

October 5, 2025 ~ 8:30 am

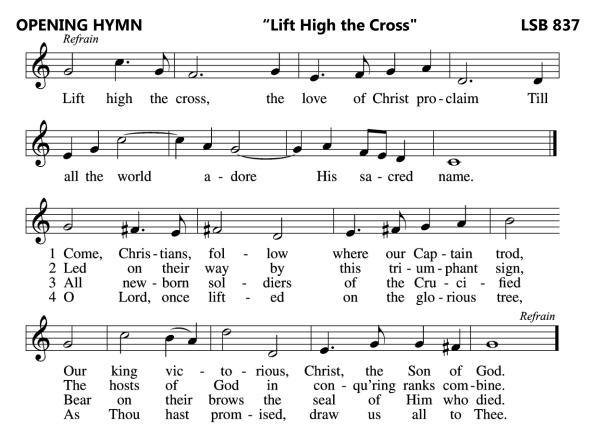
REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office (kay@redeemerbythesea.org) with any questions or to get connected.

UPCOMING EVENTS: www.RedeemerbytheSea.org

Oct. 9 th	9:30am	MomCo
Oct. 11 th		Holy Hackers
Oct. 14 th	9:30am	LWM Business Meeting
	10:15am	"Strengthening Our Military Families"
Oct. 17 th	5:30pm	Women Friday Fellowship
Oct. 19 th	10:15am	One Combined Worship Service
	11:30am	Fall Festival

WELCOME & ANNOUNCEMENTS



- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:

Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110016216

INVOCATION

Pastor: In the name of the Father and of the

■ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in

us.

People: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness.

(silence for further personal reflection and specific confession)

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and

unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Pastor: God has heard our prayer, and has sent His Son into our world, to die

for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Eather and of the Son Wand of the Holy Spirit

in the name of the Father and of the Son

and of the Holy Spirit.

People: Amen.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the

Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of

God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

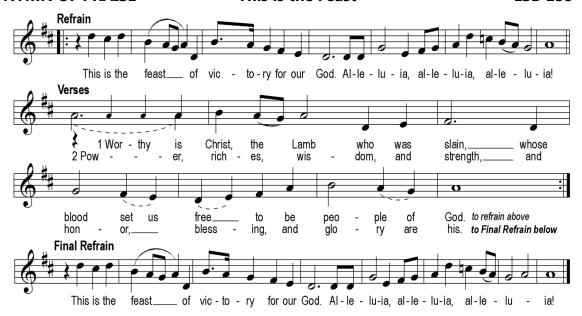
Pastor: For this holy house and for all who offer here their worship and

praise, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.



COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: O God, our refuge and strength, the author of all godliness, by Your

grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the

Holy Spirit, one God, now and forever.

People: Amen

SHARING GOD'S PEACE

THE OLD TESTAMENT READING

Habakkuk 1:1-4, 2:1-4

The oracle that Habakkuk the prophet saw.

²O Lord, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? ³ Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴ So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

2 I will take my stand at my watchpost and station myself on the tower, and look

out to see what he will say to me, and what I will answer concerning my complaint. ² And the Lord answered me: "Write the vision; make it plain on tablets, so he may run who reads it. ³ For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴ "Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

Reader: This is the word of the Lord.

All: Thanks be to God.

THE EPISTLE READING

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

Reader: This is the word of the Lord.

All: Thanks be to God.

²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-control.

⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹ for which I was appointed a preacher and apostle and teacher, ¹² which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³ Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ By the Holy Spirit who dwells within us, quard the good deposit entrusted to you.



LSB 173



THE GOSPEL READING

Luke 17:1-10

Pastor: The Gospel reading today comes from Luke chapter 17.

People: Glory to you, O Lord.

And he said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ² It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³ Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴ and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵ The apostles said to the Lord, "Increase our faith!" ⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷ "Will any one of you who has a servant[™] plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, [™] and serve me while I eat and drink, and afterward you will eat and drink'? ⁹ Does he thank the servant because he did what was commanded? ¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; [™] we have only done what was our duty.'"

Reader: This is the Gospel of the Lord.

All: Praise to you, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.





She His new cre - a - tion schisms rent a - sun - der, She waits the con-sum-ma - tion And mys - tic sweet com - mu - nion By wa - ter and the Word. $\mathbf{B}\mathbf{v}$ her - e - sies dis-tressed, Of peace for - ev - er - more With those whose rest is won.



His ho - ly From heav'n He came and sought her To be Yet saints their watch are keep - ing; Their cry goes up, "How long?" vi - sion glo - rious Her long - ing eyes are blest, Till with the O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



life He died. With His own blood He bought her, And for her night of weep - ing And soon the Shall be the morn of song. And the great Church vic - to - rious Shall be the Church at rest. That we, like saints be - fore May see You face. us, face to

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

Rev. William Vogelsang

PRAYERS OF THE CHURCH

Pastor: (concluding each petition) Lord, in Your mercy,

People: hear our prayer.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

Pastor: The Lord be with you

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right for us to do so.

Pastor: It is our joy and our peace, at all times and in all places to give thanks

to you, Holy Father, almighty and everlasting God through Jesus Christ, our Lord. We especially thank You for sending your Son, Jesus Christ, into the world to bear our sins on the cross, and to carry the burdens of our broken humanity. We look in faith for forgiveness, joy and healing, and in expectation of the fulfillment of your kingdom's presence we join the unending praise of the hosts of heaven and say:

SANCTUS LSB 161



PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, Lord to forgive, renew, and strengthen us with Your Word and Spirit. May we faithfully eat and drink as Jesus commands until that day when all the faithful will be gathered in the new kingdom to celebrate the marriage feast of the Lamb.

To You alone, Three in One, be all glory, honor, and worship, now and forever.

People: Amen.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

Pastor: As God's Word proclaims, as often as we eat this bread and drink this

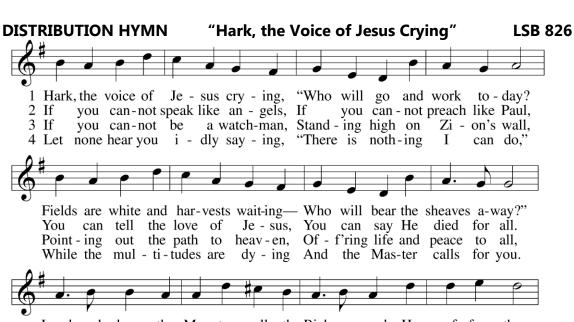
cup, we proclaim the Lord's death, His rest in the tomb, His

resurrection from the dead, His ascension into heaven, and His return

for the final judgment.

People: Amen. Come, Lord Jesus.

DISTRIBUTION



Loud and long the Mas-ter call-eth; Rich re-ward He of-fers thee. If you can - not rouse the wick-ed With the judg-ment's dread a - larms, With your prayers and with your boun-ties You can do what God com-mands; Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"? You can lead the lit-tle chil-dren To the Sav-ior's wait-ing arms. You can be like faith-ful Aar-on, Hold-ing up the proph-et's hands. An-swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

POST-COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

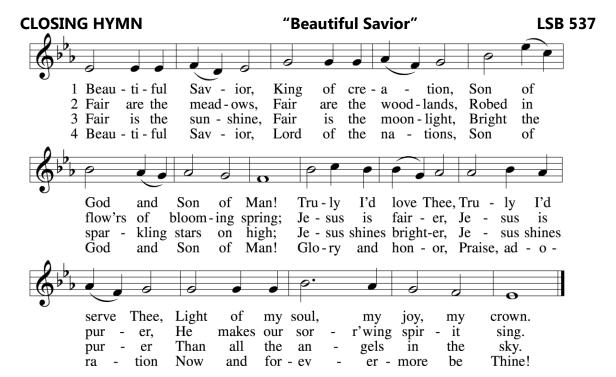
BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you

and be gracious to you. The Lord look upon you with favor and ₮ give

you peace.

People: Amen.



Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

SENDING

Pastor: Go in peace and serve the Lord with joy.

People: Thanks be to God!

POSTLUDE

ACKNOWLEDGMENTS - Divine Service, Setting Two from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *ESV*. UBP. ARR. Created by Lutheran Service Builder © 2006 CPH

WORSHIP | GROW | SERVE

OFFERINGS: Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other



kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE' to 442-222-2448. All these options are on our website: www.redeemerbythesea.org/donate/

CALL COMMITTEE UPDATE: We are planning for the visit of our top candidate, Pastor Eli Thomas. He is pastoring two Churches in Washington, Grace Lutheran *(Traditional)* in Longview and Christ Community *(Contemporary)* in Ridgefield and planning for a weekend away is difficult. If he cannot get away sooner, his visit will be the weekend of November 8th – 9th. No other candidates are being considered at this point

NEW MEMBER CLASS COMING: This class is for those who want to become a member at Redeemer by the Sea or want more information on the Lutheran faith. The Elders will be leading. If interested, please email: **office@redeemerbythesea.org** by **Oct. 10**th. The Elders will then work with participants to select a date and time for the class.

MOMCO OCT 9TH: MOMCO is where Christian Moms come together to tackle motherhood, family and chaos management. Our Fall Kickoff is underway. The next session will be on **Thurs. Oct. 9th** at **9:30am**. Email Chase De Gaine: **chasedegaine@gmail.com** for more information.

HOLY HACKERS: Our next golf event will be on **Sat. Oct. 11th**. This outing follows a scramble format, making it fun and accessible for golfers of all skill levels — whether you're a seasoned player or just starting out. Sign up by emailing **Rhonda: rhonda@redeemerbythesea.org** and she will confirm tee times.

BIRTH CHOICE 2025 ANNUAL FUNDRAISING BANQUET: Please join Jerry Meyer at the annual Birth Choice Fundraising Banquet on **Sat. Oct. 11**th. Founded in 1987, Birth Choice of San Marcos is a non-profit, Pregnancy Medical Center that offers free support services related to pregnancy and sexual health for men and women in a confidential and compassionate environment. We provide hope and support by letting clients know they are not alone. Birth Choice of San Marcos takes a holistic approach to healthcare and is dedicated to caring for the physical, emotional and spiritual welfare of our clients. Register online and choose Jerry as your table host.

LWM MEETING AND PROGRAM ON OCT. 14TH: The next business meeting for Lutheran Women in Mission will be on **Tues. Oct. 14**th **at 9:30am**. Following the meeting at **10:15am**, our speaker will be Samantha Holt, Executive Director of The Armed Services YMCA Camp Pendleton. The YMCA's programs empower young people, improve health and well-being, and provide support, and inspire action in our communities. This program looks to be quite informative. All are welcome to come learn more about "Strengthening Our Military Families."

WOMEN'S FRIDAY FELLOWSHIP: Fri. Oct 17th at 5:30pm. Our host will be Hilda Kalaidjain for Friday Happy Hour and Bible Study with friends from RBTS. Hors'd provided, but please bring your own beverage. **RSVP** will be available soon to obtain the address.

SIGN-UPS NOW OPEN FOR FALL FESTIVAL! Please help us be prepared with food/beverage and volunteers by **RSVPing ONLINE** for this fun event. On **Sun. Oct. 19th**. We will have one **Combined Worship Service** with Preschool Teacher Installation **at 10:15am**, followed by the Fall Festival. The fun includes Trunk-or-Treat, a petting zoo, pony rides, inflatables, professional photos, BBQ, & more! Costumes encouraged!

TODAY, WE WELCOME REV. WILLIAM VOGELSANG: Rev. William Vogelsang was the pastor at Community Lutheran Church in Escondido and its San Marcos campus from 1989 to 2015. Community Lutheran began as a mission at the same time as Redeemer by the Sea. He served in two previous churches in Arkansas and Tennessee. He is married to Christine, and they have three adult children, Carrie Anne, Jacob and Noah. They also have a wonderful daughter-in-law, Sasha, and a grandson named William.