

The Chosen – Season 4
Week 4 – May 7 & 8, 2024
Episode 3

Season 4 Episode 2b Review

- Due to Atticus' warning, Quintus charges Gaius to make it more uncomfortable
- Gaius is troubled and Matthew invites him to also follow Jesus to receive peace.
- James, John, Thomas Barter for wedding gift for Ramah
- After Matthew and Peter both receive counsel from Jesus, they reconcile --- IT'S OVER

Season 4 Episode 3

2 Samuel 12:13-24 – David and Bathsheba's child

Picture David's other family members during this

Why is Simon now called Peter?

From Bibl.org --- The name Peter (Gk., *Petros*) means "rock" or "rock-man."

In the next phrase Christ used "upon this *petra*" a feminine form for "rock," not a name.

Christ used a play on words. He does not say "upon you, Peter" or "upon your successors," but "upon this rock"—upon this divine revelation and profession of faith in Christ.

These notes taken from *The Bible Knowledge Commentary*:

Matthew 16:17-20. Peter's words brought a word of commendation from the Lord. Peter was blessed because he had come to a correct conclusion about the person of Christ and because great blessing would be brought into his life. The Lord added, however, this was not a conclusion Peter had determined by his own or others' ability. God, the Father in heaven, had revealed it to him. When the Lord and Peter first met in John 1:41-42, Jesus had said Simon would be named Cephas (Aramaic for "rock") or Petros (Peter) (Gr. for "rock").

But his declaration about Messiah's person led to a declaration of Messiah's program. Peter (Petros, masc.) was strong like a rock, but Jesus added that on this rock (*petra*, fem.) He would build His church.

- a) Because of this change in Greek words, many conservative scholars believe that Jesus is saying that I will build my church myself, the Christ-Son of God.
- b) Others hold that the church is built on Peter and the other apostles as the building's foundation stones (Eph. 2:20; Rev. 21:14).
- c) Still other scholars say that the church is built on Peter's testimony.

It seems best to understand that Jesus was praising Peter for his accurate statement about Him, and was introducing His work of building the church on Himself (1 Cor. 3:11).

The mother of James and John, Salome, quote Jesus' sermon on the mount to prod her sons to seek places of influence in the upcoming Kingdom of God. Read Matthew 7:7-11. How is she or anyone else taking this out of context? Zebedee will say it correctly. What will he say?

Mark 10:35-45 – on the right and on the left

John 9:1-38 – in "sights" on a man "born blind"

Matthew 12:38-42 – the sign of Jonah