



REDEEMER *by the* SEA

July 20, 2025 ~ 8:30am

REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office (kay@redeemerbythesea.org).

UPCOMING EVENTS: www.RedeemerbytheSea.org

August 2nd	9:00am	Men's Fellowship Breakfast
Augst 9th		Holy Hackers
August 15th	5:30pm	Women's Friday Fellowship

WELCOME & ANNOUNCEMENTS

OPENING HYMN "All You Works of God, Bless the Lord"

LSB 930

1 All you works of God, bless the Lord!
3 Frost of win - ter, with song so cold,
△ 6 Bless the Lord, all you pure of heart;

All you an - gels, now bless the Lord;
Dews of sum - mer, your song un - fold;
All you hum - ble, His praise im - part;

Come, you heav - ens and pow'rs that be,
Light and dark - ness, you day and night,
God the Fa - ther and Son a - dore,

Praise the Lord and His maj - es - ty:
Clouds of thun - der, you light - nings bright:
Bless the Spir - it for - ev - er - more!

Refrain

Raise your voic - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!
Raise your voic - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!

Text: Stephen P. Starke, 1955 Tune: Jamaican; adapt. Doreen Potter, 1925–80 Text: © 1955 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110016216 Tune: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110016216

INVOCATION

Pastor: In the Name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

(silence for further personal reflection and specific confession)

Pastor: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ☩ and of the Holy Spirit.

People: **Amen.**

Pastor: Hear, O Lord, when I cry aloud; be gracious to me and answer me!

People: You have said, "Seek my face." My heart says to you, "Your face, Lord, do I seek."

Pastor: Hide not your face from me. Turn not your servant away in anger, O you who have been my help.

People: Cast me not off; forsake me not, O God of my salvation!

Pastor: For my father and my mother have forsaken me, but the Lord will take me in.

People: Teach me your way, O Lord, and lead me on a level path because of my enemies.

Pastor: Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

People: I believe that I shall look upon the goodness of the Lord in the land of the living!

All: Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

GREET ONE ANOTHER AND SHARE THE PEACE OF CHRIST

And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰ The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³ The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴ Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

Reader: This is the word of the Lord.

All: Thanks be to God.

And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

Reader: This is the word of the Lord.

All: Thanks be to God.

ALLELUIA AND VERSE

LSB 205

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the first line of the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the first line of the verse: "These things are writ - ten that you may be - lieve that". The third staff contains the second line of the verse: "Je - sus is the Christ, the Son of God." The fourth staff contains the second line of the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." Each line of music is accompanied by a square icon with a letter 'C' inside, likely indicating a copyright or publisher's mark.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL READING

Luke 10:38-42

Pastor: The Gospel reading today comes from Luke chapter 10.

People: Glory to you, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Pastor: This is the word of the Lord.

All: Thanks be to God.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



1 My hope is built on noth - ing less Than Je - sus'
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain

MESSAGE

Chaplain Jaime Nava

PRAYERS OF THE CHURCH

Pastor: *(concluding each petition)* Lord, in Your mercy,

People: **hear our prayer.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

WORDS OF INSTITUTION

SHARING GOD'S PEACE WITH ONE ANOTHER

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI (*You May Be Seated*)

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
2 Oh, blest that house where faith is found And all in



Christ is all in all! A home that is not whol - ly
hope and love a - bound; They trust their God and serve Him



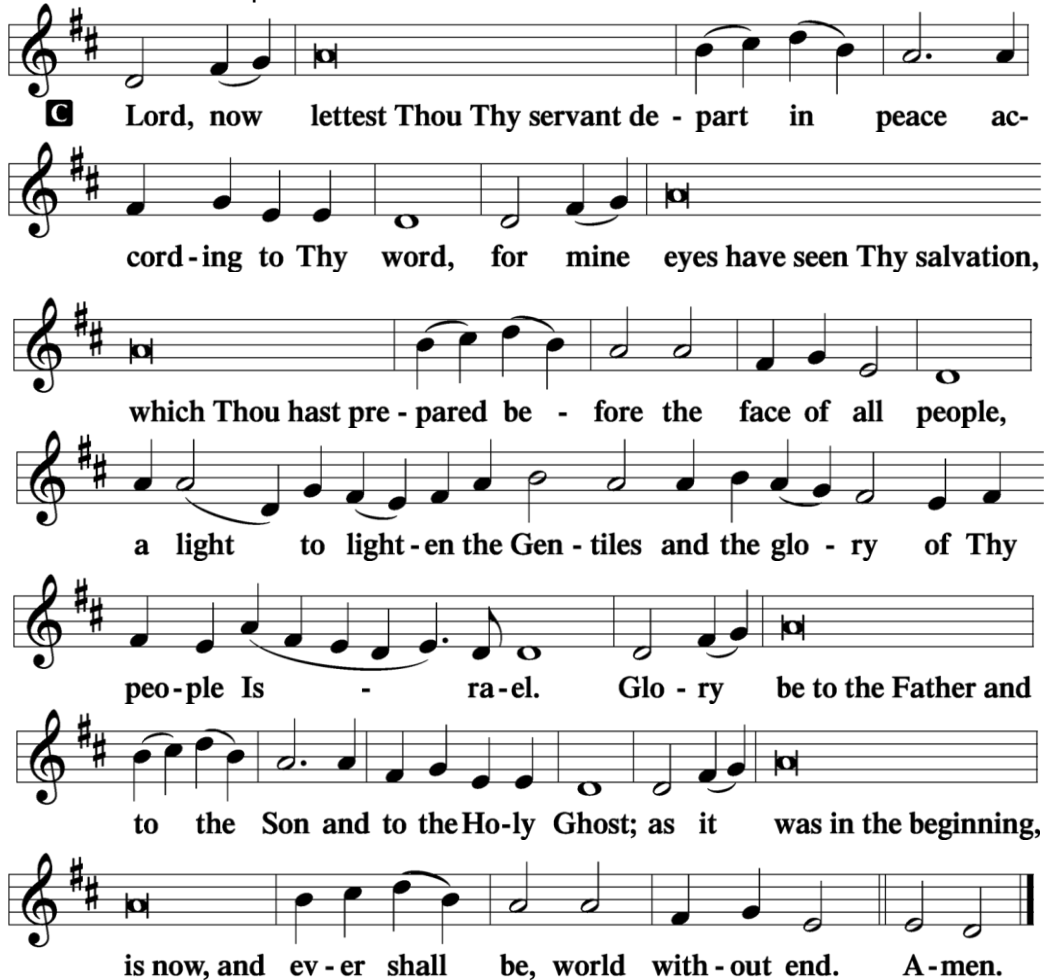
His— How sad and poor and dark it is!
still And do in all His ho - ly will!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

POST COMMUNION PRAYER

Pastor: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**



The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staves, aligned with the notes. The text is: Lord, now lettest Thou Thy servant de - part in peace ac- cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

CLOSING HYMN

"Thy Word Is a Lamp"

LSB 973



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

Text: Amy Grant, 1960 Tune: Michael W. Smith, 1957 Text and tune: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110016216

SENDING

Pastor: Go in peace and serve the Lord with joy.

People: **Thanks be to God!**

POSTLUDE

"Prelude in Classic Style"

by Gordon Young

ACKNOWLEDGMENTS: Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR.

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WORSHIP | GROW | SERVE

OFFERINGS: *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.* In faithful obedience and

joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in

the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All of these options are on our website:

www.redeemerbythesea.org/donate/.



FREE CONCERTS ON THE GREEN at Concordia University Irvine

Sundays from 5:00 – 7:00pm

July 20th: Tijuana Dogs

July 27th: Vintage Vynyl

Grab your beach chair and some family & friends for FREE concerts in July! Bring a picnic dinner or purchase food from Bon Appetit's food booth. Join us on the lawn between Grimm Hall and the CU Center at Concordia University Irvine (1530 Concordia West, Irvine). No RSVP required. *Hope to see you there!*

MEN'S FELLOWSHIP BREAKFAST: Sat. Aug. 2nd from 9:00am-10:45am. Go online to choose your (optional) breakfast and join us for a time of fellowship and men's study.

HOLY HACKERS: The next outing will be on **Sat. Aug. 9th**. We play best ball so golfers of all skill levels are welcome. Contact Rhonda to play.

NATIONAL YOUTH GATHERING: Please pray for 4 youth and 2 adults from Redeemer by the Sea who are attending the National Youth Gathering in New Orleans. This event is held every 3 years and celebrates the meaning of Christian joy in all life's situations. This year's theme is ENDURE based on Hebrews 12:1-3. During these 5 days, the 20,000 participants will have opportunities to worship, serve others, and attend workshops/Bible studies. For more information: **www.lcmsgathering.com**. To Livestream the mass events and worship: **www.lcmsgathering.com/live**.

WELCOME CHAPLAIN JAIME NAVA: Chaplain Jaime Nava was born and raised in Orange, CA. He attended Concordia University in Irvine, CA where he met Kelly. They were married in May of 2005 and then they went to St. Louis together where Chaplain Nava graduated from Concordia Seminary in St. Louis in 2011. He served in Yucaipa, CA for 5 years, then back at the seminary as an Admissions Officer for three years, then at a parish in the St. Louis area for another 3 years during which time he joined the Navy Reserves as a chaplain. He entered active duty service in 2022 where he served with Carrier Air Wing 7. As of Dec. 2024, he now serves as chaplain to 2nd Battalion 5th Marines at Camp Pendleton. Chaplain Nava and Kelly have two daughters, Zoey (12) and Lucia (8).

SERMON NOTES

Date ____/____/____

Series/Title: _____

NOTES:

MAIN POINTS:

ACTION/REFLECTION/PRAYER: