS. THE SAW JAMES SON OF IN BROTHER JOHN IN A BOAT PREPARING THEIR NET SAMILE CALLED THEM, AND THEY LEFT THEIR FATHER E BOAT WITH THE HERED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

NT TO CAPERNAUM, AND WHEN THE SABBATH CAME, ILST THE SYNAGOGUE AND BECAN TO TEACH. "2 THE PEOPLE (ED AP, HIS TEACHING, BECAUSE HE TAUGHT THEM As ONL UTHORITY, NOTAS THE TEACHERS OF THE LAW. "1 JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN RT CRIED OUT. 24 "WHAT DO YOU WAAT WITH US, JESUS-6 HAVE YOU COME TO DESTROY US TENDWINN HO YOU IOLY ONE OF GOOD!"

ETI' SAID JESUS STERNLY "COME OUT OF HIM" 16 THE IRIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HIM RIFK.

PLE WERE ALL SO AMAZED THAT THEY ASKED TACH OTH THIS A NEW TEACHING — AND WITH AUTHORITY (HE EVER DERS TO IMPURE SPIRITS AND THEY OBEY HIM , DE NEWS I SPREAD OUICKLY OVER THE WHOLE REGION OF GALILIE OF OF MART PLAS ASTERIORITY ON ELARTH TO POROTVE STNN. SO HE AND TO THE MAN IS DIFFEL YOU GET UP TARE YOUR MAT AND GO OME "LISHE GOT UP TOOK SHE MALAND WALKED OUT INTO ALL VIL PITTEM ALL THIS AMAZED EVERYONE AND THEY PRASED COD. AVING "WE SHALL NEVER, SPEN AS VITUME LIKE 1903"

5US CALLS LEVEAND EADS WITH SINVERS

I ON CHARACT AND LESSES WHET SHOT DESIDE THE CARE A LARDE CROWN AND TO HEM, AND HE BEGAN DO THACH THEM, ANS HE WALKED LONG HE SAWLEVE SON OF ALBHARES SITUNG AT THE TAX MILLECTOR'S BOOTH, FOLLOW ME, TENES TOLD HEM, AND LEVICO MILLECTOR'S BOOTH, FOLLOW ME, TENES TOLD HEM, AND LEVICO

IS WHILE PESUS WAS HAVING DISVERANT DEVISION AND ANY GAS COLLECTORS AND STITLERS WERE EXTINC WITH HIS AND HIS ODSTIPLES FOR THERE WERE MANY WHICH ALL OWER HIM TO WHEN THE TE ACHIEVES ON THE LAW, WHO WERE PLATERED SAWNIN TATION WITH THE STONELS AND TAKE OLLECTORS, WHEN ASKED HIS DISCIPLES. "WITH DODS OF BAT WITH TAX COLLECTORS AND MONER?

17 ON BEARING THIS, LESUS SAID TO THEM, "IT IS NOT THE BEALTHY WHO NEED A DOCTOR, BUT THE SICK THAVE NOT COMP, TO CALL THE RIGHTEOUS BUT MINNERS."

HISUS OURSIDONED ABOUT FASTING

ENOW JOHN'S DISCIPLES AND THE PHARISEES WERE FASTING SOME EOPLE CAME AND ASKED JHSUS. "HOW IS IT CHAT MIDDO'S DISCIPLES NO THE DISCIPLES OF THE PHARISEES ARE FASTING, BUT YOURS ARE

IN REUS ANSWERED. HOW CAN THE BUTCH OF THE BRODEGROOM OF THE SAME WHILE BE IS WITH THEM THEY CANNOT SOLONG AS THEY HAVE OF HIM WITH THEM. TO BUT THE TIME WHIL COME WHEN THE

Talitha koum "Little girl, I say to you arise"

from the root word for LITTLE LAMB

S HIS FIRST DUCTPLY

ULKED BESIDE THE GEA OF GALILEE HE SAW SDOOD AND ANDREW CASTON, A NAT DITO THE LAKE, FOR THEY GEN 17 YOME, FOILLOW HE MEAN SAID. AND I WILL TTO FISH FOR PEOPLE 14 AT OMOR THEY LEFT THEIR

D CONF A LITTLE FARTHER, HE SAW JAMES SON OF THE BROTHER JOHN IN A BOAT WAPPARING THEIR RETS LAW HE CALLED THEM, AND THEY LEFT THEIR FATHER BOAT WITH THE HIRED MEN AND FOLLOWED HEM

VES OUT AN IMPURE SPIRIT

IT TO CAPERNAUM, AND WHEN THE SABRATH CAME JUST THE SYNAGOGUE AND BEG AN TO TEACH. 20 THE MOPLE ED AT HIS TEACHING, BECAUSE HE TAUGHT THEM ACONE JTHORTY, NOT AS THE TEACHERS OF THE LAW. 13 JUST IN THEIR SYNAGOGUE WHO WAS POSSESSED BY AN AT CREED OUT, 24 "WHEN TO VOU WANT WHELUS, JESUS O HAVE YOU COME TO DESTROY US? LENGTH WHO YOU OLY ONF. OF GOLY."

TE SAID JESUS STERNEN. COME OUT OF HEN 26 THE RIT SHOOK THE MAN VIOLENTLY AND CAME OUT OF HEN UER.

PLE WERE ALL SO AMAZED THAT THEY ASKED PACH OTH HIS? A NEW TEACHING—AND WITH AUTHORITY (HE EVER ERS TO IMPURE SPIRITS AND THEY OBEY HIM - IS NEWS I SPREAD QUICKLY OVER THE WHOLE REGION OF GALLE AND YOUR MAY NOW YOUR SUSTAIL FOR THE DRIVES DRIVES AND YOUR SUNT OF A SALE OF A SALE YOUR AND YOUR SUSTAINED TO THE SALE AND YOU THE MAN IN THE SALE YOU DET WAS TAKE YOUR MAT AND GO DAY. THE MAN IN THESE YOU DET WAS AND WALKED OLD INTERNAL YOU THE MAN AND YOU THE MAN AND YOU DAY.

SUSCALLS DEVEASD FAILS WITH SIMPLES

ONCE AGAIN JESTS WENT OUT BESIDE THE CARE A LARGE CROWN WILTO HIM, AND HE BEGAN BY TEACH THEM YEAS HE WALKED ONG HE SAW LEVENON OF A BELAEDS SITTING AT THE TAX I LECTOR & BOOTH, FOLLOW ME, JESTS THEN HIM AND LEVEON

US WHILE DESUG WAL HAVING DESNER AT LEVELS BOCKE, MANY TAN, COLLECTORSAMD SDIRERS WERE EATING WITH THE AND FDS DISCIPLES FOR THE VERY MANY WERE PLANTSERS SAW HIM FATTING WITH THE SDRIFES AND TAXE OF LECTORS. THEY ASKED HIS DISCIPLES. "WHY DOES IN EAT WITH TAX COLLECTORS AND MINISTRY

17 ON HEAGING THIS, LESUS SAID TO THEM, LT IS AND THE HEADTLY WHO NEED A DOCTOR, BUT THE SICK A HAVE NOT COME TO CALL THE RIGHTEOUS BUT SURVESS

ISUS OR ESTIMATED AROUT PASEING

NOW ICHN'S DISCIPLES AND THE PHARISEES WERE FASTING SOME OPTIC CAME AND ASKED JPERS. HOW IS IT DIAT TODO'S DISCIPLES NOTHE DISCIPLES OF THE PHARMERS ARE FASTING. BUT YOURS ARE

IN ISSUE ANYWERED. HOW CAN THE GUILT'S OF THE BRODEROOM. TERUS. EAST WHILE HE IS WITH THEM THEY CANNOT SOLONG AS THEY HAVE OF DEM HIM WITH THEM. TO BUT THE TIME WILL COME WHEN THE

COUMANIES DE LAREATIKOM LIEM AND ON THE DAT THET

ND - HE STRETE HED IT OUT AND HIS HAND WAS COMPLETELY STORED ATHEN THE PLARISEES WENTOUT AND REGAN TO PLA THE THE IDRODIANS HOW THEY MIGHT FILL PESTS.

CROWDS101LOW JESUS

TESUS WITHORSW WITH HIS DISCIPLES TO THE LAKE, AND A LARGE CROWD FROM GALIELE FOLLOWED AVINES THEY HEARD ABOUT ALL HE WAS DOING MANY PEOPLE CAME TO HIM FROM JUDGA INCURALEM, IDUMEA, AND THE REGIONS ACCROSS THE JORDAN AND ARDIPUD TYRE AND SIDON 9 BECAUSE OF THE CROWD HE TOLD HIS DISCIPLES TO JIAVE A SMALL SOAT READY FOR JUN. TO KEEP THE PEOPLE FROM CROWDING HIM 10 FOR HERADELED MANY SO TH.

WHENEVER THE IMPORE SPIRITS SAW BIM, THEY FELL DOWN BEFORE HIM AND CRIED OUT, 'YOU ARE THE SON OF GOD.' IS BUT HE GAVE THEM STRICT ORDERS NOT TO TELL OTHERS ABOUT HIM IESUS APPOINTS THE TWELVE.

JESUS WENT OF ON A MOLIVITAINSIDE AND CALLED TO HEA THOSE EWANTED AND THEY CAME TO HIM 14 HE APPOINTED TWEINE THAT HEV MICHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO LEACH IS AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS 16 TESE ARE THE TWELVE HE APPOINTED SIMON (TO WHOM HE GAVE HEVALVE PETER), IT JAMAS SON OF ZEBED THE AND HIS BROTHER OPHIN TO THE OFFICE AND THE AMAGE BOUNDED FOR THE AND HIS BROTHER OPHIN

HUNDER), IS ANDREW, PHILIP BARTHOLOMEW AMES SON OF ALPHAEUS, THADDAEUS, SEMON (IEDAS ISC ANIOT, WHO BETRAVED HEM,

THEN JESUS ENTERED A HOUSE AND AGAIN A CRAW THEN HE AND HIS DISCIPLES WERE NOTEVEN ABLE HEN HIS FAMILY HEARD ABOUT THIS. THEY WENT TO

MAND THE TEACHERS OF THE LAW WHO CAME DOWN FROM TERUSALEM SAID, HE IN POSSESSED BY BEELZING (1) BY THE PR

SO JESUS CALLED THEM OVER TO HIM AND BEGAN TO SPEAK TO

SOME SIXTY, SOME A HUNDRED TIMES "

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IO WHEN HE WAS ALONE. THE TWELVE AND THE OTHERS AROU ASKED HIM ABOUT THE PARABLES, 11 HE TOLD THEM, "THE SE THE KINGDOM OF GUD HAS BEEN GIVEN TO YOU. BUT TO THO THE OUTSIDE EVERYTHING IS SAID IN PARABLES 12 SO THAT.

THEY MAY BE EVER SEEING BUT NEVER PERCEIVING, AND EVER HEARING BUT NEVER UNDERSTANDING THERWISE THEN MICHTOTURN AND BE FORGIVEN!"

13 THEN IESUS SAID TO THEM, "DON'T YOU UNDERSTAND THIS PARABLE? HOW THEN WILL YOU UNDERSTAND ANY PARABLE? FARMER SOWS THE WORD IS SOME PEOPLE ARE LIKE SEPARAT PATH, WHERE THE WORD IS SOME AS SOON AS THEY HEAR TH COMES AND TAKES AWAY THE WORD THAT WAS SOWN IN THEM OTHERS, LIKE SEED SOWN ON ROCKY PLACES. HEAR THE WOR AT ONCE RECEIVE IT WITH JOY 17 BUT SINCE THEY HAVE NO R THEY LAST ONLY A SHORT TIME WHEN TROUBLE OR PERSECU COMES BECAUSE OF THE WORD, THEY QUICKLY FALLAWAY. IS

