

June 15, 2025 ~ 8:30am

REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office (kay@redeemerbythesea.org).

UPCOMING EVENTS: www.RedeemerbytheSea.org

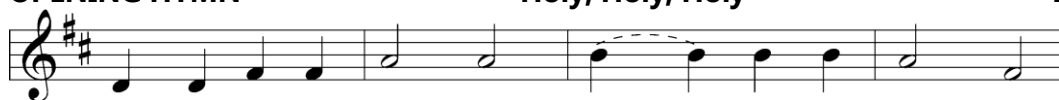
June 15th		Father's Day Celebration
June 19th	5:30pm	VBS Staff Training
June 20th	5:30pm	Women's Friday Fellowship
June 22nd	11:30am	Decorating for VBS
June 23-27	9:00 – 12:00pm	Vacation Bible School
June 27th	12:00pm	VBS Wrap Up Picnic / VBS Clean-up

WELCOME

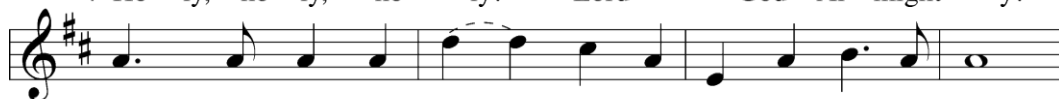
OPENING HYMN

"Holy, Holy, Holy"

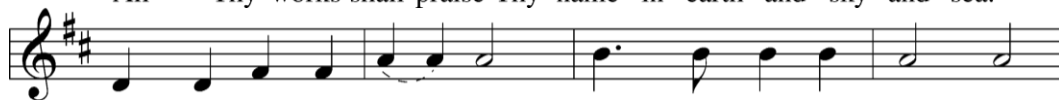
LSB 507



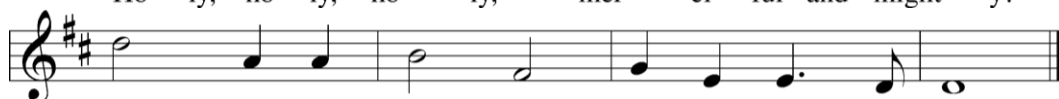
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826 Tune: John B. Dykes, 1823–76 Text and tune: Public domain

INVOCATION

Pastor: In the Name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for further personal reflection and specific confession)

CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not

loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

RESPONSIVE PSALM

Psalm 92:1-15

Pastor: It is good to give thanks to the Lord, to sing praises to your name, O Most High;

People: to declare your steadfast love in the morning, and your faithfulness by night,

Pastor: to the music of the lute and the harp, to the melody of the lyre.

People: For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy.

Pastor: How great are your works, O Lord! Your thoughts are very deep!

People: The stupid man cannot know; the fool cannot understand this:

Pastor: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever;

People: but you, O Lord, are on high forever.

Pastor: For behold, your enemies, O Lord, for behold, your enemies shall perish; all evildoers shall be scattered.

People: But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.

Pastor: My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.

People: The righteous flourish like the palm tree and grow like a cedar in Lebanon.

Pastor: They are planted in the house of the Lord; they flourish in the courts of our God.

People: They still bear fruit in old age; they are ever full of sap and green,

Pastor: to declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.,

All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

HYMN

LSB 948



1 All glo - ry be to God a - lone, For - ev - er - more the
2 We praise You, God; Your name we bless And wor - ship You in
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
4 You take the whole world's sin a - way; Have mer - cy on us,
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
hum - ble - ness; From day to day we glo - ri - fy The
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord, we pray. You take the whole world's sin a - way; O
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
ev - er - last - ing God on high. Of Your great glo - ry
Je - sus Christ, the Fa - ther's Son, True God from all e -
Lord, re - ceive our prayer this day. From God's right hand Your
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

OLD TESTAMENT READING

Jeremiah 11:1-5

The word that came to Jeremiah from the Lord: ²“Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem. ³You shall say to them, Thus says the Lord, the God of Israel: Cursed be the man who does not hear the words of this covenant ⁴that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, ⁵that I may confirm the oath that I swore to your fathers, to give them a land flowing with milk and honey, as at this day.” Then I answered, “So be it, Lord.”

Reader: This is the word of the Lord.

All: Thanks be to God.

EPISTLE READING

Galatians 3:1-14

O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. ²Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? ³Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? ⁴Did you suffer so many things in vain—if indeed it was in vain? ⁵Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— ⁶just as Abraham “believed God, and it was counted to him as righteousness”?

⁷Know then that it is those of faith who are the sons of Abraham. ⁸And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹⁰For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” ¹¹Now it is evident that no one is justified before God by the law, for “The righteous

shall live by faith.”¹² But the law is not of faith, rather “The one who does them shall live by them.”¹³ Christ redeemed us from the curse of the law by becoming a curse for us— for it is written, “Cursed is everyone who is hanged on a tree”—¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Reader: This is the word of the Lord.

All: Thanks be to God.

ALLELUIA

LSB 190



HOLY GOSPEL

John 3:1-16 (NIV)

Pastor: The Holy Gospel according to St. John, the 3rd chapter:

People: Glory to you, O Lord.

Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council.² He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴ “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵ Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit.⁷ You should not be surprised at my saying, ‘You must be born again.’⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

⁹ “How can this be?” Nicodemus asked.

¹⁰ “You are Israel’s teacher,” said Jesus, “and do you not understand these things?¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man.¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up,¹⁵ that

everyone who believes may have eternal life in him.”

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

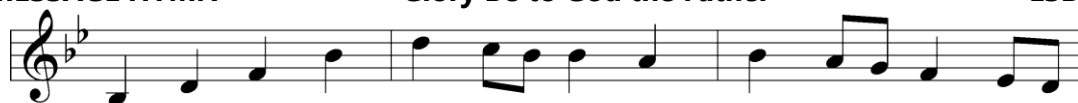
Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

MESSAGE HYMN

“Glory Be to God the Father”

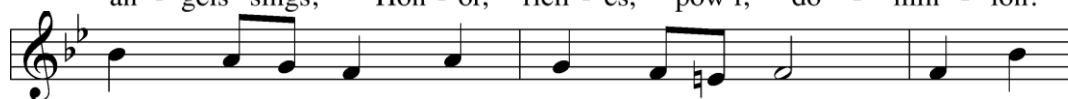
LSB 506



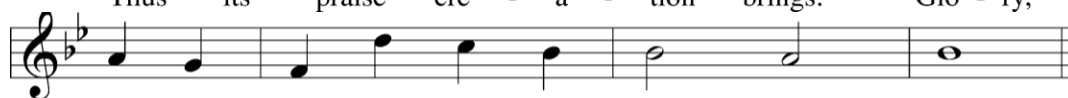
1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919 Text and tune: Public domain

MESSAGE

“The Triune God and the Perfect Marriage”

Pastor John Fiene

ATHANASIAN CREED

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord in your mercy,

People: Lord, have mercy.

PREFACE

LSB 160

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

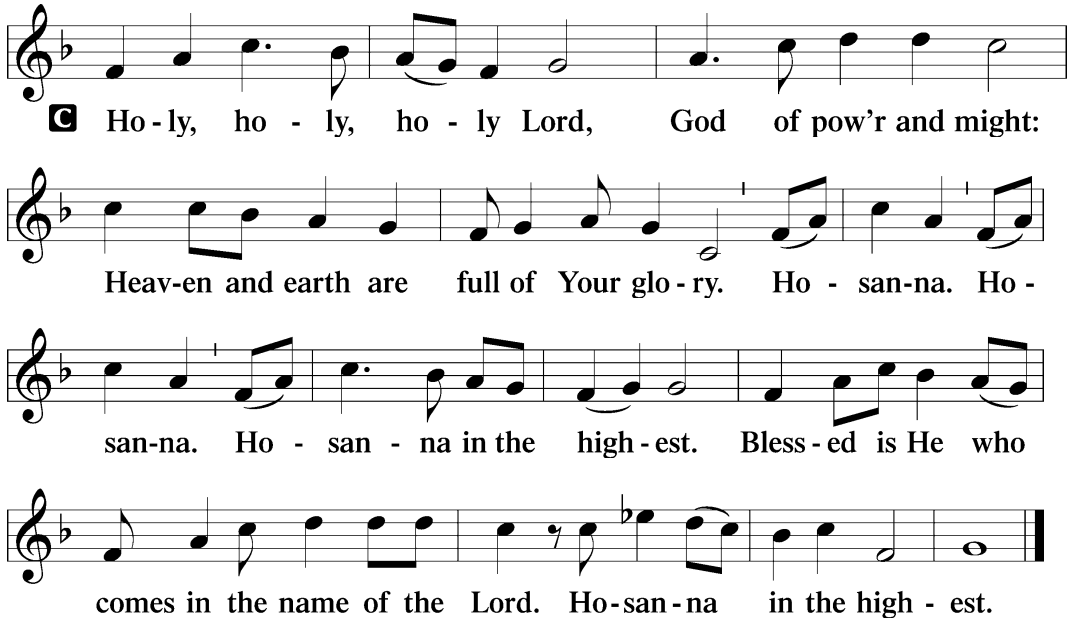
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: **Amen.**

WORDS OF INSTITUTION

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI**LSB 163**

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION**DISTRIBUTION HYMN****“On My Heart Imprint Your Image”****LSB 422**

(sing 2 times)

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

POST COMMUNION PRAYER

Pastor: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN**"O Blessed, Holy Trinity"****LSB 876**

1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt. Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

SENDING

Pastor: Go in peace and serve the Lord with joy.

People: Thanks be to God!

POSTLUDE

We Are God's People (J. Brahms Symphony)"

Arr. JooSoo Son

WORSHIP | GROW | SERVE

OFFERINGS: Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code, or text "GIVE" to 442-222-2448. All of these options are also available on our **website:** [**www.redeemerbythesea.org/donate/**](http://www.redeemerbythesea.org/donate/)



OVERVIEW OF THE ATHANASIAN CREED: The Athanasian Creed is a Christian creed that articulates the doctrine of the Trinity (God as three persons: Father, Son, and Holy Spirit) and the incarnation of Jesus Christ. It was not written by Athanasius, though it is named after him, a prominent 4th-century bishop who defended the Nicene Creed. The creed's origins are debated, but it's generally thought to have been composed in southern France (Gaul) in the 5th or 6th century.

CALL COMMITTEE UPDATE: Three weeks ago, we submitted our Church and Pastoral Profile to the district office—a key step in our search for a new pastor. Typically, it takes 4–6 weeks to receive potential candidates, so we are prayerfully approaching that next milestone.

In the meantime, the Call Committee has been preparing by crafting thoughtful interview questions and developing a comprehensive relocation guide for potential pastors. Once candidate names are received, the committee will review the profiles and decide whether to move forward with interviews. Initial interviews will take place via Zoom, and if a candidate seems like a strong fit, we will then invite them to visit Redeemer for an in-person interview.

We ask you to continue praying for the pastor God is preparing for us—and for the Call Committee as they seek wisdom, clarity, and discernment through every step of this process.

FATHER'S DAY AT REDEEMER BY THE SEA: Celebrate Father's Day with your Redeemer family on **Sun., June 15th** following both services! Join us for a wonderful time filled with carnival games for all ages and plenty of delicious food. It's a great opportunity to connect with other families, and show appreciation for the dads and father figures in our church community. A professional photographer will be onsite to capture these memories! Invite your family and friends, and let's make this Father's Day a memorable celebration together!

WOMEN'S FRIDAY FELLOWSHIP: Fri. June 20th at 5:30pm. Join us at Judy Hilken's house for Happy Hour and Bible Study with friends from RBTS. Hors'd provided, BYOB. Please **RSVP** online and Judy's address will be emailed to you.

VBS REGISTRATION IS OPEN ONLINE. Have you registered and invited your friends to join you at True North VBS at Redeemer? Grab a postcard from an usher and invite your neighbors! **June 23-27: 9am-12pm.** At VBS you will meet our Bible Buddies: Ponder the river otter, Clawdia the crab, Kody the bear, Earnest the Eagle, and Bruce the Moose! At True North, kids discover that they can trust Jesus in a wild world! Children ages 4-10 are welcome to register. The cost is \$160 per child.

VBS LEADER/ASSISTANTS INFORMATION

Mandatory Training: Thurs. June 19th at 5:30pm.

Decorating Day: Sun, June 22nd, immediately following the late service.

VBS: Mon. June 23rd report at **8:00am. Tues. – Fri.** report at **8:30am**

Picnic/Clean-up: Fri., June 27th at 12:00pm.

ITEMS NEEDED FOR VBS: The decorating team would like to borrow some Christmas trees. If you can help out – go to our announcements page – and use the Leader/Assistant form to let us know. Or contact the church office.

2025 GRADUATES: Redeemer would like to celebrate your accomplishment with you! Please email a digital photo, your degree/certification, the institution and future plans to **Kay@redeemerbythesea.org** by **Wed. June 18th**. Join us in church on **June 22nd** when we will recognize this year's graduates.

LIFELINE SCREENING will be at Redeemer by the Sea on **Tues. June 17th**. A package of 5 screenings to identify risk for stroke, heart disease and other chronic conditions will be offered. Register by calling 1-888-653-6441, online: **<https://llsa.social/HSC>**, or text the word "circle" to 797979.

WELCOME REV. DR. JOHN FIENE THIS SUNDAY: Rev. Dr. John Fiene has been a Church Planter of Grace Lutheran Church in Sandy City, Utah, and later, Advent Lutheran Church, Zionsville, Indiana. Both congregations, subsequent to their own founding, initiated successful new mission congregations. He recently served as pastor at University Lutheran Chapel on the UC campus in Boulder, CO. Pastor Fiene has served as Vice-President of the Indiana District of the LCMS and as a member of the Board of Directors of the Rocky Mountain District. He has taught on the subject of mission planting as an adjunct professor at Concordia Theological Seminary in Ft. Wayne, Indiana as well as various pastors' conferences. Pastor Fiene and his wife Solvieg Fiene (nie. Preus) currently live in Carlsbad and they have 4 children (3 in California) and 13 grand children.