



“Royalty in the Kingdom of God”

July 6, 2025 ~ 8:30am

REDEEMER BY THE SEA ~ “A PLACE TO KNOW AND BE KNOWN”

We are honored to recognize our niche in God’s Kingdom work. Here we will faithfully worship and teach in alignment with God’s Word and we’re a small enough fellowship where you can know and be known by most of the people around you if that’s your desire. Here you will be missed if you’re gone and prayed for when you have needs. You are welcome to contact the office (**kay@redeemerbythesea.org**).

UPCOMING EVENTS: www.RedeemerbytheSea.org

July 11th 11:30am

July 12th

July 18th 5:30pm

August 2nd 9:00am

Birthday Club

Holy Hackers Golf

Women’s Friday Fellowship

Men’s Fellowship Breakfast

WELCOME

OPENING HYMN

"Salvation unto Us Has Come"

LSB 555



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
6 Since Christ has full a - tone - ment made And brought to us sal -
9 Faith clings to Je - sus' cross a - lone And rests in Him un -
△ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
va - tion, Each Chris - tian there - fore may be glad And
ceas - ing; And by its fruits true faith is known, With
Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
build on this foun - da - tion. Your grace a - lone, dear
love and hope in - creas - ing. For faith a - lone can
glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
Lord, I plead, Your death is now my
jus - ti - fy; Works serve our neigh - bor
heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
life in - deed, For You have paid my ran - som.
and sup - ply The proof that faith is liv - ing.
sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

INVOCATION

Pastor: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for further personal reflection and specific confession)

CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

RESPONSIVE PSALM

Psalm 95

Pastor: Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Pastor: For the Lord is a great God, and a great King above all gods.

People: In his hand are the depths of the earth; the heights of the mountains are his also.

Pastor: The sea is his, for he made it, and his hands formed the dry land.

People: Oh come, let us worship and bow down; let us kneel before the Lord, our Maker!

Pastor: For he is our God, and we are the people of his pasture, and the sheep of his hand.

People: Today, if you hear his voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness,

Pastor: when your fathers put me to the test and put me to the proof, though they had seen my work.

People: For forty years I loathed that generation and said, "They are a people who go astray in their heart, and they have not known my ways."

Pastor: Therefore I swore in my wrath, "They shall not enter my rest."

All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

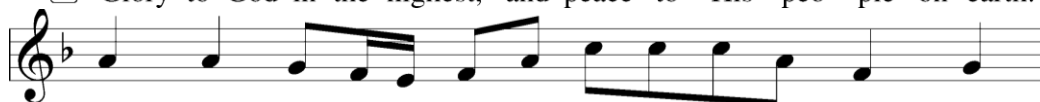
People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.



A Glory to God in the highest, and peace to His peo - ple on earth.



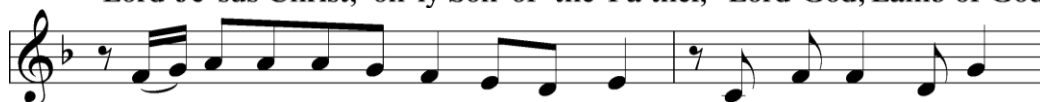
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



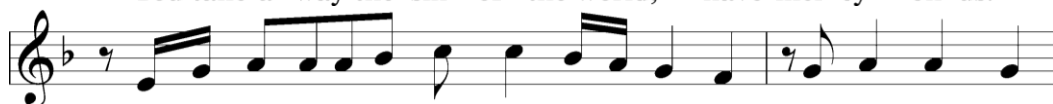
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

GREET ONE ANOTHER AND SHARE GOD'S PEACE

OLD TESTAMENT READING

Jeremiah 23:1-8

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord.

⁵"Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.'

⁷"Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, 'As the Lord lives who brought up the people of Israel out of the land of Egypt,' ⁸but 'As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

Reader: This is the word of the Lord.

All: Thanks be to God.

EPISTLE READING

Romans 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us.⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: This is the word of the Lord.

All: Thanks be to God.

ALLELUIA

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 4:43-54

Pastor: The Holy Gospel according to St. John, the 4th chapter:

People: Glory to you, O Lord.

⁴³After the two days he departed for Galilee. ⁴⁴(For Jesus himself had testified that a prophet has no honor in his own hometown.) ⁴⁵So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

⁴⁶So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down

and heal his son, for he was at the point of death. ⁴⁸ So Jesus said to him, "Unless you see signs and wonders you will not believe." ⁴⁹ The official said to him, "Sir, come down before my child dies." ⁵⁰ Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. ⁵¹ As he was going down, his servants met him and told him that his son was recovering. ⁵² So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." ⁵³ The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. ⁵⁴ This was now the second sign that Jesus did when he had come from Judea to Galilee.

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

MESSAGE HYMN

"Jesus, Thy Blood and Righteousness"

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord in your mercy,

People: **Lord, have mercy.**

PREFACE**LSB 160**

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

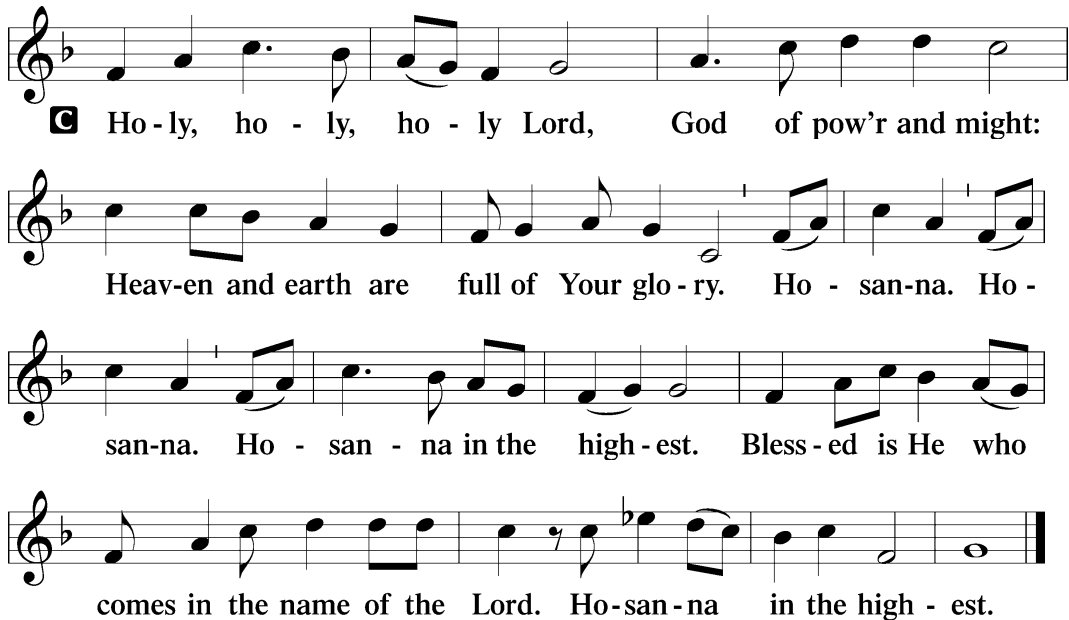
Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to

celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: **Amen.**

WORDS OF INSTITUTION

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: **Amen.**

AGNUS DEI

LSB 163

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION

DISTRIBUTION HYMN

"At the Lamb's High Feast We Sing"

LSB 633

1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal
our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phiant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love
Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

POST COMMUNION PRAYER

Pastor: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN**"By Grace I'm Saved"****LSB 566**

1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

SENDING

Pastor: Go in peace and serve the Lord with joy.

People: Thanks be to God!

POSTLUDE

ACKNOWLEDGMENTS - Divine Service, Setting One from LSB. Unless otherwise indicated, all scripture quotations are from *NIV*. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

WORSHIP | GROW | SERVE

OFFERINGS: Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code, or text "GIVE" to 442-222-2448. All of these options are also available on our **website: www.redeemerbythesea.org/donate/**



CALL COMMITTEE UPDATE: Our call committee is prayerfully preparing to receive candidate materials from the district office and begin the process of discernment. Once we receive them, we'll review the submissions and thoughtfully narrow the list to those we'll invite for a first round of Zoom interviews. This is a significant time in the life of our congregation, and we humbly ask for your continued prayers. May God's wisdom and grace guide us as we seek the pastor He has already chosen for our community.

THANK YOU - TRUE NORTH VBS Thank you to the 40 volunteers who made this week a success for the 50 kiddos. The snacks, games, decorations, station leaders, crew leaders and all the assistants made this week run smoothly. We could not have VBS without all of you so THANK YOU!

MEN'S FELLOWSHIP BREAKFAST: SAT. July 5th from 9:00am-10:45am. Join us for a time of fellowship and men's study. Register online to RSVP and select your (optional) breakfast from Panera.

REDEEMER BIRTHDAY CLUB will be celebrating April, May and June birthdays on **Fri. July 11th at 11:30am** at Oceanside Broiler in Oceanside Harbor. In lieu of cards, a freewill donation will be collected and the recipient to be determine by the group. RSVP online so we can let the restaurant know how many will attend.

WOMEN'S FRIDAY FELLOWSHIP: Fri. July 17th at 5:30pm. Join us at Nancy Golnick's house for Happy Hour and Bible Study with friends from RBTS. Hors'd provided, BYOB. Please **RSVP** online and Nancy's address will be emailed to you.

CONCERTS ON THE GREEN at Concordia University Irvine:

Sundays from 5:00 – 7:00pm

July 13th: Knyght Ryder

July 20th: Tijuana Dogs

July 27th: Vintage Vynyl

Grab your beach chair and some family & friends for FREE concerts in July! Bring a picnic dinner or purchase food from Bon Appetit's food booth. Join us on the lawn between Grimm Hall and the CU Center at Concordia University Irvine (1530 Concordia West, Irvine). No RSVP required. *Hope to see you there!*

WELCOME REV. DR. JOHN FIENE: Rev. Dr. John Fiene has been a Church Planter of Grace Lutheran Church in Sandy City, Utah, and later, Advent Lutheran Church, Zionsville, Indiana. Both congregations, subsequent to their own founding, initiated successful new mission congregations. He recently served as pastor at University Lutheran Chapel on the UC campus in Boulder, CO. Pastor Fiene has served as Vice-President of the Indiana District of the LCMS and as a member of the Board of Directors of the Rocky Mountain District. He has taught on the subject of mission planting as an adjunct professor at Concordia Theological Seminary in Ft. Wayne, Indiana as well as various pastors' conferences. Pastor Fiene and his wife Solvieg Fiene (nie. Preus) currently live in Carlsbad and they have 4 children (3 in California) and 13 grand children.