



June 1, 2025 ~ 8:30 am

**REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"**

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office ([kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org)).

**UPCOMING EVENTS: [www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)**

<b>June 7<sup>th</sup></b>	<b>9:00am</b>	<b>Men's Breakfast Fellowship</b>
<b>June 10<sup>th</sup></b>	<b>11:30am</b>	<b>LWM: "Ol' Fashion Picnic"</b>
<b>June 14<sup>th</sup></b>		<b>Holy Hackers</b>
<b>June 15<sup>th</sup></b>		<b>Father's Day</b>
<b>June 19<sup>th</sup></b>	<b>5:30pm</b>	<b>Mandatory VBS Training</b>
<b>June 20<sup>th</sup></b>	<b>5:30pm</b>	<b>Women's Friday Fellowship</b>
<b>June 23-27<sup>th</sup></b>	<b>9:00 – 12:00pm</b>	<b>Vacation Bible School</b>

# WELCOME AND ANNOUNCEMENTS

## OPENING HYMN

## "Alleluia! Sing to Jesus"

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the

scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the

tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more"?  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt. Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

## INVOCATION

Pastor: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for further personal reflection and specific confession)*

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Pastor: God has heard our prayer, and has sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

## KYRIE

Pastor: In peace let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace from above and for our salvation let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**People: Lord, have mercy.**

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**People: Lord, have mercy.**

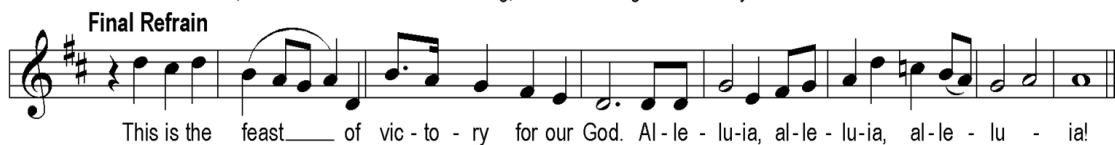
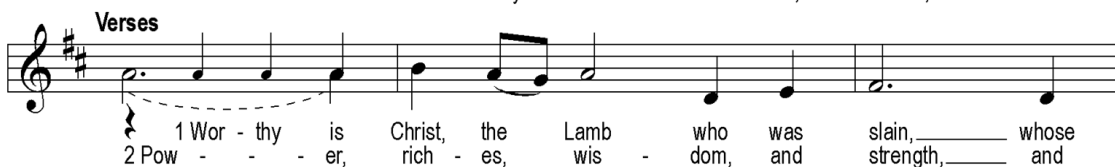
Pastor: Help, save, comfort, and defend us, gracious Lord.

**People: Amen.**

## HYMN OF PRAISE

### "This is the Feast"

LSB 155



## COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**People: Amen**

## SHARING GOD'S PEACE

### THE FIRST READING

**Acts 1:12-26 (NIV)**

<sup>12</sup> Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk] from the city. <sup>13</sup> When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. <sup>14</sup> They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

<sup>15</sup> In those days Peter stood up among the believers (a group numbering about a hundred and twenty) <sup>16</sup> and said, "Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. <sup>17</sup> He was one of our number and shared in our ministry."

<sup>18</sup> (With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. <sup>19</sup> Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

<sup>20</sup> "For," said Peter, "it is written in the Book of Psalms:

"May his place be deserted; let there be no one to dwell in it,' and, "'May another take his place of leadership.'

<sup>21</sup> Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, <sup>22</sup> beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

<sup>23</sup> So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. <sup>24</sup> Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen <sup>25</sup> to take over this apostolic ministry, which Judas left to go where he belongs." <sup>26</sup> Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

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Reader: This is the word of the Lord.

**All: Thanks be to God.**

## THE SECOND READING

## Revelation 22:1–20 (NIV)

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. <sup>3</sup> No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

<sup>6</sup> The angel said to me, "These words are trustworthy and true. The Lord, the God who inspires the prophets, sent his angel to show his servants the things that must soon take place."

<sup>7</sup> "Look, I am coming soon! Blessed is the one who keeps the words of the prophecy written in this scroll."

<sup>8</sup> I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. <sup>9</sup> But he said to me, "Don't do that! I am a fellow servant with you and with your fellow prophets and with all who keep the words of this scroll. Worship God!"

<sup>10</sup> Then he told me, "Do not seal up the words of the prophecy of this scroll, because the time is near. <sup>11</sup> Let the one who does wrong continue to do wrong; let the vile person continue to be vile; let the one who does right continue to do right; and let the holy person continue to be holy."

<sup>12</sup> "Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. <sup>13</sup> I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

<sup>14</sup> "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. <sup>15</sup> Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

<sup>16</sup> "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

<sup>17</sup> The Spirit and the bride say, "Come!" And let the one who hears say, "Come!" Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. <sup>19</sup> And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

<sup>20</sup> He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.

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Reader: This is the word of the Lord.

**All: Thanks be to God.**

## ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

John 17:20-26 (NIV)

Pastor: The Gospel reading today comes from John chapter 17.

**People: Glory to you, O Lord.**

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<sup>20</sup> "My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

<sup>24</sup> "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

<sup>25</sup> "Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

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Pastor: This is the Gospel of the Lord.

People: **Praise to you, O Christ.**

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism**



**for the remission of sins, and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## MESSAGE HYMN

## "Blest Be the Tie That Binds"

LSB 649



1 Blest be the tie that binds Our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
4 When here our path - ways part, We suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts and our cares.  
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
Yet, one in Christ and one in heart, We hope to meet a - gain.  
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt. Tune: Lowell Mason, 1792–1872, alt. Text and tune: Public domain

## MESSAGE

*Chaplain Jaime Nava*

## PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy:

**People:** hear our prayer.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

+ SERVICE OF THE SACRAMENT +

**PREFACE**

Pastor: The Lord be with you

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right for us to do so.**

Pastor: It is our joy and our peace, at all times and in all places to give thanks to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

**SANCTUS**

**LSB 161**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

**People: Amen.**

## WORDS OF INSTITUTION

Pastor: As God's Word proclaims, as often as we eat this bread and drink this cup, we proclaim the Lord's death, His rest in the tomb, His resurrection from the dead, His ascension into heaven, and His return for the final judgment.

**People: Amen. Come, Lord Jesus.**

## AGNUS DEI

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION

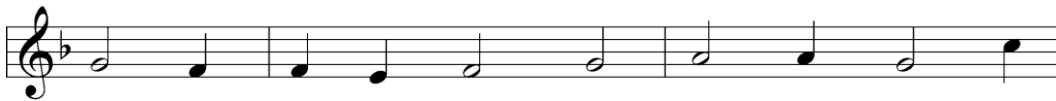
### DISTRIBUTION HYMN

### “Lord Jesus Christ, We Humbly Pray”

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cationale Germanicum, 1628, Gochsheim Text and tune: Public domain

## POST-COMMUNION COLLECT

**Pastor:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## BENEDICTION

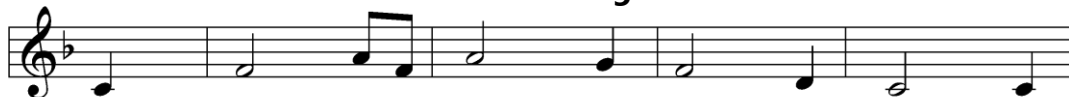
**Pastor:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People:** Amen

# CLOSING HYMN

# "Amazing Grace"

LSB 744



1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His  
 3 Through man - y dan - gers, toils, and snares I  
 4 Yes, when this flesh and heart shall fail And  
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and  
 have al - read - y come; His grace has brought me  
 mor - tal life shall cease, A - maz - ing grace shall  
 shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.  
 safe thus far, His grace will lead me home.  
 then pre - vail In heav - en's joy and peace.  
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

## SENDING

Pastor: Go in peace and serve the Lord with joy.

People: **Thanks be to God!**

## POSTLUDE

## "Festive Trumpet Tune"

by David German

**Acknowledgments** - Divine Service, Setting One from LSB. Unless otherwise indicated, all scripture quotations are from ES V. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

The altar flowers have been donated by Mike Hong  
 in memory of his mother GeumSup Kang.

# WORSHIP | GROW | SERVE

**OFFERINGS:** *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.*

In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in

the box next to the exit; give online with your phone using the QR code at right, or text "GIVE" to 442-222-2448. All of these options are on our website:

**[www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)**



**VBS REGISTRATION IS OPEN ONLINE.** Have you registered and invited your friends to join you at True North VBS at Redeemer? Grab a postcard from an usher and invite your neighbors! **June 23-27: 9am-12pm.** At VBS you will meet our Bible Buddies: Ponder the river otter, Clawdia the crab, Kody the bear, Earnest the Eagle, and Bruce the Moose! At True North, kids discover that they can trust Jesus in a wild world! Children ages 4-10 are welcome to register. The cost is \$160 per child.

**VBS LEADER/ASSISTANTS/ITEMS NEEDED:** VBS can't happen without help! Please register here to be a leader or assistant this year. The dates are **June 23<sup>rd</sup>-27<sup>th</sup>.** If you've already agreed to help, please fill out the online form to secure your t-shirt size and receive the training details. "

**ITEMS NEEDED FOR VBS:** The decorating team would like to borrow some Christmas trees, a kayak, some camping lanterns and a fishing net. If you can help out – go to our announcements page – and use the Leader/Assistant form to let us know. Or contact the church office. Thank you ahead of time Redeemer by the Sea!

**MEN'S FELLOWSHIP BREAKFAST: SAT. June 7<sup>th</sup> from 9:00am -10:45am.** Join us for a time of fellowship and men's study. Register online to RSVP and select your (optional) breakfast from Panera.

**2025 GRADUATES:** Redeemer would like to celebrate your accomplishment with you! Please email a digital photo, your degree/certification, the institution and future plans to **[Kay@redeemerbythesea.org](mailto:Kay@redeemerbythesea.org)** by **Wed. June 18<sup>th</sup>.** Join us in church on **June 22<sup>nd</sup>** when we will recognize this year's graduates.

**LWM "OL FASHION PICNIC"** on **Tues. June 10th at 11:30 a.m.** in the Fellowship Hall

- Gary Wilson will be serenading us with songs from the 30 & 40's
- Everyone will win a prize
- If you have not signed up to bring food, please bring \$5.00 for picnic expenses (give to BJ)
- **Email BJ: bjclahr@cox.net** by June 9th, if you are bringing a friend

"Eat and enjoy yourselves there together with the Lord your God."

Deuteronomy 27:7b (NIV)

**HOLY HACKERS:** The next golf outing will be on **Sat. June 14<sup>th</sup>**. We play best ball, so all levels of golfers are welcome. Email **MissRhonda@redeemerbythesea.org** to play so she can secure tee times.

**THRIVENT IS HERE TODAY:** Thrivent is visiting today and has set up an information table outside. Thrivent is a not-for-profit Christian based company that started as a Lutheran focused company, now helps all Christians. They provide financial services like life insurance, investment services, other. Please visit their table to learn how they help our congregation through Action Teams, Choice Dollars and Member based benefits.

**REDEEMER BY THE SEA KINDERGARTEN AND PRESCHOOL** is now registering students for the 2025/2026 school year. Go to <https://www.redeemerkp.com/> to learn more.

**TODAY WE WELCOME CHAPLAIN JAIME NAVA:** Chaplain Jaime Nava was born and raised in Orange, CA. He attended Concordia University in Irvine, CA where he met Kelly. They were married in May of 2005 and then they went to St. Louis together where Chaplain Nava graduated from Concordia Seminary in St. Louis in 2011. He served in Yucaipa, CA for 5 years, then back at the seminary as an Admissions Officer for three years, then at a parish in the St. Louis area for another 3 years during which time he joined the Navy Reserves as a chaplain. He entered active duty service in 2022 where he served with Carrier Air Wing 7. As of December of 2024, he now serves as chaplain to 2nd Battalion 5th Marines at Camp Pendleton. Chaplain Nava and Kelly have two daughters, Zoey (12) and Lucia (8).

**SERMON NOTES**

**Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Series/Title:** \_\_\_\_\_

**NOTES:**

**MAIN POINTS:**

**ACTION/REFLECTION/PRAYER:**