

# MANIFEST

*clearly apparent to the sight or understanding; obvious*

June 23, 2024 ~ 10:15am

## **CONNECT WITH GOD:**

God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

## **CONNECT WITH FELLOW BELIEVERS:**

As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, at the church office: 760-431-8990 x105, or email: [Kay@redeemerbythesea.org](mailto:Kay@redeemerbythesea.org).



## **WELCOME**

## **OPENING SONGS**

**“Word of God Speak”**

**“Confidence”**

## **MEET AND GREAT**

## **CHILDREN’S MESSAGE / DISMISS TO KIDZONE**

## **A READING FROM ISAIAH 58.**

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“Shout with the voice of a trumpet blast. Shout aloud! Don’t be timid. Tell my people Israel of their sins! <sup>2</sup> Yet they act so pious! They come to the Temple every day and seem delighted to learn all about me. They act like a righteous nation that would never abandon the laws of its God. They ask me to take action on their behalf, pretending they want to be near me. <sup>3</sup> ‘We have fasted before you!’ they say. ‘Why aren’t you impressed? We have been very hard on ourselves, and you don’t even notice it!’ ‘I will tell you why!’ I respond. ‘It’s because you are fasting to please yourselves. Even while you fast, you keep oppressing your workers. <sup>4</sup> What good is fasting when you keep on fighting and quarreling? This kind of fasting will never get you anywhere with me. <sup>5</sup> You humble yourselves by going through the motions of penance, bowing your heads like reeds bending in the wind. You dress in burlap and cover yourselves with ashes. Is this what you call fasting? Do you really think this will please the LORD? <sup>6</sup> ‘No, this is the kind of fasting I want: Free those who are wrongly imprisoned; lighten the burden of those who work for you. Let the oppressed go free, and remove the chains that bind people. <sup>7</sup> Share your food with the hungry, and give shelter to the homeless. Give clothes to those who need them, and do not hide from relatives who need your help. <sup>8</sup> ‘Then your salvation will come like the dawn, and your wounds will quickly heal. Your godliness will lead you forward, and the glory of the LORD will protect you from behind. <sup>9</sup> Then when you call, the LORD will answer. ‘Yes, I am here,’ he will quickly reply. ‘Remove the heavy yoke of oppression. Stop pointing your finger and spreading vicious rumors! <sup>10</sup> Feed the hungry, and help those in trouble. Then your light will shine out from the darkness, and the darkness around you will be as bright as noon. <sup>11</sup> The LORD will guide you continually, giving you water when you are dry and

restoring your strength. You will be like a well-watered garden, like an ever-flowing spring. <sup>12</sup> Some of you will rebuild the deserted ruins of your cities. Then you will be known as a builder of walls and a restorer of homes. <sup>13</sup> "Keep the Sabbath day holy. Don't pursue your own interests on that day, but enjoy the Sabbath and speak of it with delight as the LORD's holy day. Honor the Sabbath in everything you do on that day, and don't follow your own desires or talk idly. <sup>14</sup> Then the LORD will be your delight. I will give you great honor and satisfy you with the inheritance I promised to your ancestor Jacob. I, the LORD, have spoken!"

## **THE HOLY GOSPEL IS FROM MATTHEW 12.**

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<sup>30</sup> "Anyone who isn't with me opposes me, and anyone who isn't working with me is actually working against me.

<sup>31</sup> "So I tell you, every sin and blasphemy can be forgiven—except blasphemy against the Holy Spirit, which will never be forgiven. <sup>32</sup> Anyone who speaks against the Son of Man can be forgiven, but anyone who speaks against the Holy Spirit will never be forgiven, either in this world or in the world to come.

<sup>33</sup> "A tree is identified by its fruit. If a tree is good, its fruit will be good. If a tree is bad, its fruit will be bad. <sup>34</sup> You brood of snakes! How could evil men like you speak what is good and right? For whatever is in your heart determines what you say. <sup>35</sup> A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. <sup>36</sup> And I tell you this, you must give an account on judgment day for every idle word you speak. <sup>37</sup> The words you say will either acquit you or condemn you."

**MESSAGE**

**"Manifest"**

Pastor D. R. Hilken

## **PRAYERS & LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thin is the kingdom and the power, and the glory, forever and ever. Amen.**

## **BENEDICTION**

## **CLOSING SONG**

**"Yes, I Will"**

# WORSHIP | GROW | SERVE

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right, or text "GIVE" to 442-222-2448. All of these options are also available on our website: [www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)



**BIBLE STUDY NOTES:** No Bible study on Tuesday or Wednesday for the next 2 weeks. On July 9 & 10, our groups will continue with "The Chosen" since additional episodes have been released.

**CONGREGATIONAL VOTER'S MEETING:** The next meeting will be **today, June 23<sup>rd</sup> at 11:30am** (or immediately following worship) in the sanctuary. Please plan to attend and stay informed about what's happening at Redeemer by the Sea!

**VBS DECORATING DAY is today June 23<sup>rd</sup> at noon** (immediately following the Voter's Meeting). All are welcome as it takes many hands to transform the church for our underwater SCUBA adventure!

**REDEEMER BIRTHDAY CLUB:** We would like to celebrate birthdays from April, May & June of this year by gathering for lunch on **Sat. July 6<sup>th</sup> at 11:30a.m.** at Oceanside Broiler: 1325 N Harbor Dr N, Oceanside. All are welcome to join us for lunch. All are welcome to join us for lunch. In lieu of cards, a freewill donation will be collected and the recipient to be determined by the group. RSVP Online so we can let the restaurant know how many will attend.

**RISE YOUTH BOOMERS SUMMER OUTING:** Calling all Middle and High School students (grade 6-12)! What better way to welcome summer than by an afternoon of Go Karts, Bumper Boats, Miniature Golf, Laser Tag, and an unhealthy lunch at Boomers in Vista! This is your time to show off your putting, racing, and gaming skills with your friends from RISE after church **at 12:00 pm on Sun, July 7th**. The cost is only \$20 per student for the event (up to 4 hours). We need to reserve packages in advance so please **RSVP online by Fri, June 28th**. Parents, this is a drop off event, but we will coordinate carpool logistics after we have a total registration count. Paul Oien (805) 405-0640 and Blake Bolton (858) 382-0822 will be chaperoning the event.

**PORTALS OF PRAYER:** This devotional for July – Sept. 2024 is available in the lobby. Pick up your copy today.

**CONCORDIA FREE CONCERTS ON THE GREEN:** Bring your blanket, beach chair and picnic basket, or purchase food and drinks from Bon Appetit’s concession stand while enjoying music from these bands:

**July 14:** Yachty by Nature,

**July 21:** Knyght Ryder,

**July 28:** The K-Tel All-Stars.

All events will be at Concordia University Irvine from 5-7pm. For more information about these performances, check out their webpage:

**[www.cui.edu/giving/events/concerts-on-the-green](http://www.cui.edu/giving/events/concerts-on-the-green)**

**UPCOMING EVENTS:**

**[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)**

<b>June 23<sup>rd</sup></b>	<b>11:30am</b>	<b>Voter’s Meeting</b>
<b>June 23<sup>rd</sup></b>	<b>12:00pm</b>	<b>Decorating for VBS</b>
<b>June 24-28<sup>th</sup></b>	<b>9am-noon</b>	<b>SCUBA VBS</b>
<b>July 4<sup>th</sup></b>		<b>Church Office Closed</b>
<b>July 6<sup>th</sup></b>	<b>11:30am</b>	<b>Birthday Club</b>
<b>July 7<sup>th</sup></b>	<b>12:00pm</b>	<b>Rise Youth Boomers Summer Outing</b>

# MANIFEST

June 23, 2024 – Pastor D R Hilken

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manifest / mǎn'ə-fĕst'/

adjective - Clearly apparent to the sight or understanding;  
obvious.

intransitive verb - To show or demonstrate plainly; reveal.

*"To each is given the manifestation of the Spirit for the common good."*

1 Corinthians 12:7 (ESV)

Jonathan Edwards: "grace made visible"

grace—if you understand grace—you \_\_\_\_\_

alert with trumpets-Don't be timid-call out their \_\_\_\_\_

"here am I, send me"

religious activity is not necessarily grace manifested

grace manifest

- \_\_\_\_\_ relationships
- lives a life of \_\_\_\_\_
- always involves \_\_\_\_\_
- moves God's people to \_\_\_\_\_

"here I am"

"keep the Sabbath day holy"

what does this mean?

There is no \_\_\_\_\_ in glory