

April 7, 2024 ~ 8:30 am

CONNECT WITH GOD: God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

CONNECT WITH FELLOW BELIEVERS: As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, at the church office, 760-431-8990 x105, or by email at kay@redeemerbythesea.org.

WELCOME & ANNOUNCEMENTS

OPENING HYMN

"Alleluia! Sing to Jesus"

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

Text: William C. Dix, 1837-98, alt. Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for further personal reflection and specific confession)

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Pastor: God has heard our prayer, and has sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

People: Amen.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.


People: Amen.

HYMN OF PRAISE

"THIS IS THE FEAST"

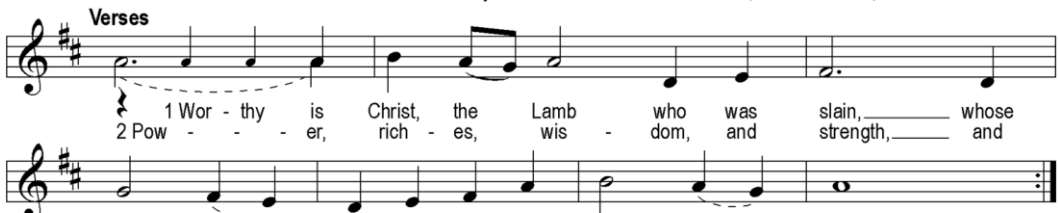
LSB 155

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!


Verses



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - - - er, rich - es, wis - dom, and strength, and

blood set us free to be peo - ple of God. *to refrain above*
hon - or, bless - ing, and glo - ry are his. *to Final Refrain below*

Final Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

COLLECT OF THE DAY

All: Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

SHARING GOD'S PEACE

HOLY GOSPEL

Luke 24:13-45 (CEV)

Leader: The Holy Gospel according to St. Mark, the 7th chapter:

People: Glory to you, O Lord.

¹³ That same day two of Jesus' disciples were going to the village of Emmaus, which was about eleven kilometers from Jerusalem. ¹⁴ As they were talking and thinking about what had happened, ¹⁵ Jesus came near and started walking along beside them. ¹⁶ But they did not know who he was.

¹⁷ Jesus asked them, "What were you talking about as you walked along?"

The two of them stood there looking sad and gloomy. ¹⁸ Then the one named Cleopas asked Jesus, "Are you the only person from Jerusalem who didn't know what was happening there these last few days?"

¹⁹ "What do you mean?" Jesus asked.

They answered: Those things that happened to Jesus from Nazareth. By what he did and said he showed that he was a powerful prophet, who pleased God and all the people. ²⁰ Then the chief priests and our leaders had him arrested and sentenced to die on a cross. ²¹ We had hoped that he would be the one to set Israel free! But it has already been three days since all this happened.

²² Some women in our group surprised us. They had gone to the tomb early in the morning, ²³ but did not find the body of Jesus. They came back, saying they had seen a vision of angels who told them that he is alive. ²⁴ Some men from our group went to the tomb and found it just as the women had said. But they didn't see Jesus either.

²⁵ Then Jesus asked the two disciples, "Why can't you understand? How can you be so slow to believe all that the prophets said? ²⁶ Didn't you know that the Messiah

would have to suffer before he was given his glory?" ²⁷ Jesus then explained everything written about himself in the Scriptures, beginning with the Law of Moses and the Books of the Prophets.

²⁸ When the two of them came near the village where they were going, Jesus seemed to be going farther. ²⁹ They begged him, "Stay with us! It's already late, and the sun is going down." So Jesus went into the house to stay with them.

³⁰ After Jesus sat down to eat, he took some bread. He blessed it and broke it. Then he gave it to them. ³¹ At once they knew who he was, but he disappeared. ³² They said to each other, "When he talked with us along the road and explained the Scriptures to us, didn't it warm our hearts?" ³³ So they got up and returned to Jerusalem.

The two disciples found the eleven apostles and the others gathered together. ³⁴ And they learned from the group that the Lord was really alive and had appeared to Peter. ³⁵ Then the disciples from Emmaus told what happened on the road and how they knew he was the Lord when he broke the bread.

³⁶ While Jesus' disciples were talking about what had happened, Jesus appeared and greeted them. ³⁷ They were frightened and terrified because they thought they were seeing a ghost.

³⁸ But Jesus said, "Why are you so frightened? Why do you doubt? ³⁹ Look at my hands and my feet and see who I am! Touch me and find out for yourselves. Ghosts don't have flesh and bones as you see I have."

⁴⁰ After Jesus said this, he showed them his hands and his feet. ⁴¹ The disciples were so glad and amazed that they could not believe it. Jesus then asked them, "Do you have something to eat?" ⁴² They gave him a piece of broiled fish. ⁴³ He took it and ate it as they watched.

⁴⁴ Jesus said to them, "While I was still with you, I told you that everything written about me in the Law of Moses, the Books of the Prophets, and in the Psalms had to happen."

⁴⁵ Then he helped them understand the Scriptures.

Leader: This is the Gospel of the Lord.

People: Praise to you, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

MESSAGE HYMN**"Good Christian Friends, Rejoice and Sing"****LSB 475**

1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re-joice and say:
 one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Cyril A. Alington, 1872-1955, alt. Tune: Melchior Vulpius, c. 1570-1615 Text: © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110016216 Tune: Public domain

MESSAGE**"Resurrection Reveal"**

Pastor D. R. Hilken

PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

People: hear our prayer.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thin is the kingdom and the power, and the glory, forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

Pastor: The Lord be with you

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right for us to do so.

Pastor: It is our joy and our peace, at all times and in all places to give thanks to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

People: Amen.

WORDS OF INSTITUTION

Pastor: As God's Word proclaims, as often as we eat this bread and drink this cup, we proclaim the Lord's death, His rest in the tomb, His resurrection from the dead, His ascension into heaven, and His return for the final judgment.

People: Amen. Come, Lord Jesus.

DISTRIBUTION

POST-COMMUNION HYMN "Thine the Amen, Thine the Praise" LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.

Text: Herbert F. Brokering, 1926–2009 Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110016216

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and X give you peace.

People: **Amen.**

CLOSING HYMN

“Thine the Amen, Thine the Praise”

LSB 680

4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more

won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree

Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the

won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009 Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110016216

SENDING

Pastor: Go in peace and serve the Lord.

People: **Thanks be to God!**

POSTLUDE

“Praise the Lord with Drums and Cymbals” by Sigfrid Karg-Elert

ACKNOWLEDGMENTS - Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

WORSHIP | GROW | SERVE

OFFERINGS: Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website:



www.redeemerbythesea.org/donate/

CHILDCARE NOW AVAILABLE BOTH SERVICES ON SUNDAYS: Sofia would love to care for your children while you attend worship!

RIGHTNOW MEDIA SUBSCRIPTION: Redeemer leadership believes this is a worthwhile investment to provide to our church family for group or individual Bible study, high quality video and printed resources. Learn from J.D. Greear, Jason Turner, Francis Chan, Tony Evans, Tim Tebow and many more. Children's studies/videos also available. To get started. Just create a login:

<https://app.rightnowmedia.org/en/user/rbtsl>. And browse the many options. If you need more assistance, email Kay in the church office:

Kay@redeemerbythesea.org.

9th ANNUAL PRESCHOOL JOG-A-THON – Thank you for your support of our Kindergarten and Preschool. Whether you donated, stopped by or served during the day, we appreciate you, Redeemer by the Sea.

ETIQUETTE OF MOURNING FROM THE VICTORIAN AGE: On **Tues, April 9th at 10:15am**, Kathy Lofton will present while wearing traditional widow's weeping clothing from the Victorian Age and will display her collection of mourning jewelry. Her presentation follows the LWM business meeting at **9:30am**. Join us in the Fellowship Hall. *"The hope is a safe anchor for our souls."* Hebrews 6:19.

PORTALS OF PRAYER: April – June 2024 available in the lobby.

NEW BIBLE STUDY

Pastor D. will be leading a Bible study utilizing season 4 of "The Chosen." This study will be offered twice a week.

Tuesdays starting on April 9th at 4:30pm

or

Wednesdays starting on April 10th at 9:15am.

All are welcome to attend.

DATE NIGHT will be on **April 20th from 5:30 – 8:30pm**. Cost is \$20 per child and space is limited, so secure your spot early. Date night is intended for children ages 1-9, and a chance for parents to get out for a night while the kids enjoy crafts, playtime, a snack and a movie! Register online.

DATE NIGHT SERVE TEAM NEEDED on APRIL 20TH. If you are aged 18 or older and can give some time to the children this month, please sign-up online to get your choice of assignments.

MORE THAN MONEY MATTERS workshop with Jeff Crane and Tom Wills from Thrivent. We will explore how to get to and through retirement as well as ways to leave a lasting legacy in tax-wise ways! Jeff and Tom love serving North County, with offices in both Vista and Carlsbad. They specialize in retirement and investment planning, tax diversification, and investing with purpose, helping people support their families, church, or community. Please join us in person on **Sun. April 21st at 11:45 a.m. in the Fellowship Hall**. Lunch and beverages will be provided. **Please RSVP online.**

UPCOMING EVENTS:

www.RedeemerbytheSea.org

APR 7TH	9:30am	Voter's Meeting
APR 9TH	9:30am	LWM Business Meeting
	10:15am	Kathy Lofton, Presenter
APR 9TH	4:30pm	Bible Study – The Chosen
APR 10TH	9:15am	Bible Study – The Chosen
APR 14TH	9:40am	Choir Rehearsal Resumes
APR 20TH	5:30pm	Date Night
APR 21ST	11:45am	More Than Money Matters

H E I S R I S E N

“Resurrection Reveal” – Luke 24:13-45

April 7, 2024 – Pastor D. R. Hilken

“Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed” (24:32-34)

_____ Emmaus journey:

- A. understanding what the Scripture says about Him
 - B. recognizing Him for who He is
 - C. giving witness of what we have experienced
1. Jesus _____ us
 - a) He chose to not be recognized
 - b) unexpected outcomes for them
 - c) lack of faith and understanding
 2. Jesus _____ eyes (vss 32 & 45)
 - a) verses 25-27 -- _____
 - b) _____ and _____
 3. vs 31 Jesus, the _____,
reveals Himself & _____ himself &
vss 36 & 39 -- reveals Himself
 4. Jesus’ resurrection opens eyes, hearts, and _____