

# MANIFEST

*clearly apparent to the sight or understanding; obvious*

July 28, 2024 ~ 8:30am

**CONNECT WITH GOD:** God knows you and wants you to know Him as God and Savior to receive from Him support, guidance, and peace in this life and assurance of an amazing new life after death. All are welcome here. Sunday services are that place where we come to gather and receive direction and grace. We never want to do things within our services just for the sake of doing them. We will do our best to align with Jesus' invitation to worship in "spirit and in truth".

**CONNECT WITH FELLOW BELIEVERS:** As part of our core identity, Redeemer by the Sea is a smaller gathering of people where we are thrilled to be able to get to know each other and care for each other. You will not be able to get "lost in the crowd" here. There are many opportunities to grow spiritually and serve others within the church and we are continually seeking ways to offer effective service to our community and world. If you're ready to know more about these opportunities, contact Kay Boland, in the church office, 760-431-8990 x105, or by email at [kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org).

# WELCOME AND ANNOUNCEMENTS

## OPENING HYMN

## “Rejoice, Rejoice, Believers”

LSB 515



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Go forth as He ap - proach - es With al - le - lu - ias clear.  
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.  
The mar - riage feast is wait - ing; The gates wide o - pen stand.  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
A - rise, O heirs of glo - ry; The Bride - groom is at hand.  
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt. Tune: Swedish Text and tune: Public domain

## INVOCATION

**Pastor:** In the Name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** **Amen.**

## CONFESSION AND ABSOLUTION

**Pastor:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People:** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for further personal reflection and specific confession)*

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all of you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

## **KYRIE**

Pastor: In peace let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

**People: Amen.**

## COLLECT OF THE DAY

**All: Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

## SHARING GOD'S PEACE

### THE FIRST READING

**Genesis 9:8-17 (ESV)**

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<sup>8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

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Reader: This is the word of the Lord.

**All: Thanks be to God.**

## THE SECOND READING

## Romans 12:1-21 (ESV)

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

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Reader: This is the word of the Lord.

**All: Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 6:45-56 (ESV)

Pastor: The Gospel reading today comes from Mark chapter 6.

**People: Glory to you, O Lord.**

<sup>45</sup> Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup> And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup> And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup> And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup> but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup> for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup> And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup> for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup> And when they got out of the boat, the people immediately recognized him <sup>55</sup> and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup> And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

Pastor: This is the Gospel of the Lord.

**People: Praise to you, O Christ.**

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## MESSAGE HYMN

### "My Hope Is Built on Nothing Less"

LSB 575



blood and righ - teous - ness; No mer - it of my  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt. Tune: John Stainer, 1840-1901 Text and tune: Public domain

## MESSAGE

## "Manifest Through Love"

Romans 12:1-21

*Lt. Tristan A. Engle, CHC, USN*

## PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

**People:** hear our prayer.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen





1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt. Tune: Arthur S. Sullivan, 1842-1900 Text and tune: Public domain

## SENDING

Pastor: Go in peace and serve the Lord;

People: **Thanks be to God!**

## POSTLUDE

## "Psalm 19"

by Benedetto Marcello

**Acknowledgments** - Divine Service, Setting One from LSB. Unless otherwise indicated, all scripture quotations are from ES V. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

# WORSHIP | GROW | SERVE

**OFFERINGS: *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.*** In

faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right, or text "GIVE" to 442-222-2448. All of these options are on our website:



**[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)**

**PLAN AHEAD FOR NEXT SUMMER – NYG 2025** Held every 3 years since 1980, the LCMS Youth Gathering provides *thousands* of youth and adults the opportunity to come together as a community of God's people to be encouraged in their walk with Jesus Christ and learn about the Christian faith. Save the dates: **July 19-23, 2025** for 9<sup>th</sup> grade to Freshman in college. More information coming or check out **[www.lcmsgathering.com](http://www.lcmsgathering.com)** to learn more!

**MEN'S FELLOWSHIP BREAKFAST:** The next date is **Aug. 3<sup>rd</sup> at 9:00am**. Please sign up online to choose your burrito from Valerie's taco. Invite a friend and join in.

**THE CHOSEN BIBLE STUDY:** The next meeting will be on **Aug. 6<sup>th</sup> at 4:30pm or Aug. 7<sup>th</sup> at 9:15am** in the Fellowship Hall.

**JOB OPENING: AV TECH FOR SUNDAY MORNINGS** Redeemer by the Sea is looking for a person to operate the sound board and assist/operate screens and online presentation elements of Sunday morning worship services. Training/mentoring will be provided. Interested or want to learn more? Email Pastor D at **[DHilken@redeemerbythesea.org](mailto:DHilken@redeemerbythesea.org)**.

**CONCORDIA FREE CONCERT ON THE GREEN:** Bring your blanket, beach chair and picnic basket, or purchase food and drinks from Bon Appetit's concession stand while enjoying music from these band:

**July 28: The K-Tel All-Stars.**

All events will be at Concordia University Irvine from 5-7pm. For more information about these performances, check out: [www.cui.edu/giving/events/concerts-on-the-green](http://www.cui.edu/giving/events/concerts-on-the-green)

**TODAY, WE WELCOME CHAPLAIN TRISTAN ENGLE:** Lieutenant Tristan Engle was born in Kansas City, MO. After graduating from Concordia Seminary in St. Louis, he served as a pastor in Southeast Missouri. He also volunteered at a local prison and mental health hospital and was a chaplain for the local police department. In 2016, Lt. Engle accepted a position to serve as a chaplain in the U.S. Navy. After completing his training, he served as Command Chaplain for NAS Patuxent River, TAC Chaplain for CVW 5 in the permanently forward deployed striking element of the U.S. Seventh Fleet deployed to USS RONALD REGAN homeported in Yokosuka, Japan. He then served as deputy chaplain of MACG-38 supervising a team of 5 enlisted Sailors in support of Group HQ and 7 subordinate commands across 3 bases and 2 states. Currently, Chaplain Engle serves as Headquarters & Services Battalion Command Chaplain aboard Marine Corps Recruit Depot San Diego. He and his wife, Angel Cabusao, reside in San Marcos, CA. Thank you for being with us today!

**UPCOMING EVENTS:**

[www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)

<b>Aug 3<sup>rd</sup></b>	<b>9:00am</b>	<b>Men's Fellowship Breakfast</b>
<b>Aug 6<sup>th</sup></b>	<b>4:30pm</b>	<b>Bible Study – The Chosen</b>
<b>Aug 7<sup>th</sup></b>	<b>9:30am</b>	<b>Bible Study – The Chosen</b>
<b>Sept 15<sup>th</sup></b>	<b>9:30am</b>	<b>Congregational Meeting</b>
<b>Sept 29<sup>th</sup></b>	<b>11:30am</b>	<b>Redeemer Fall Picnic</b>

**Today's flowers have been donated by Suzanne Hughes  
in memory of Ron Hughes.**

**SERMON NOTES**

**Date** \_\_\_/\_\_\_/\_\_\_

**Series/Title:** \_\_\_\_\_

<p><b>NOTES:</b></p>
<p><b>MAIN POINTS:</b></p>
<p><b>ACTION/REFLECTION/PRAYER:</b></p>