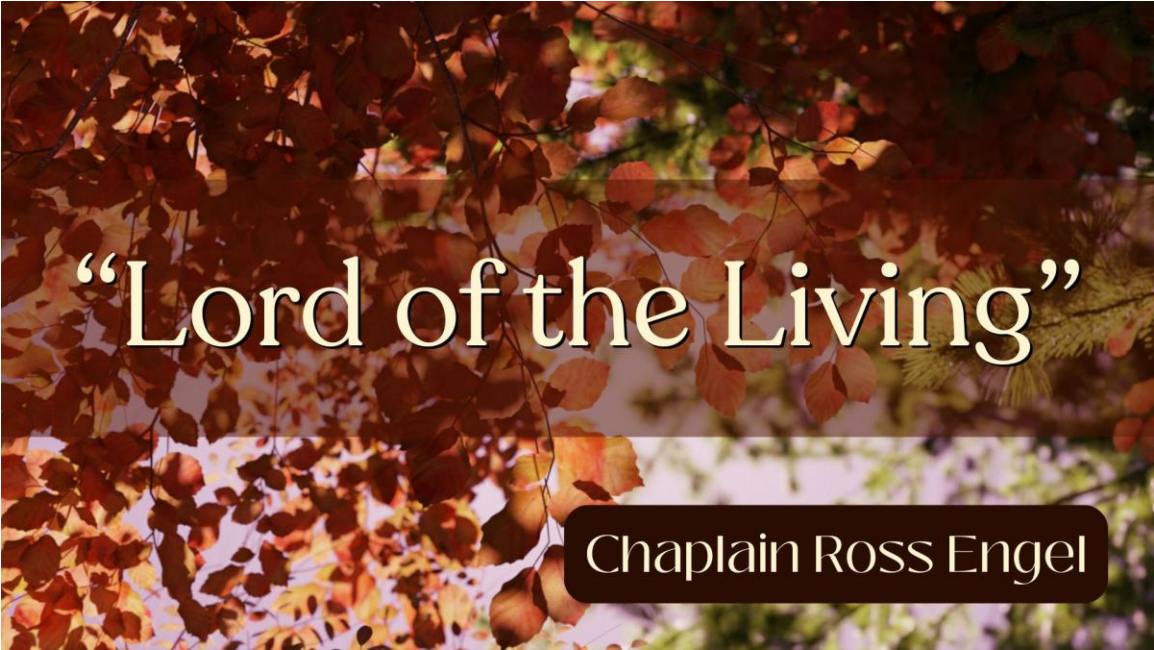




“Lord of the Living”

Chaplain Ross Engel

November 9, 2025 ~ 8:30am

REDEEMER BY THE SEA ~ “A PLACE TO KNOW AND BE KNOWN”

We are honored to recognize our niche in God’s Kingdom work. Here we will faithfully worship and teach in alignment with God’s Word and we’re a small enough fellowship where you can know and be known by most of the people around you. Here you will be missed if you’re gone and prayed for when you have needs. You are welcome to contact the office (kay@redeemerbythesea.org) with any questions or to get connected.

UPCOMING EVENTS: www.RedeemerbytheSea.org		
Nov. 11th	9:30am	Lutheran Women in Mission
	10:15am	Project-50 “Pamper” Baskets
Nov. 13th	9:30am	MomCo
Nov. 15th		Holy Hackers
Nov. 17th		Life Line Screening
Nov. 18th		Christmas Shoeboxes due back
Nov. 21st	5:30pm	Women’s Friday Fellowship
Dec. 6th	10:00am	Decorate Redeemer for Christmas

WELCOME & ANNOUNCEMENTS

OPENING HYMN

“Rejoice, Rejoice, Believers”

LSB 515



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;
3 The saints, who here in pa - tience Their cross and suf - f'rings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride-groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt. Tune: Swedish Text and tune: Public domain

INVOCATION

Pastor: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

(a few moments of silence for specific confession and personal reflection)

Pastor: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Pastor: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

People: Amen.

GLORIA PATRI

LSB 186



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen

GREET ONE ANOTHER AND SHARE THE PEACE OF GOD

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹² He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³ Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Reader: This is the word of the Lord.

All: Thanks be to God.

THE EPISTLE READING

2 Thessalonians 2:1-8, 13-17 (ESV)

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,⁴ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his time. ⁷ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming...

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

Reader: This is the word of the Lord.

All: Thanks be to God.

ALLELUIA

LSB 190



THE GOSPEL READING

Luke 20:27-40 (ESV)

Pastor: The Gospel reading today comes from Luke chapter 20.

People: Glory to you, O Lord.

There came to [Jesus] some Sadducees, those who deny that there is a resurrection,²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother.²⁹ Now there were seven brothers. The first took a wife, and died without children.³⁰ And the second³¹ and the third took her, and likewise all seven left no children and died.³² Afterward the woman also died.³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage,³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage,³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection.³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob.³⁸ Now he is not God of the dead, but of the living, for all live to him."³⁹ Then some of the scribes answered, "Teacher, you have spoken well."⁴⁰ For they no longer dared to ask him any question.

Pastor: This is the Gospel of the Lord.

All: Praise to you, O Christ.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried. He descended into hell.

**The third day He rose again from the dead. He ascended into heaven
and sits at the right hand of God the Father Almighty.**

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 5 My Sav - ior paid the debt I owe And for my sin was smit - ten;
 6 May Christ our in - ter - ces - sor be And through His blood and mer - it
 7 O Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 With - in the Book of Life I know My name has now been
 Read from His book that we are free With all who life in -
 We of - ten trem - ble on our way In fear and trib - u -



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 writ - ten. I will not doubt, for I am free, And Sa - tan
 her - it. Then we shall see Him face to face, With all His
 la - tion. O hear and grant our fer - vent plea: Come, might - y



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 can - not threat - en me; There is no con - dem - na - tion!
 saints in that blest place Which He has pur - chased for us.
 judge, and set us free From death and ev - 'ry e - vil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

MESSAGE

“Lord of the Living”

Luke 20:37-38 (ESV)
Chaplain Ross M. Engel

PRAYERS OF THE CHURCH

Pastor: Lord, in Your mercy (*concluding each petition*).

People: hear our prayer.

LORD’S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; For thine is the kingdom and the power, and the glory, forever and ever. Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

All: Amen.

CLOSING HYMN**“Faith and Truth and Life Bestowing”****LSB 584**

1 Faith and truth and life be - stow - ing, O - pen now the
2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your
Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with
song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926–2024 Tune: Columbian Harmony, 1825, Cincinnati
Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110016216
Tune: Public domain

SENDING

Pastor: Go in peace and serve the Lord with joy.

People: **Thanks be to God!**

POSTLUDE**“God of Our Fathers”****arr. by Lani Smith****Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indication, scripture quotations are from the ESV. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House

WORSHIP | GROW | SERVE

OFFERINGS: Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering. In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. All these options are on our website: www.redeemerbythesea.org/donate/



CALL COMMITTEE UPDATE: As part of our ongoing pastoral search, we are pleased to welcome Pastor Eli Thomas who is joining us today. He will be meeting with the church leadership and will participate in both worship services. Following each service, a question-and-answer session will be held for members of the congregation.

- After the 8:30 a.m. service: 9:30 a.m. in the Fellowship Hall
- After the 10:15 a.m. service: 11:15 a.m. in the Sanctuary

LWM – PROJECT DAY: This month we will be putting together 50 “pamper baskets” for clients in the Healing and Retreat Program at Solutions for Change. “Reflecting Christ in Accomplishing God’s Will”. All materials provided but many hands are needed. Please join us on **Tues. Nov. 11th** for our business meeting **at 9:30am** and assembling the baskets will begin about **10:15am** in the Fellowship Hall.

MOMCO Nov. 13th: MOMCO is where Christian Moms come together to tackle motherhood, family and chaos management. The next session will be on **Thurs. Nov. 13th** at **9:30am**. Email Chase De Gaine at: **Fellowship@redeemerbythesea.org** for more information.

HOLY HACKERS: Our next golf event will be **Sat. Nov. 15th**. (Please note the date change due to the Pastoral candidate visit). This outing follows a scramble format, making it fun and accessible for golfers of all skill levels — whether you're a seasoned player or just starting out. Please email Rhonda at **Rhonda@redeemerbythesea.org** to sign up and she will confirm tee times.

LIFE LINE SCREENING: November is National Diabetes Month: The complications from diabetes are numerous! 9.4% of the country's population has diabetes and another 84 million have prediabetes, which can lead to full blown diabetes within 5 years if not treated. Early detection is critical.

This is why Redeemer by the Sea Lutheran Church is hosting Life Line Screening, the nation's leading provider of preventive health screenings on **Mon., Nov. 17, 2025**. One of the tests is a simple blood test for glucose (sugar) which can determine if a person is at-risk of developing diabetes. Schedule your appointment at **www.ilsa.social/habc** or by calling toll free 1-888-653-6441

OPERATION CHRISTMAS CHILD: Shoebox season is here, which means we once again have the privilege to help share the Good News of Jesus Christ with millions of boys and girls around the world. Shoeboxes are available in the lobby for you to pack with goodies and returned to the church lobby by **Tues. Nov 18th**. Instructions & labels are inside each box. Thank you in advance RBTS!

WOMEN'S FRIDAY FELLOWSHIP: **Fri. Nov 21st at 5:30pm.** Our hosts will be Mary Meyer and Nancy Golnick at Nancy's house for Happy Hour and Bible Study with friends from RBTS. Hors d'oeuvres provided, but please bring your own beverage. RSVP online to obtain the address & directions to the event.

LANDSCAPE DESIGNER: Redeemer is looking for a landscape designer to develop a plan for improving our property. If you are interested, please email Kris Urdahl: **trustees@redeemerbythesea.org**.

WELCOME CHAPLAIN ROSS ENGEL was born and raised in Chicago and is a graduate of the University of Illinois, where he earned a degree in Sport and Exercise Physiology. He met his wife, Alisha, while serving as youth representatives for the Northern Illinois District LCMS in 2001, and they married in 2005. After receiving his Master of Divinity from Concordia Seminary in St. Louis (2006), Ross served congregations in Florida – first as Associate Pastor for Youth and Family Ministry at Holy Trinity in Land O' Lakes, then for 11 years as Senior Pastor of St. Peter's Lutheran Church in Middleburg. A Navy Chaplain since 2004, Ross entered active duty in 2021. He has served with 4th Assault Amphibian Battalion in Jacksonville, FL, Destroyer Squadron 21 in San Diego and as Command Chaplain for Combat Logistics Battalion 5. He currently serves as Command Chaplain for 1st Medical and 1st Dental Battalions at Camp Pendleton. Ross also co-hosts the "Ringside Preachers" podcast, which explores faith, culture, and the unexpected places they meet. He and Alisha have four children: Abigail (14), Eliana (12), James (9), and Savannah (5).