



February 15, 2026 ~ 8:30am

**REDEEMER BY THE SEA ~ "A PLACE TO KNOW AND BE KNOWN"**

We are honored to recognize our niche in God's Kingdom work. Here we will faithfully worship and teach in alignment with God's Word and we're a small enough fellowship where you can know and be known by most of the people around you if that's your desire. Here you will be missed if you're gone and prayed for when you have needs. You are welcome to contact the office ([kay@redeemerbythesea.org](mailto:kay@redeemerbythesea.org)) to get connected.

**UPCOMING EVENTS: [www.RedeemerbytheSea.org](http://www.RedeemerbytheSea.org)**

<b>Feb. 15<sup>th</sup></b>	<b>2:00pm</b>	<b>Installation Service for Pastor Eli Thomas</b>
<b>Feb. 16<sup>th</sup></b>		<b>Church Office Closed – President's Day</b>
<b>Feb. 18<sup>th</sup></b>	<b>6:00pm</b>	<b>Ash Wednesday Worship</b>
<b>Feb. 20<sup>th</sup></b>	<b>5:30pm</b>	<b>Women's Friday Fellowship</b>
<b>Feb. 25<sup>th</sup></b>	<b>6:00pm</b>	<b>Lenten Devotional Gathering</b>
<b>Feb. 28<sup>th</sup></b>	<b>4:30pm</b>	<b>Date Night</b>
<b>April 3<sup>rd</sup></b>	<b>6:00pm</b>	<b>Journey to the Cross Worship Service</b>
<b>April 5<sup>th</sup></b>	<b>8:30am</b>	<b>Easter Worship</b>
	<b>10:15am</b>	<b>Easter Worship</b>



## WELCOME & ANNOUNCEMENTS

### OPENING HYMN (please stand)

### "Alleluia! Sing to Jesus"

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the  
earth our food, our stay; Al - le - lu - ia! Here the  
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of  
deem - er, hear our plea Where the songs of  
flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

Text: William C. Dix, 1837-98, alt. Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

## INVOCATION

**Pastor:** In the Name of the Father and of the ☩ Son and of the Holy Spirit.

**People:** Amen.

## CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People: But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

*(silence for further personal reflection and specific confession)*

Pastor: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CREATE IN ME

LSB 192

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Pastor: For you who believe and trust that Jesus is God and Savior, through Him and for His sake God has heard our prayer. The Father sent His Son into our world, to die for us and to rise again that we may have new life. As a called and ordained servant of the word, and at the command of my Lord Jesus Christ, I announce the grace of God unto all you, your sins are forgiven, in the name of the Father and of the Son ✠ and of the Holy Spirit.

**People: Amen.**

### **COLLECT OF THE DAY**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the Lord has made with you in accordance with all these words."

<sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup> The Lord said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

<sup>13</sup> Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup> He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

<sup>15</sup> When Moses went up on the mountain, the cloud covered it, <sup>16</sup> and the glory of the Lord settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the Lord called to Moses from within the cloud. <sup>17</sup> To the Israelites the glory of the Lord looked like a consuming fire on top of the mountain. <sup>18</sup> Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

Reader: This is the word of the Lord.

**People: Thanks be to God.**

**ALLELUIA AND VERSE** (please stand)**LSB 205**

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

**Matthew 17:1-9 (NIV)**

Pastor: The Gospel reading today comes from Matthew chapter 17.

**People: Glory to you, O Lord.**

---

Six days later Jesus took Peter and the two brothers, James and John, and led them up a high mountain to be alone. <sup>2</sup> As the men watched, Jesus' appearance was transformed so that his face shone like the sun, and his clothes became as white as light. <sup>3</sup> Suddenly, Moses and Elijah appeared and began talking with Jesus.

<sup>4</sup> Peter exclaimed, "Lord, it's wonderful for us to be here! If you want, I'll make three shelters as memorials—one for you, one for Moses, and one for Elijah."

<sup>5</sup> But even as he spoke, a bright cloud overshadowed them, and a voice from the cloud said, "This is my dearly loved Son, who brings me great joy. Listen to him." <sup>6</sup> The disciples were terrified and fell face down on the ground.

<sup>7</sup> Then Jesus came over and touched them. "Get up," he said. "Don't be afraid." <sup>8</sup> And when they looked up, Moses and Elijah were gone, and they saw only Jesus.

<sup>9</sup> As they went back down the mountain, Jesus commanded them, "Don't tell anyone what you have seen until the Son of Man has been raised from the dead."

---

Pastor: This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**GREET ONE ANOTHER AND SHARE THE PEACE OF CHRIST**

## HYMN OF PRAISE (please be seated)

## "O Word of God Incarnate"

LSB 523



1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;  
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

## MESSAGE

## "DETOURS: Making Sense of Where You Are"

*Pastor Eli Thomas*

## PRAYERS OF THE CHURCH (please stand)

Pastor: *(concluding each petition)* Lord, in Your mercy,

People: **hear our prayer.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

+ SERVICE OF THE SACRAMENT +

WORDS OF INSTITUTION

SHARING GOD'S PEACE WITH ONE ANOTHER

Pastor: The peace of the Lord be with you always.

People: And also with you.

AGNUS DEI (*You May Be Seated*)

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

DISTRIBUTION (please be seated)

**DISTRIBUTION HYMN****“Chief of Sinners Though I Be”****LSB 611**

1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

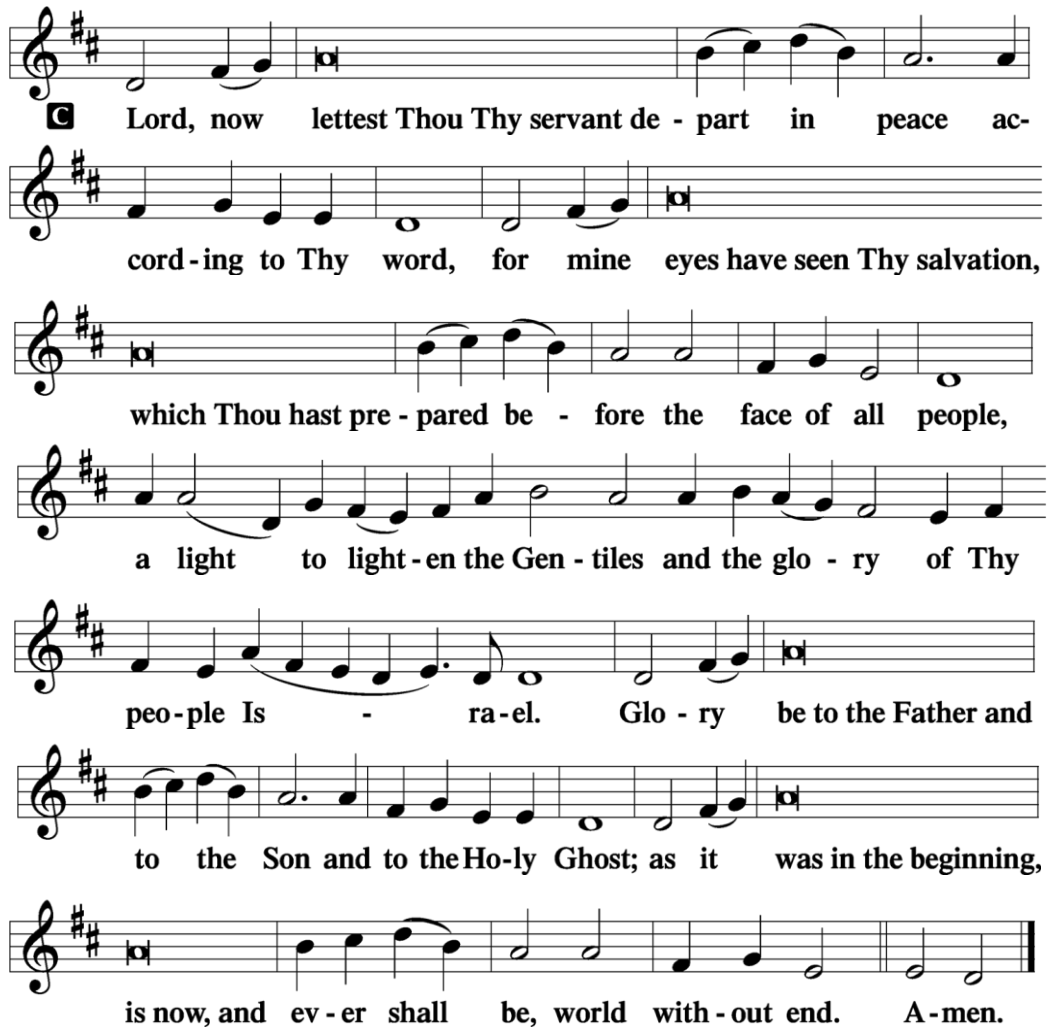
**POST COMMUNION PRAYER** (please stand)

**Pastor:** We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

# NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

**CLOSING HYMN****"O Bless the Lord, My Soul"****LSB 814**

1 O bless the Lord, my soul! Let all with - in me join  
 2 O bless the Lord, my soul, Nor let His mer - cies lie  
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
 For - got - ten in un - thank - ful - ness And with - out prais - es die!  
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

Text: Isaac Watts, 1674–1748 Tune: Aaron Williams, 1731–76 Text and tune: Public domain

**SENDING**

Pastor: Go in peace and serve the Lord with joy.

People: **Thanks be to God!**

**POSTLUDE****Voluntary on "Lauda Anima"**

Arr. by Richard Williamson

**ACKNOWLEDGMENTS:** Unless otherwise indicated, all scripture quotations are from NIV. UBP. ARR.

Created by Lutheran Service Builder © 2006 CPH

# WORSHIP | GROW | SERVE

**OFFERINGS:** *Visitors: please consider yourselves our guests and do not feel obligated to participate in the offering.* In faithful obedience and joyful response to God's grace in our lives, we humbly and gratefully bring our tithes (a regular first portion percentage of our income) and offerings (gifts over and above our tithes for other kingdom work). You may deposit your envelope, check, or cash in the box next to the exit; give online with your phone using the QR code at right or text "GIVE" to 442-222-2448. These options are on our website: [www.redeemerbythesea.org/donate/](http://www.redeemerbythesea.org/donate/).



**INSTALLATION SERVICE:** We warmly invite you to join us for the installation service of Rev. Eli Thomas **TODAY at 2:00 p.m.**

**ASH WEDNESDAY** Join us for Ash Wednesday as we begin our journey through the season of Lent. Ash Wednesday helps us focus on our mortality and our need for a savior. Service with ashes and Communion is **Wed. Feb. 18<sup>th</sup> at 6:00pm.**

**WOMEN'S FRIDAY FELLOWSHIP:** **Fri. Feb. 20<sup>th</sup> at 5:30pm** for Happy Hour and Bible Study with friends from RBTS. Our hostess will be Karen Heiser. Hors d'oeuvres will be provided, but please bring your own beverage. RSVP online to obtain the address and directions

**LENTEN DEVOTIONAL GATHERING:** Join us for 5-weeks study called "Transformation" by Ed Young. This Bible study offers practical steps from Romans 12 to help renew your mind, offer true worship and walk in the will of God for your life. This study will be in the Fellowship Hall - Wednesdays starting **Feb. 25<sup>th</sup> through March 25<sup>th</sup> at 6pm.**

## FOLLOW US ON SOCIAL MEDIA

Instagram.com/redeemersea/  
Facebook.com/redeemerbythesea/  
Youtube: youtube.com/@rbtschurch



**DATE NIGHT SAT. FEB. 28<sup>TH</sup> from 4:30PM-7:30PM.** This is a chance for parents to take a break and enjoy a night out knowing your children are in a fun, safe environment with pizza, games, crafts, and more. Cost is \$25/child. Space is limited so sign-up online (ages 1-9 years old).

**SERVE TEAM NEEDED:** If you are high school-aged and above, willing to give your time to the children attending Date Night, please sign up online. Hours are 3:30-8:30pm to help set up and clean up. Email **Shauna - shauna841505@yahoo.com.**

**LENTEN DEVOTIONS AVAILABLE FROM LUTHERAN HOUR MINISTRIES:** In love, God sent His Son to redeem the world. In hatred, He was rejected. In the devotional, *Behold Your King!*, we see the Savior stripped of His dignity, led away, and crucified on our behalf. No one could imagine this Man, this condemned and forsaken Man, was God in the flesh sent to liberate us from our sin by His death and resurrection. Copies of "Behold Your King!" are available in the lobby, OR checkout [www.lhm.org/lent/](http://www.lhm.org/lent/) for digital access in the app, delivered to your inbox, or via podcasts.

Do you need prayer? Email us at: [prayers@redeemerbythesea.org](mailto:prayers@redeemerbythesea.org)

*DETOURS: Making Sense of Where You Are*

*Series: Joseph- Dreams & Destiny, part 2*

*Genesis 37:18-20 NIV- But they saw him in the distance, and before he reached them, they plotted to kill him. "Here comes that dreamer!" they said to each other. "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."*

*Genesis 37:23-25 NIV- So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—and they took him and threw him into the cistern. The cistern was empty; there was no water in it. As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead.*

*Genesis 37:28 NLT- So when the Ishmaelites, who were Midianite traders, came by, Joseph's brothers pulled him out of the cistern and sold him to them for twenty pieces of silver. And the traders took him to Egypt.*

*DETOURS \_\_\_\_\_*

*Just because you would never \_\_\_\_\_ doesn't mean that God won't*

\_\_\_\_\_

- 1. God uses detours \_\_\_\_\_*
- 2. Detours protect you \_\_\_\_\_*
- 3. Detours can end up being \_\_\_\_\_*

*3 Things I Can Do*

- 1. \_\_\_\_\_ for perspective*
- 2. Keep moving \_\_\_\_\_*
- 3. Focus on \_\_\_\_\_*

*Genesis 50:20 NIV- You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives.*