

# It's All Good!

Rev. Jim Henkell

September 14, 2025 ~ 8:30am

## **REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"**

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office ([kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org)) with any questions or to get connected.

### **UPCOMING EVENTS: [www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)**

<b>Sept. 19<sup>th</sup></b>	<b>5:30pm</b>	<b>Women Friday Fellowship</b>
<b>Sept. 21<sup>st</sup></b>	<b>11:30am</b>	<b>Voter's Meeting in Fellowship Hall</b>
<b>Sept. 25<sup>th</sup></b>	<b>9:30am</b>	<b>MomCo and Rush Coffee Truck before</b>
<b>Oct. 4<sup>th</sup></b>	<b>9:00</b>	<b>Men's Fellowship Breakfast</b>
<b>Oct. 14<sup>th</sup></b>	<b>9:30am</b>	<b>LWM Business Meeting</b>
	<b>10:15am</b>	<b>Program: Strengthening our Military Families</b>
<b>Oct. 19<sup>th</sup></b>	<b>10:15am</b>	<b>One Combined Worship Service</b>
	<b>11:30am</b>	<b>Fall Festival</b>

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

### "In Thee Is Gladness"

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,

2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain

### INVOCATION

**Pastor:** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

**People: and You forgave the iniquity of my sin.**

*(a few moments of silence for specific confession and personal reflection)*

Pastor: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Pastor: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

**People: Amen.**

## GLORIA PATRI

LSB 186



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## COLLECT OF THE DAY

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**People: Amen**

## GREET ONE ANOTHER AND SHARE THE PEACE OF GOD

### THE OLD TESTAMENT READING

**Genesis 50:15-21 (ESV)**

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup> So they sent a message to Joseph, saying, "Your father gave this command before he died: <sup>17</sup> 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you."' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> His brothers also came and fell down before him and said, "Behold, we are your

servants.” <sup>19</sup> But Joseph said to them, “Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

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Reader: This is the word of the Lord.

**All: Thanks be to God.**

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## THE EPISTLE READING

## Romans 8:28-39 (ESV)

And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

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Reader: This is the word of the Lord.

**All: Thanks be to God.**



## THE GOSPEL READING

Mark 5:21-43 (ESV)

Pastor: The Gospel reading today comes from Mark chapter 5.

**People: Glory to you, O Lord.**

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.<sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet<sup>23</sup> and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live."<sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him.<sup>25</sup> And there was a woman who had had a discharge of blood for twelve years,<sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.<sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.<sup>28</sup> For she said, "If I touch even his garments, I will be made well."<sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.<sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"<sup>31</sup> And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'"<sup>32</sup> And he looked around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.<sup>34</sup> And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing

loudly. <sup>39</sup> And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

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Pastor: This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

### **APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died and was buried. He descended into hell.**

**The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**



1 God moves in a mys - te - rious way His  
 2 Judge not the Lord by fee - ble sense, But  
 3 His pur - pos - es will rip - en fast, Un -  
 4 Blind un - be - lief is sure to err And  
 5 You fear - ful saints, fresh cour - age take; The



won - ders to per - form; He plants His foot - steps  
 trust Him for His grace; Be - hind a frown - ing  
 fold - ing ev - 'ry hour; The bud may have a  
 scan His work in vain; God is His own in -  
 clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.  
 prov - i - dence Faith sees a smil - ing face.  
 bit - ter taste, But sweet will be the flow'r.  
 ter - pret - er, And He will make it plain.  
 and will break In bless - ings on your head.

Text: William Cowper, 1731–1800, alt. Tune: The CL Psalmes of David, 1615, Edinburgh Text and tune: Public domain

## MESSAGE

## "It's All Good!"

Rev. Jim Henkell

## PRAYERS OF THE CHURCH

Pastor: Lord, in Your mercy (*concluding each petition*).

People: hear our prayer.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.**



## BENEDICTION

**Pastor:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**All: Amen.**

## CLOSING HYMN

### "I Know That My Redeemer Lives"

LSB 461



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
5 He lives to si - lence all my fears; He lives to  
7 He lives and grants me dai - ly breath; He lives, and  
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
wipe a - way my tears; He lives to calm my  
I shall con - quer death; He lives my man - sion to  
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
trou - bled heart; He lives all bless - ings to im - part.  
to pre - pare; He lives to bring me safe - ly there.  
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

## SENDING

**Pastor:** Go in peace and serve the Lord.

**People: Thanks be to God!**

## POSTLUDE

### "Immortal, Invisible, God Only Wise"

arr. by Michael Burkhardt

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indication, scripture quotations are from the ESV. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House

# WORSHIP | GROW | SERVE

**OFFERINGS:** Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website: [www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/)



**CALL COMMITTEE UPDATE:** The Call Committee is pleased to announce that we have selected the leading candidate for our next Pastor. He is currently arranging coverage to allow him to visit Redeemer. During this visit, he will meet with our Leadership Team and participate in worship services, offering members of the congregation an opportunity to meet him.

Our selection process was informed by a Pastor profile developed by the committee, incorporating our current insights, alongside materials reviewed from the previous call committee. Additionally, we reflected on feedback from our congregational survey and '*listening*' sessions.

The candidate is Rev. Eli Johannes Thomas, who serves at 2 Churches in Washington, Grace Lutheran (*Traditional*) in Longview and Christ Community (*Contemporary*) in Ridgefield and has said he loves both traditional and contemporary worship. As a colloquy into the LCMS, he brings a broad perspective on ministry beyond the Lutheran tradition. Ordained on September 29, 2013, he has been described by his current District President as contemporary, with a highly evangelical approach to ministry and mission.

**NEW MEMBER CLASS COMING:** This class is for those who want to become a member at Redeemer by the Sea or want more information on the Lutheran faith. The Elders will be leading. If interested, please email: [office@redeemerbythesea.org](mailto:office@redeemerbythesea.org) by **Mon. Sept 15<sup>th</sup>**. The Elders will then work with participants to select a date and time for the class.

**VOTER'S MEETING:** Our next congregational meeting is set for Sept. 21<sup>st</sup>, after the 2<sup>nd</sup> service (about 11:30am), downstairs in the Fellowship Hall. The agenda will include the 2025/2026 budget. Questions, please mail Kim Glassman, council president, at [president@redeemerbythesea.org](mailto:president@redeemerbythesea.org) with any questions.

**MOMCO and THE RUSH COFFEE TRUCK SEPT. 25<sup>th</sup>:** MOMCO (formerly known as MOPS) is a great way to tackle motherhood together. The Fall Kickoff is underway. The next session will be on **Thurs. Sept 25<sup>th</sup>**. The Rush Coffee Truck will be here from 9-9:30 and then join us downstairs in the Fellowship Hall at **9:30am**. Invite a friend to join you. Email Chase De Gaine: [chasedegaine@gmail.com](mailto:chasedegaine@gmail.com) for more information.

**WOMEN'S FRIDAY FELLOWSHIP: Fri. Sept. 19<sup>th</sup> at 5:30pm.** Join us at Stephanie Olivera's house for Friday Happy Hour and Bible Study with friends from RBTS. Hors'd provided, but please bring your own beverage. **RSVP** online to obtain Stephanie's address.

**SAVE THE DATE FOR RBTS FALL FESTIVAL:** On **Sun. Oct. 19<sup>th</sup>**. We will have one Combined Worship Service at 10:15am, followed by our annual Fall Festival. Activities this year include Trunk-or-Treat, a petting zoo, pony rides, inflatables, a BBQ, and more!

**ALTAR FLOWERS:** Would you like to bless our Sanctuary with the beauty of flowers? Flower arrangements can be dedicated in memory, to honor a loved one, or to celebrate a noteworthy occasion.



**WELCOME PASTOR JIM HENKELL:** Pastor Jim Henkell serves as the Ministry Executive for the Pacific Southwest District (LC-MS), encouraging and advising churches and church workers through southern California, Arizona, and southern Nevada. He previously served as Senior Pastor of St. Paul's Lutheran Church and School in San Diego for 20 years. Pastor Jim has preached and spoken at more than 200 events across the country with creative, impactful messages focused on the Gospel.

He and his wife, Liane, are the proud parents of three adult children, along with a terrific son-in-law, and are enjoying their new experience as grandparents.

**SERMON NOTES**

**Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Series/Title:** \_\_\_\_\_

**NOTES:**

**MAIN POINTS:**

**ACTION/REFLECTION/PRAYER:**